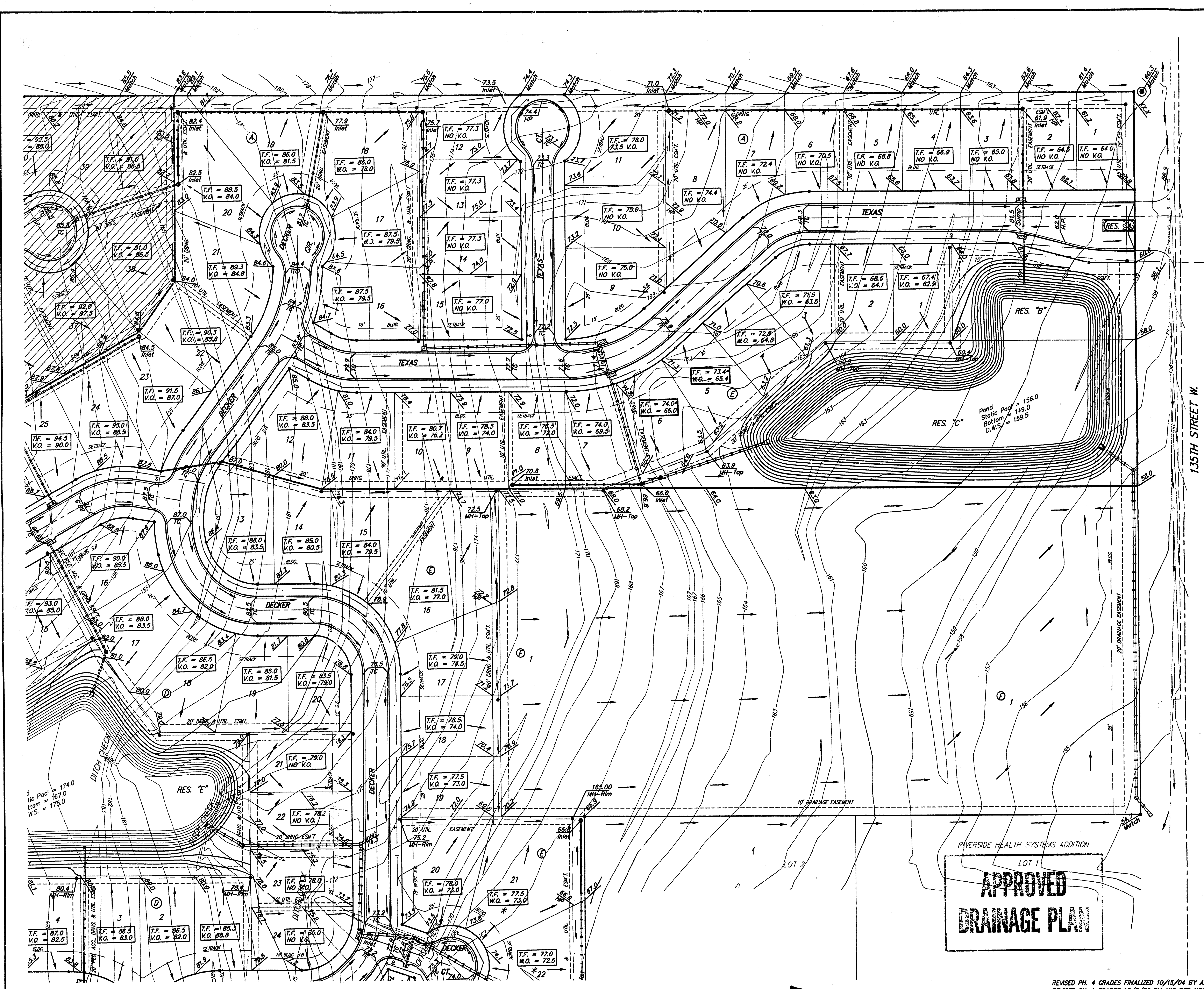
