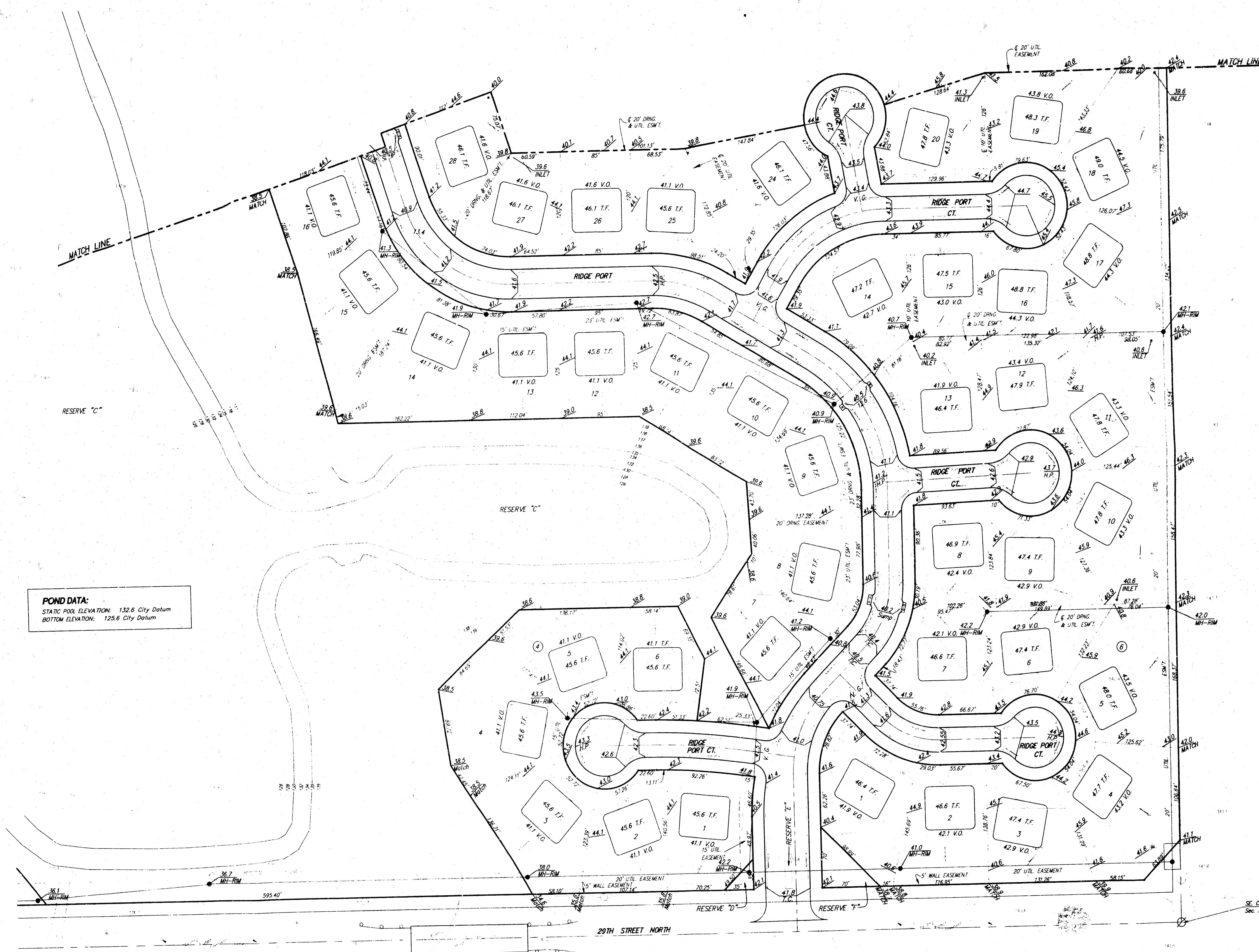




**POND DATA:**  
 STATIC POOL ELEVATION: 132.6 City Datum  
 BOTTOM ELEVATION: 125.6 City Datum

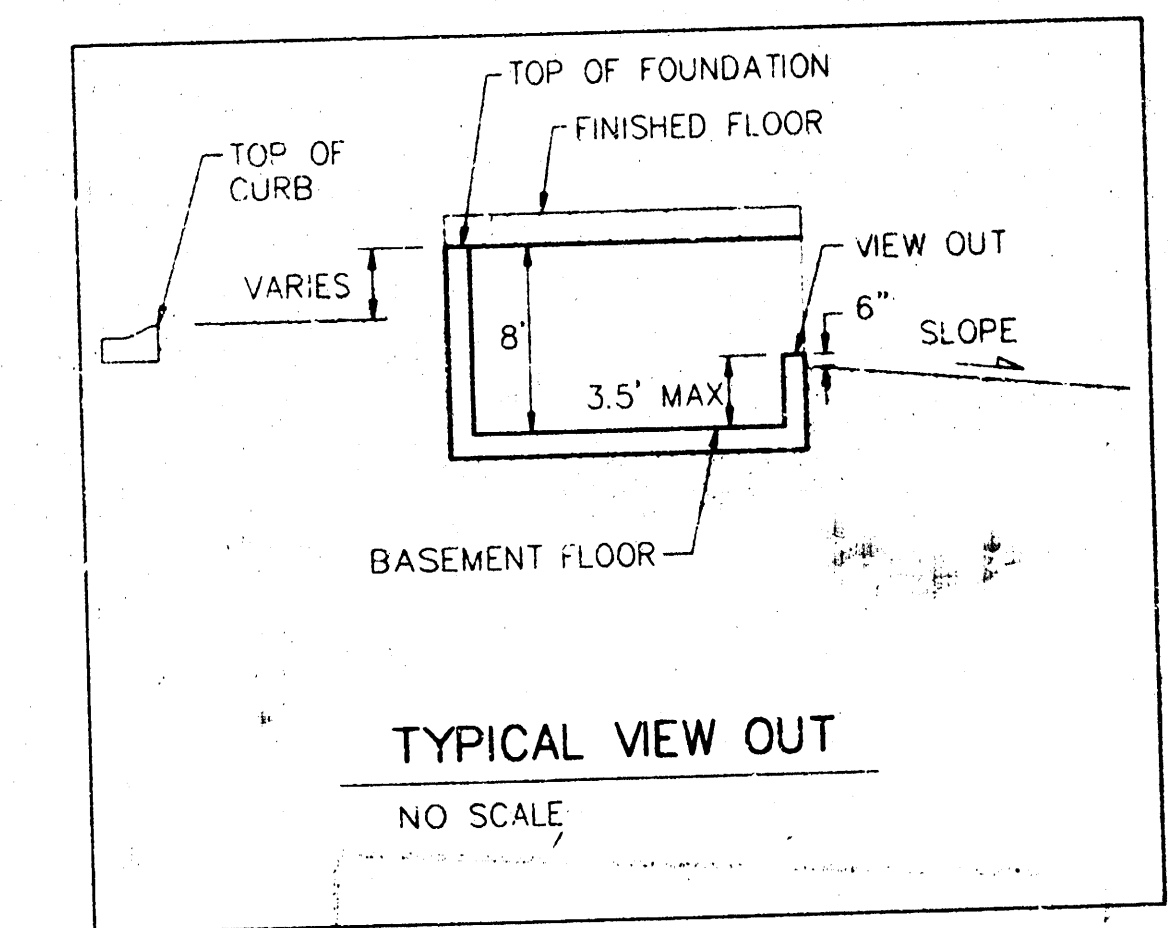
SCALE: 1" = 60'  
 • = Iron

**BENCHMARK:**  
 City Disc 45' North of 1/4 Corner,  
 1/2 Mile East of Ridge Road on  
 29th St. North.  
 Elev. = 1328.47 NGVD  
 = 141.07 City Datum  
 City Disc at S.W. Corner of R.C.B.C.  
 for Big Slough of Ridge Road  
 Elev. = 1331.62 NGVD  
 = 144.22 City Datum

**NOTE:**  
 Proposed top of foundation elevations  
 are shown on plans.  
 Contractor to set finish floor elevation.  
 All street elevations shown on plans  
 are for top of curb (full height).  
 View-out elevations are denoted as  
 XX.X V.O.

