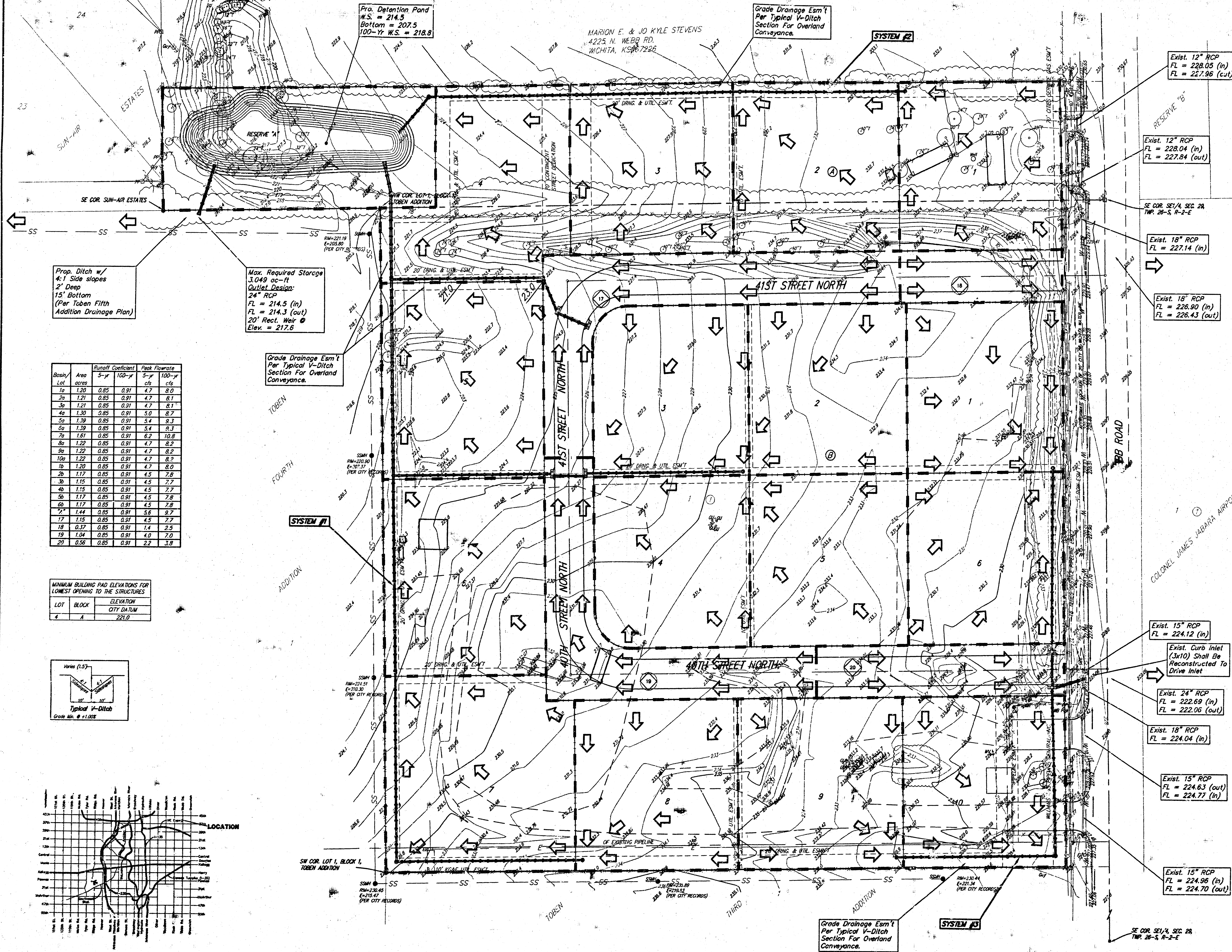


DRAINAGE PLAN
RITCHIE INDUSTRIAL PARK
WICHITA, SEDGWICK COUNTY, KANSAS



0 60 120
DATE OF PREPARATION: 14 JANUARY 2002
DATE OF TOPOGRAPHY: 8 JANUARY 2002
CONTOUR INTERVALS = 1 FOOT

OWNER:
Ritchie Corporation
P.O. Box 7717
Wichita, KS 67277

LEGAL DESCRIPTION:
A replat of Lot 1, Block 1, Toben Addition to Wichita,
Sedgwick County, Kansas, TOGETHER with A tract of land
in the E 1/4 of the NE 1/4 of Sec. 28, Twp. 26-S, R-2-E
of the 6th P.M., Sedgwick County, Kansas, described as
follows: Beginning at a point in the east line of said NE
1/4, 2,474.41 feet south of the NE corner of Lot 1 in said
NE 1/4; thence south 160.79 feet to the SE corner of said
NE 1/4; thence east on the south line of said NE 1/4 a
distance of 1,323.00 feet to the SW corner of the E 1/4 of
said NE 1/4; thence north 165.161 feet; thence east
1,321.00 feet, more or less, to the point of beginning.

BENCHMARK:
"□" on catch basin southwest corner 39th Street & Wash.
Elev. = 227.69 City Datum (1415.64 NGVD29)

- * = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊙ = #4 REBAR W/ "TILSI" CAP (FOUND)
- ⊗ = 1" IRON (FOUND)
- = 1/2" IRON (FOUND)
- = THIMBLE (FOUND)

CO ○ = Cleanout

- ED ☐ = Electric Box
- PI ☐ = Pie Hydrant
- GM ☐ = Gas Meter
- GU ☐ = Guard Post (Railroad)
- Gay₁ ☐ = Guy Anchor
- GV ☐ = Gas Valve
- ICV ☐ = Irrigation Control Valve - Valve Box
- WV ☐ = Water Valve
- PM ☐ = Pipeline Marker
- PP ☐ = Power Pole
- Spn ☐ = Sign
- SSMH ☐ = Sanitary Sewer Manhole
- SWB Pvd ☐ = Southwestern Bell Pedestal
- W ☐ = Well
- WM ☐ = Water Meter
- WV ☐ = Water Valve
- WVT ☐ = Water Vault
- XTM ☐ = Transformer

28 FEB 1964
BAUGHMAN COMPANY

ENGINEERING, SURVEYING, & PLANNING
316-253-7271 • 315 ELLIS • WICHITA, KANSAS
F. VITARO PROJECTS (WICHITA, KANSAS)