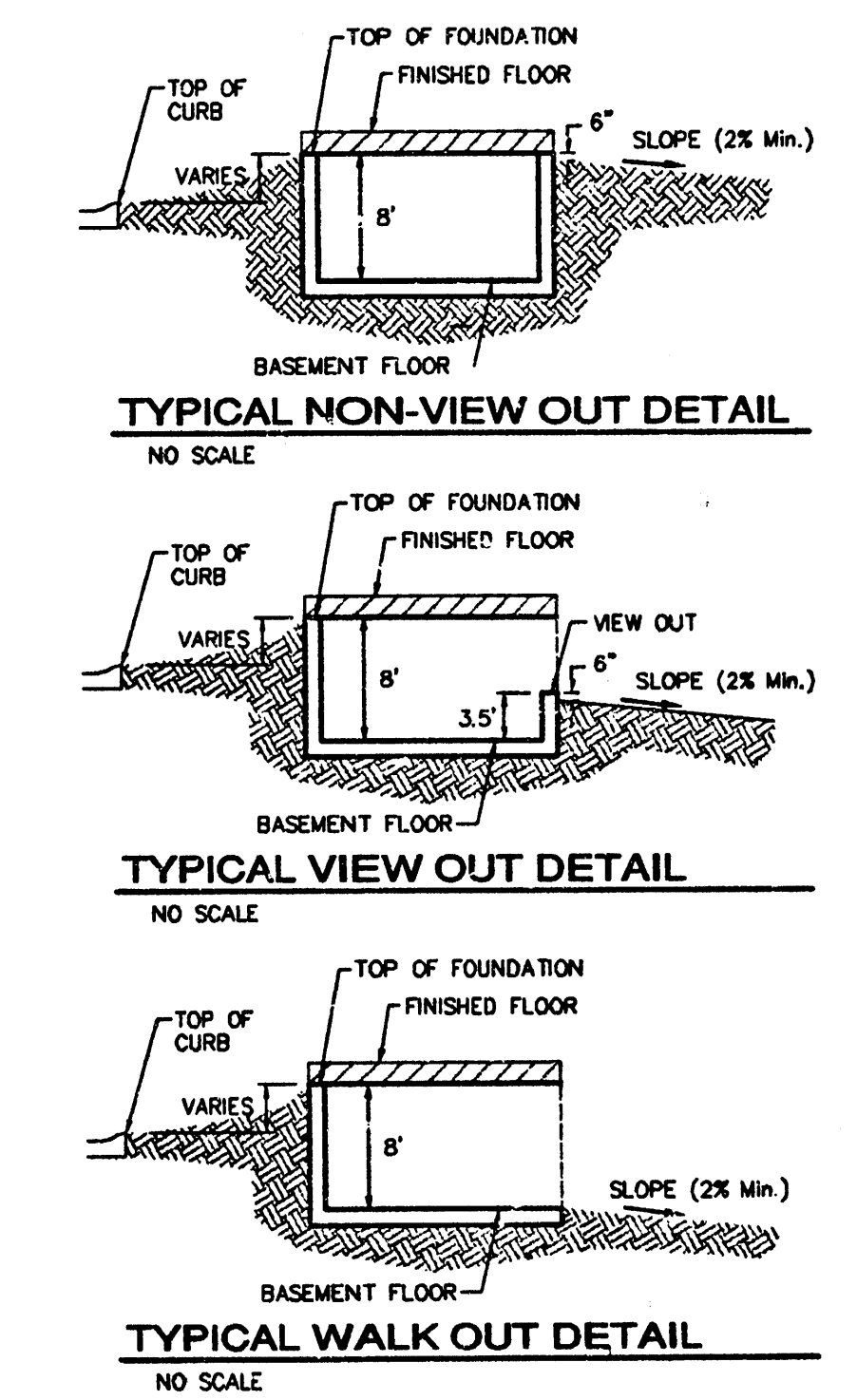