MINIMUM BUILDING PAD ELEVATIONS FOR  
 LOWEST OPENINGS TO THE STRUCTURES

| LOT(S)       | BLOCK | ELEVATION<br>CITY DATUM | M.S.L. |
|--------------|-------|-------------------------|--------|
| 1            | 1     | 139.6                   | 1327.0 |
| 1-16         | 3     | 139.6                   | 1327.0 |
| 3-39, 44-46  | 4     | 139.6                   | 1327.0 |
| 48-64, 66-70 | 4     | 139.6                   | 1327.0 |



**APPROVED**  
**CHANGE PLAN**

**RIDGE PORT ADDITION**  
**LOT GRADING**  
 WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-262-7221 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: \_\_\_\_\_ SHEET: **1**  
 4

DESIGN: B.F./DMV DRAWN: JAF APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_ SCALE: 1" = 60'

RESERVE "C"

RESERVE "C"

SCALE: 1" = 60'

• = Iron

**BENCHMARK:**

City Disc 45' North of 1/4 Corner,  
1/2 Mile East of Ridge Road on  
29th St. North.  
Elev. = 1328.47 NGVD  
= 141.07 City Datum

City Disc at S.W. Corner of R.C.P.  
for Big Slough at Ridge Road  
Elev. = 1331.62 NGVD  
= 144.22 City Datum

