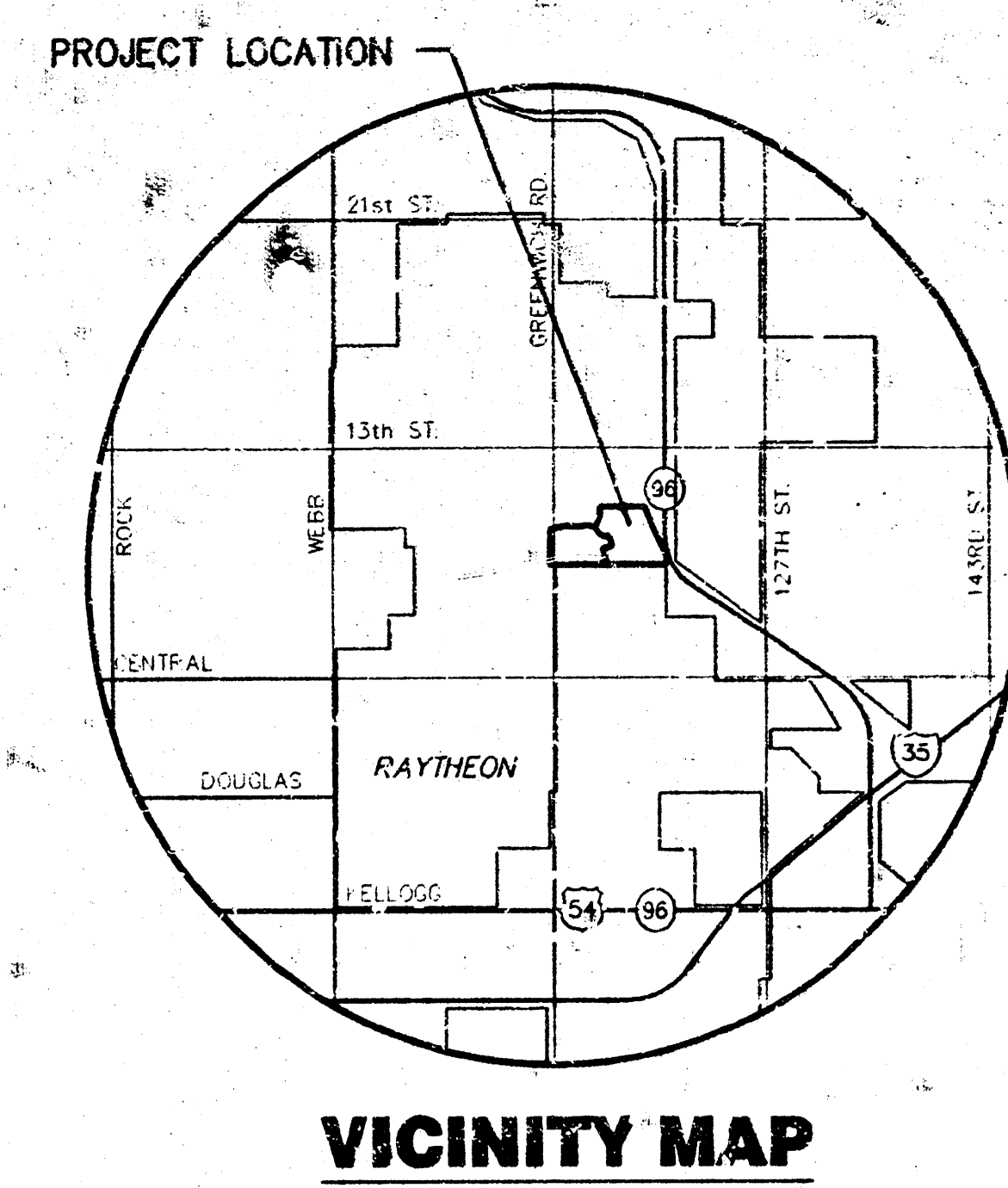