BENCHMARKS:
RR Spike in N. Face of PP in N.
R/W of Maple N. of Nineiron.
Elev. = 177.01 (City Datum)

"C" Out center of north Headwall
of RCBC in N. R/W of Maple 570'
East of centerline of City View.
Elev. = 187.91 (City Datum)

Scale: 1" = 60'



- NOTES:
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.
 4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
 5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XXX T.F.* INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
 6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
 7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	CITY DATUM	NGVD29
1-24	D	177.20	1,364.60
1-7	E	160.50	1,347.90

APPROVED
DRAINAGE PLAN

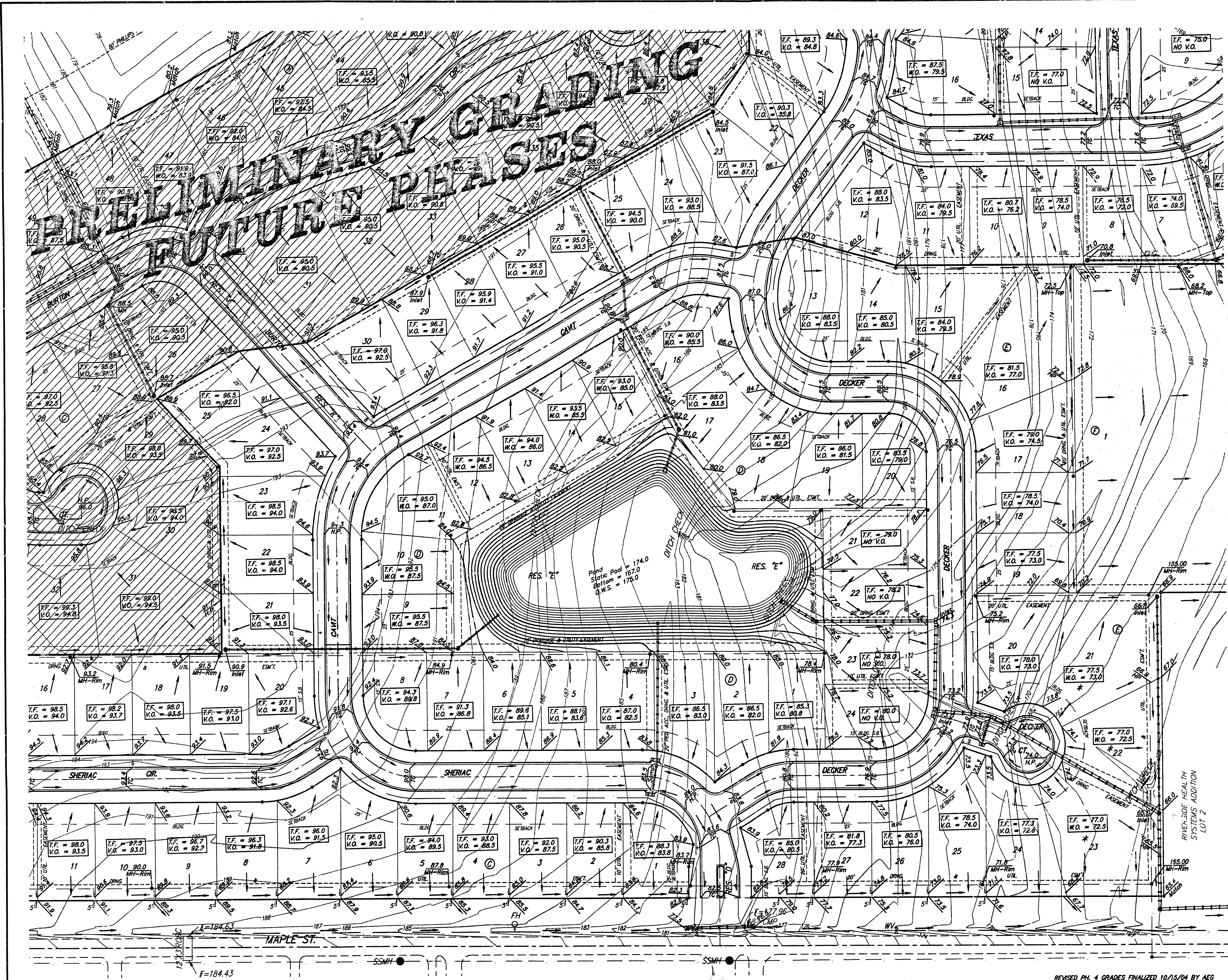
SHADOW WOODS ADDITION
MASTER GRADING PLAN
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET: **1** OF **4**