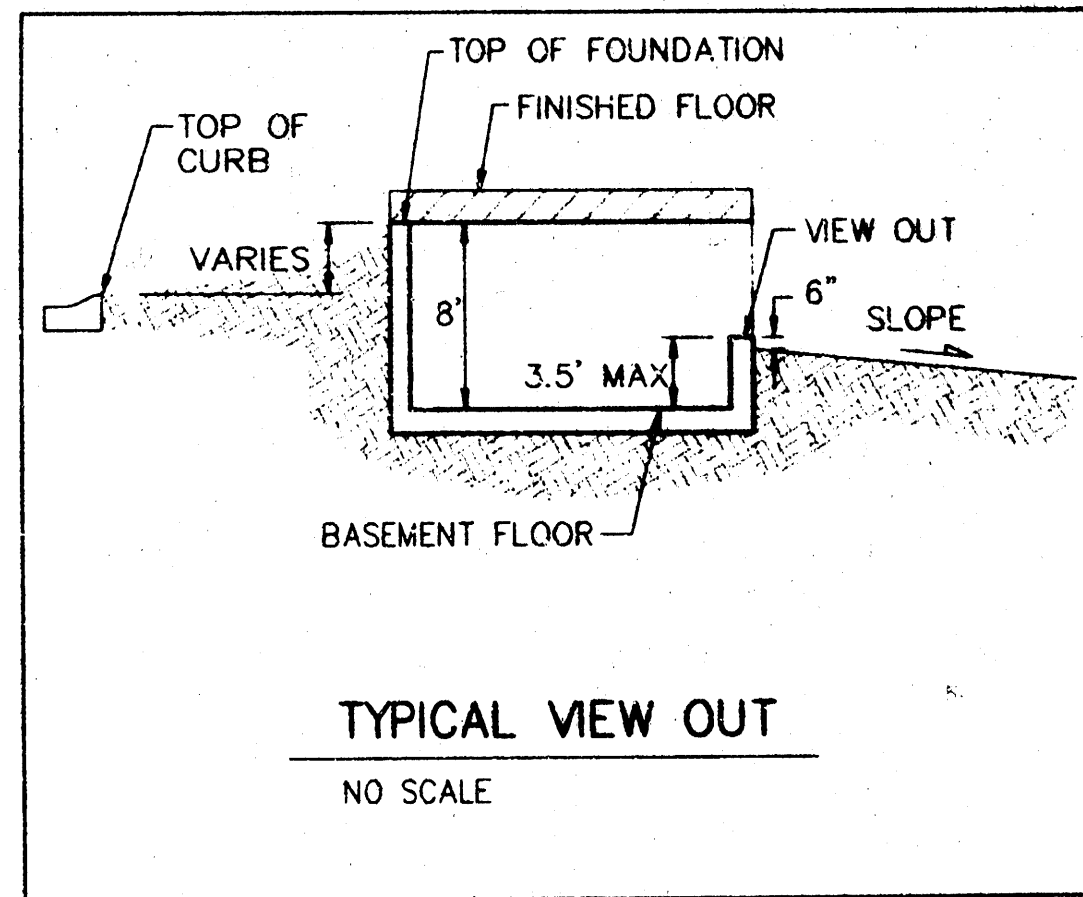
**NOTE:**

Proposed top of foundation elevations  
are shown on plans.  
Contractor to set finish floor elevation.

All street elevations shown on plans  
are for top of curb (full height).

View-out elevations are denoted as  
XX.X V.O.

| MINIMUM BUILDING PAD ELEVATIONS FOR<br>LOWEST OPENINGS TO THE STRUCTURES |       |            |        |
|--------------------------------------------------------------------------|-------|------------|--------|
| LOT(S)                                                                   | BLOCK | CITY DATUM | M.S.L. |
