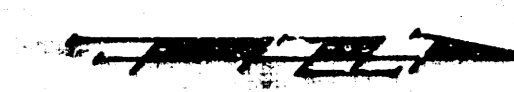
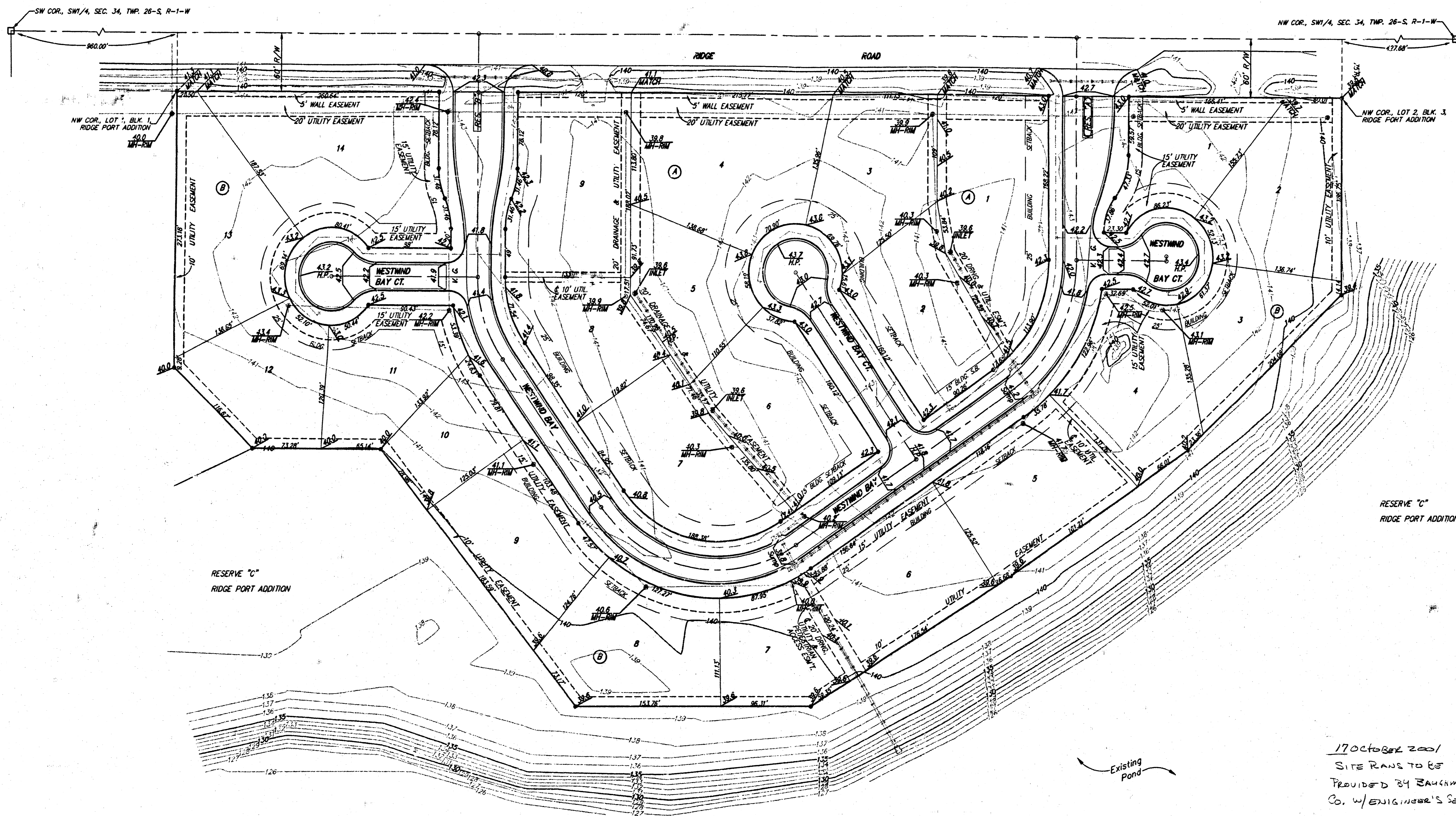


BENCHMARK:
 CITY DISC - SW COR. RIDGE RD. & 29TH ST. NO.
 80.8' S. & 63.7' W. OF E. BOTH
 ELEV. = 139.15 CITY DATUM (1326.55 M.S.L.)

CITY DISC - SW HUB GUARD ON R.C.B.C.
 1/2 MI. N. OF 29TH ST. NC. & RIDGE RD.
 ELEV. = 144.22 CITY DATUM (1331.62 M.S.L.)



SCALE: 1" = 60'
 • = IRON



**APPROVED
 DRAINAGE PLAN**

17 October 2001
 Site Plans to be
 Provided by Baughman
 Co. w/ Engineer's Seal
 Showing ELEVATIONS
 (VD, TF ETC) REQUIRED
 AT TIME HOUSE IS BUILT.

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES		
BLOCK	LOTS	ELEVATION (CITY DATUM)
8	1-14	138.6

POND DATA:
 STATIC POOL ELEVATION: 132.6 City Datum
 BOTTOM ELEVATION: 125.6 City Datum

THIS IS DUE TO
 THIS AREA BEING
 MULTI-FAM
 UNDER CONDITIONAL
 USE # 24554
 (P.L.S. DISCUSS)

**RIDGE PORT 4TH ADDITION
 GRADING PLAN**

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER		SHEET	
WICHITA, SEDGWICK COUNTY, KANSAS		1	
DESIGN	DRAWN	APPROVED	DATE
BLP	JAK		10/13/01
		SCALE	1" = 60'
		OF 1	

PLAT CARD 1146-00 DR-1001