DESIGN	DRAWN	APPROVED	DATE	SCALE
	SCL		03/13/03	NOTE

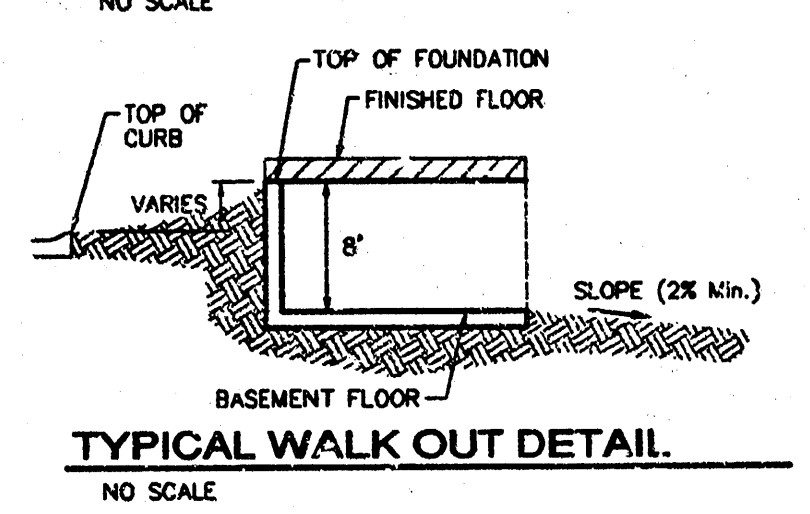
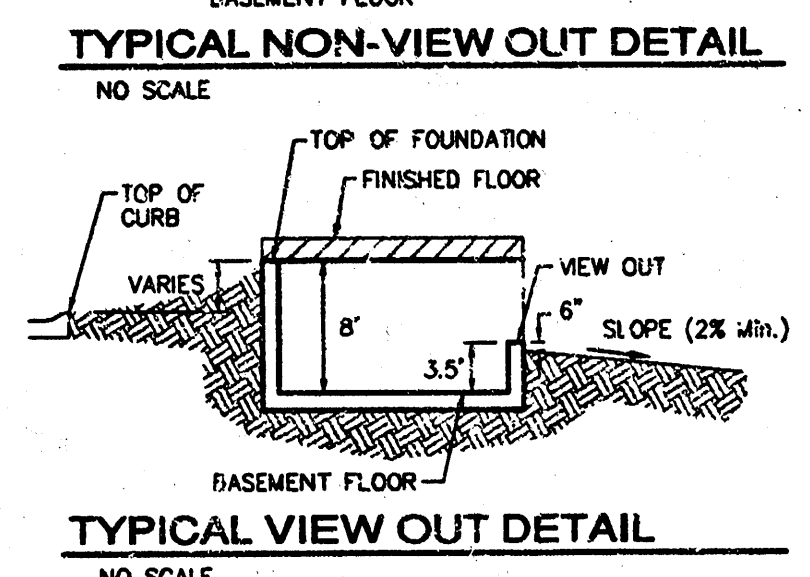
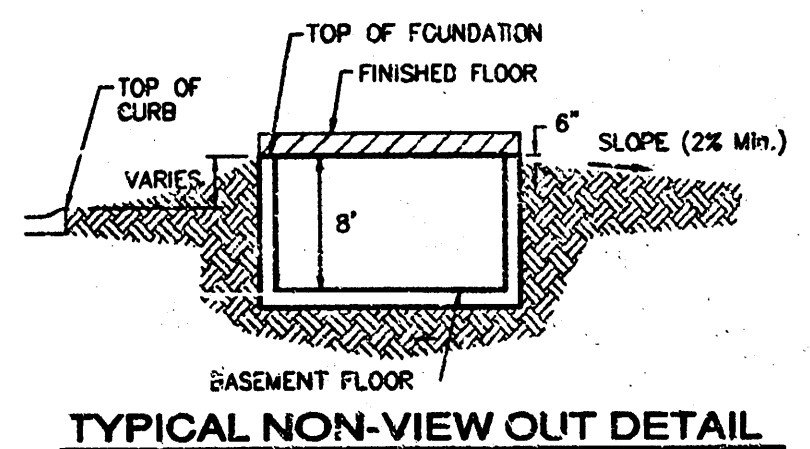
REVISED PH. 4 GRADES FINALIZED 10/15/04 BY AEG
REVISED PH. 1 GRADES 10/9/03 BY AEG PER NBW
REVISED NORTH P.L. & ESMT GRADES 7/15/03 BY SMD PER AEG
REVISED SOUTH R/W GRADES 6/25/03 BY AEG



BENCHMARKS:
RR Spike in N. Face of PP in N.
R/W of Maple N. of Nirelor.
Elev = 177.01 (City Datum)

* "C" Cut center of north Headwall
of R/CBC in N. R/W of Maple 570'
East of centerline of City View.
Elev = 187.91 (City Datum)

Scale: 1" = 60'



- NOTES:
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAN.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	CITY DATUM	ELEVATION
1-24	D	177.20	1364.60
1-7	E	160.50	1347.90