| 1                                                                        | 1     | 139.6      | 1327.0 |
| 1-16                                                                     | 3     | 139.6      | 1327.0 |
| 17-32, 44-66                                                             | 4     | 139.6      | 1327.0 |



**POND DATA:**  
STATIC POOL ELEVATION: 132.6 City Datum  
801" M ELEVATION: 125.5 City Datum

**RIDGE PORT ADDITION  
LOT GRADING**  
WICHITA, KANSAS

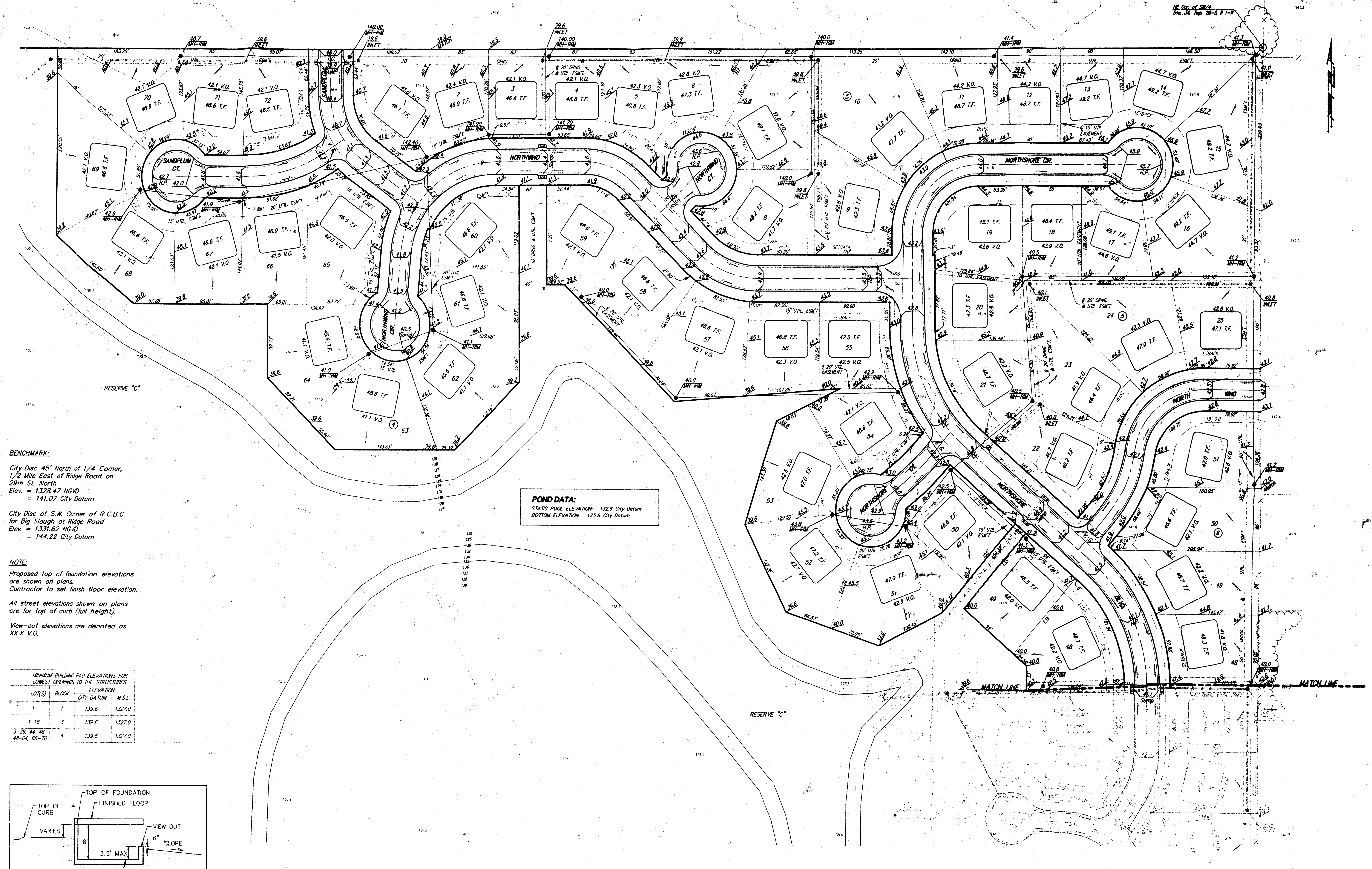
**BAUGHMAN COMPANY P. A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-282-7271 • 316-282-7272 • WICHITA, KANSAS 67211