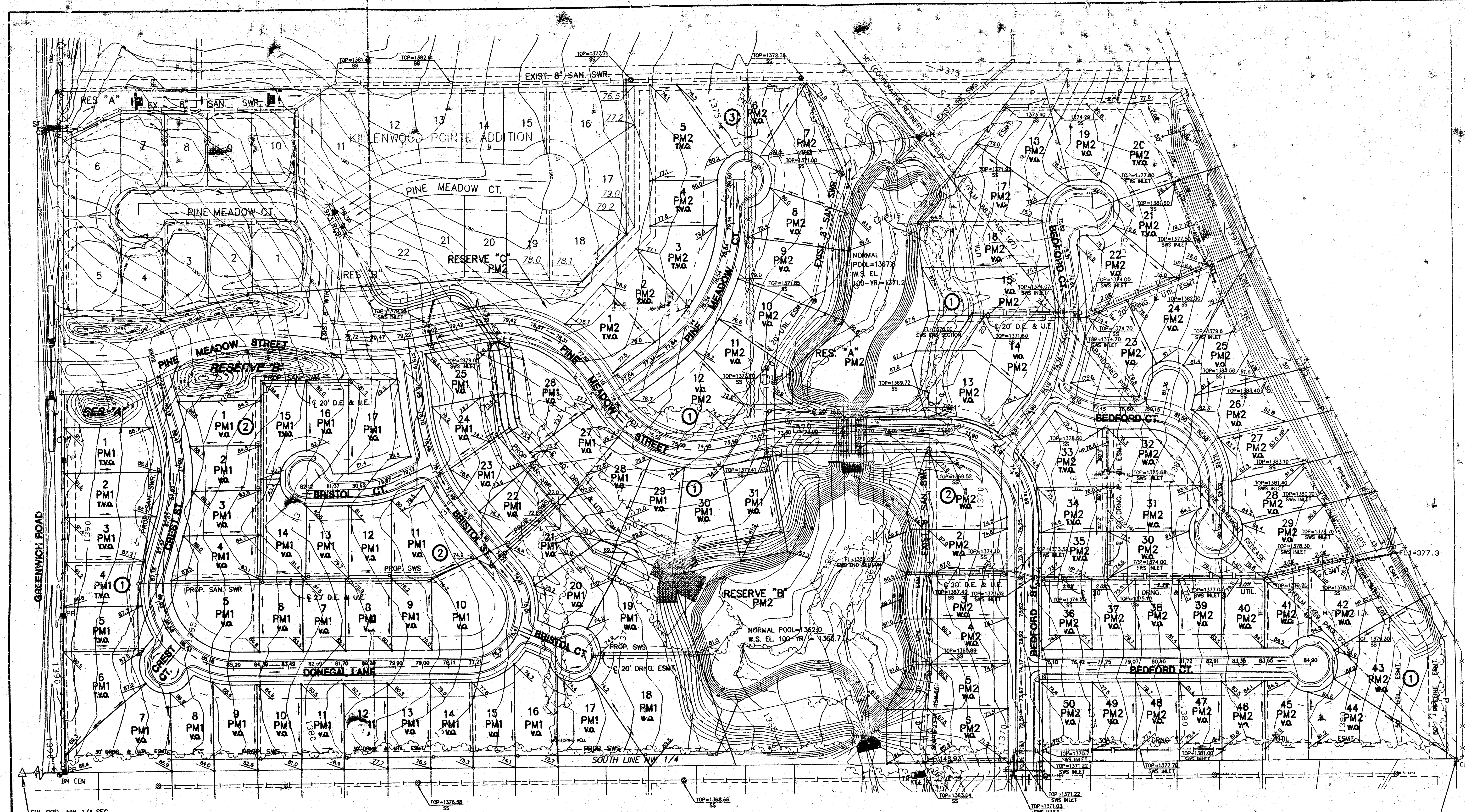