PROJECT NUMBER: \_\_\_\_\_

DESIGN: BLP/DWV DRAWN: JAK APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_ SCALE: 1" = 60'

24 August 1992

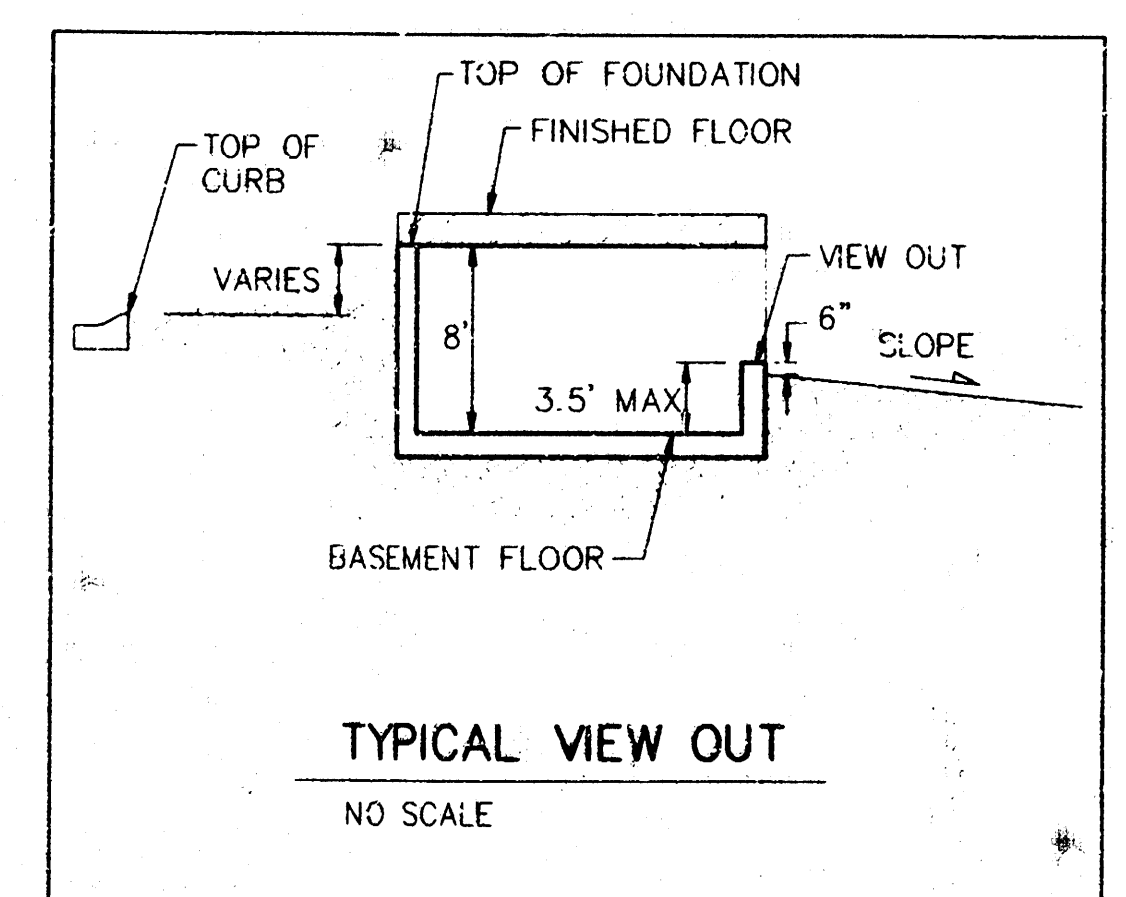
SCALE: 1" = 60'  
• = Iron



**BENCHMARK:**  
City Disc 45' North of 1/4 Corner,  
1/2 Mile East of Ridge Road on  
29th St. North.  
Elev. = 1328.47 NGVD  
= 141.07 City Datum  
  
City Disc at S.W. Corner of R.C.B.C.  
for Big Slough at Ridge Road  
Elev. = 1331.62 NGVD  
= 144.22 City Datum

**NOTE:**  
Proposed top of foundation elevations  
are shown on plans.  
Contractor to set finish floor elevation.  
  
All street elevations shown on plans  
are for top of curb (full height).  
  
View-out elevations are denoted as  
XX.X V.O.

| MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENINGS TO THE STRUCTURES |       |            |           |        |
|-----------------------------------------------------------------------|-------|------------|-----------|--------|
| LOT(S)                                                                | BLOCK | CITY DATUM | ELEVATION | M.S.L. |
| 1                                                                     | 1     | 139.6      | 1327.0    |        |
| 1-16                                                                  | 3     | 139.6      | 1327.0    |        |
| 3-38, 44-46, 49-64, 66-70                                             | 4     | 139.6      | 1327.0    |        |



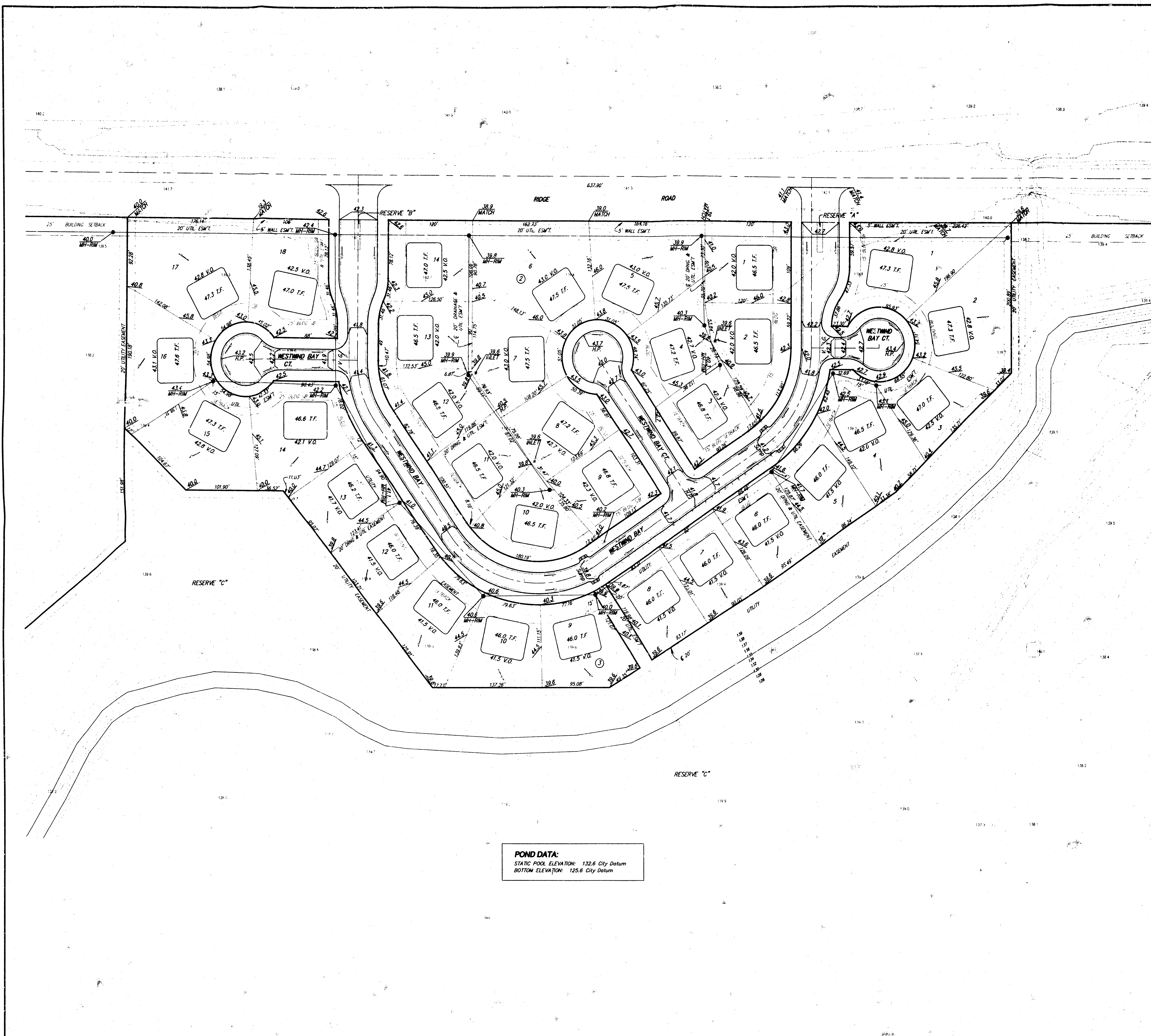
**RIDGE PORT ADDITION**  
**LOT GRADING**  
WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 316 ELLIS • WICHITA, KANSAS 67201

PROJECT NUMBER: \_\_\_\_\_

DESIGN: SUP/DNV DRAWN: JAK APPROVED: DATE: SCALE: 1" = 60'