MINIMUM PAD ELEVATIONS (LOWEST OPENINGS)

| ADD. | LOT | BLOCK | ELEVATION (QTY DATUM) | ELEVATION (USCS) |
|------|-----|-------|-----------------------|------------------|
| 1ST  | 18  | 1     | 181.3                 | 1368.7           |
| 1ST  | 19  | 1     | 184.0                 | 1371.4           |
| 1ST  | 20  | 1     | 184.0                 | 1371.4           |
| 1ST  | 21  | 1     | 184.8                 | 1372.2           |
| 1ST  | 22  | 1     | 186.5                 | 1373.9           |
| 1ST  | 23  | 1     | 186.5                 | 1373.9           |
| 1ST  | 24  | 1     | 187.8                 | 1375.2           |
| 1ST  | 25  | 1     | 188.1                 | 1375.5           |
| 1ST  | 26  | 1     | 187.8                 | 1375.2           |
| 1ST  | 27  | 1     | 186.5                 | 1373.9           |
| 1ST  | 28  | 1     | 184.8                 | 1372.2           |
| 1ST  | 29  | 1     | 184.0                 | 1371.4           |
| 1ST  | 30  | 1     | 181.3                 | 1368.7           |
| 1ST  | 31  | 1     | 181.3                 | 1368.7           |
| 2ND  | 7   | 1     | 186.8                 | 1374.2           |
| 2ND  | 8   | 1     | 186.8                 | 1374.2           |
| 2ND  | 9   | 1     | 186.8                 | 1374.2           |
| 2ND  | 10  | 1     | 186.8                 | 1374.2           |
| 2ND  | 11  | 1     | 186.8                 | 1374.2           |
| 2ND  | 12  | 1     | 186.8                 | 1374.2           |
| 2ND  | 13  | 1     | 186.8                 | 1374.2           |
| 2ND  | 14  | 1     | 186.8                 | 1374.2           |
| 2ND  | 15  | 1     | 186.8                 | 1374.2           |
| 2ND  | 16  | 1     | 186.8                 | 1374.2           |
| 2ND  | 17  | 1     | 186.8                 | 1374.2           |
| 2ND  | 18  | 1     | 186.8                 | 1374.2           |
| 2ND  | 1   | 2     | 182.3                 | 1369.7           |
| 2ND  | 2   | 2     | 182.3                 | 1369.7           |
| 2ND  | 3   | 2     | 182.3                 | 1369.7           |
| 2ND  | 4   | 2     | 182.3                 | 1369.7           |
| 2ND  | 5   | 2     | 182.3                 | 1369.7           |
| 2ND  | 6   | 2     | 182.3                 | 1369.7           |

**RESERVES**

A & B - PINE MEADOW 1ST  
OPEN SPACE, LANDSCAPING,  
MONUMENTS, IRRIGATION

A & B - PINE MEADOW 2ND  
DRAINAGE, LANDSCAPING,  
IRRIGATION, OPEN SPACE

C - PINE MEADOW 2ND  
BERMS, MONUMENTS,  
IRRIGATION, & LANDSCAPING

**NOTES**

1. ZONING:  
EXISTING=SF-6  
PROP.=SF-6

**BENCHMARK**

BM#1 T POST 826.63' NORTH 1/4 COR.  
1.45' WEST FENCE LINE.  
ELEV. = 1389.80

**LEGEND**

- LP = LIGHT POLE
- GM = GAS METER
- PP = POWER POLE
- BIN = TREE
- TR = TELEPHONE RISER
- IP = IRON PIN
- = FENCE
- = STUMP
- V.O. = VIEW OUT
- W.O. = WALK OUT
- T.V.O. = TERRACED VIEW OUT
- P.V.O. = WALL HEIGHT GREATER THAN 42"
- 1380.9 = VIEW OUT ON CORNER OF HOUSE
- = PROPOSED GROUND ELEVATION
- = PROP. SAN. SEWER
- = EX. SAN. SEWER
- = EX. STORM WATER SEWER
- = PROP. STORM WATER SEWER
- = EX. WATER LINE
- = PROP. WATER LINE
- = FLOW ARROW

# FINAL LOT GRADING PLAN

# PINE MEADOW ADDITION

OWNERS/DEVELOPER: KISER GATEWAY, LLC & WILLARD J. KISER PROPERTIES, LLC.

DATE: MAY 2002

VIEW OUT & PARTIAL VIEW OUT DETAIL

**APPROVED  
DRAINAGE PLAN**

**MKEC**  
ENGINEERING CONSULTANTS  
411 N. WEBB ROAD  
WICHITA, KS. 67206  
316-684-9600

1/1

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