SHEET: 3 OF 4

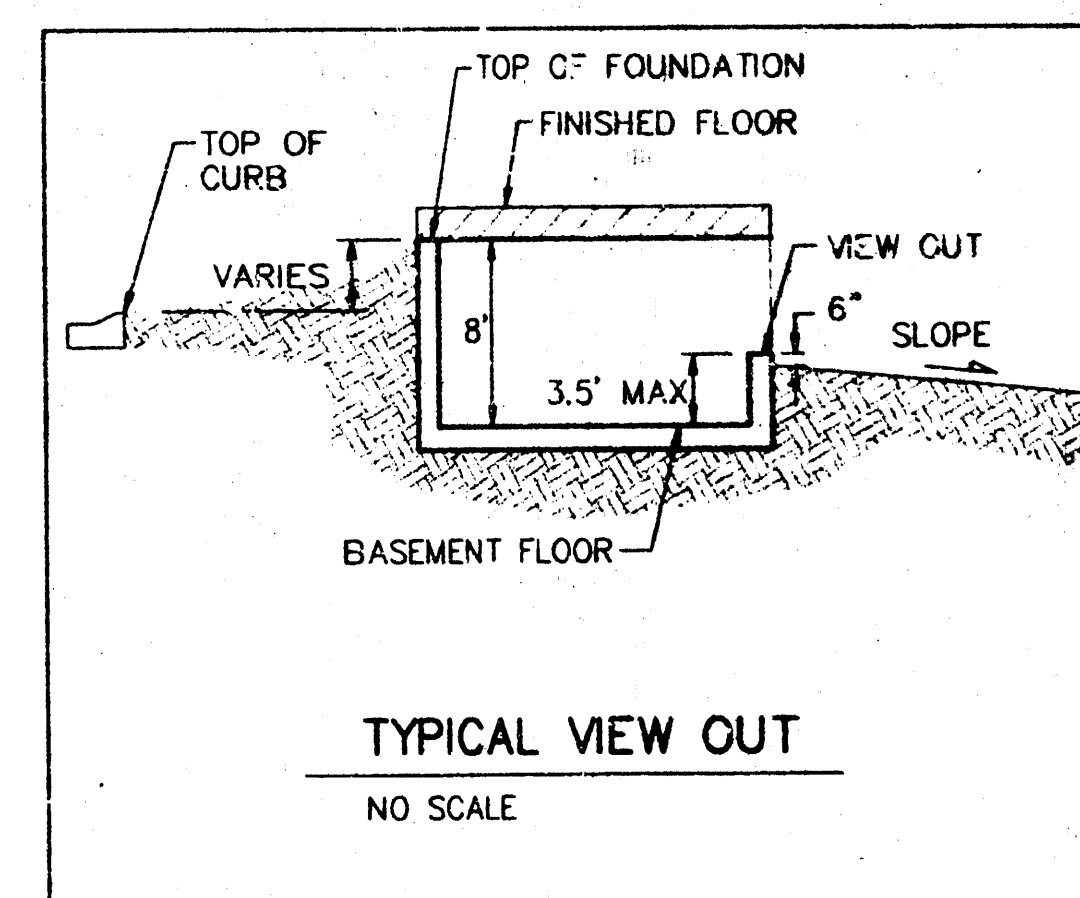


**BENCHMARK:**  
City Disc 45' North of 1/4 Corner,  
1/2 Mile East of Ridge Road on  
29th St. North.  
Elev. = 1328.47 NGVD  
= 141.07 City Datum

City Disc at S.W. Corner of R.C.B.C.  
for Big Slough at Ridge Road  
Elev. = 1331.62 NGVD  
= 144.22 City Datum

**NOTE:**  
Proposed top of foundation elevations  
are shown on plans.  
Contractor to set finish floor elevation.  
All street elevations shown on plans  
are for top of curb (full height).  
View-out elevations are denoted as  
XXX V.O.

| MINIMUM BUILDING PAD ELEVATIONS FOR<br>LOWEST OPENINGS TO THE STRUCTURES |       |            |        |
|--------------------------------------------------------------------------|-------|------------|--------|
| LOT(S)                                                                   | BLOCK | CITY DATUM | M.S.L. |
| 1                                                                        | 1     | 139.6      | 1327.0 |
| 1-16                                                                     | 3     | 139.6      | 1327.0 |
| 17-39, 44-46<br>48-64, 66-70                                             | 4     | 139.6      | 1327.0 |



**RIDGE PORT ADDITION  
LOT GRADING**  
WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-2231 • 315 ELUS • WICHITA, KANSAS 67211

PROJECT NUMBER: 4

|                   |              |          |      |                   |
|-------------------|--------------|----------|------|-------------------|
| DESIGN<br>BLP/DMV | DRAWN<br>JAK | APPROVED | DATE | SCALE<br>1" = 60' |
|-------------------|--------------|----------|------|-------------------|