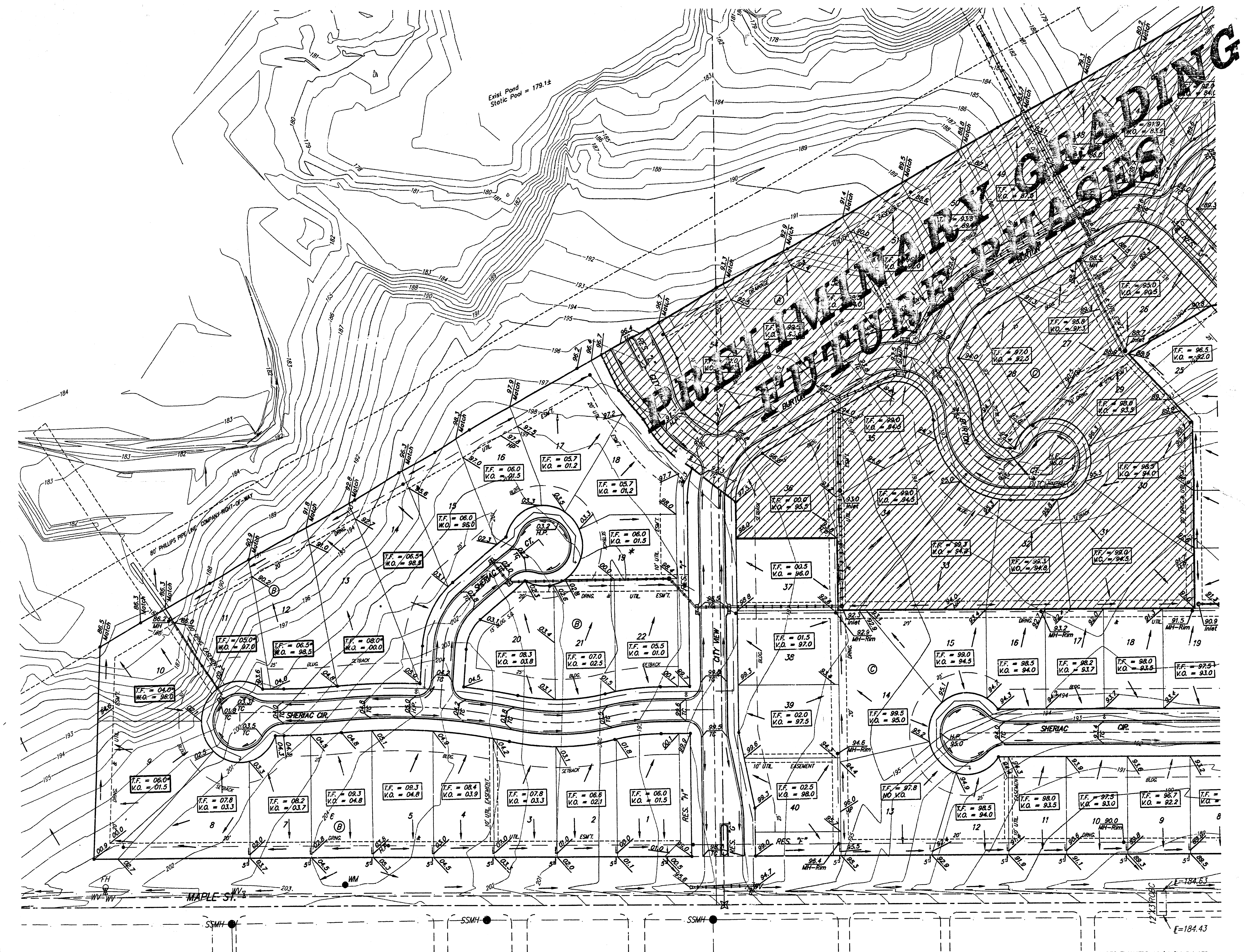
4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAN FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. USE PAD ELEVATIONS DEPICTED WITH BOLD W.O.'S WITH TOP OF FOUNDATIONS SHOWN AS XXX V.O. INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

SHADOW WOODS ADDITION
MASTER GRADING PLAN
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
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PROJECT NUMBER: _____
DESIGN: _____ DRAWN: _____ APPROVED: _____ DATE: 03/13/03 SCALE: NOTE
SHEET 2 OF 4

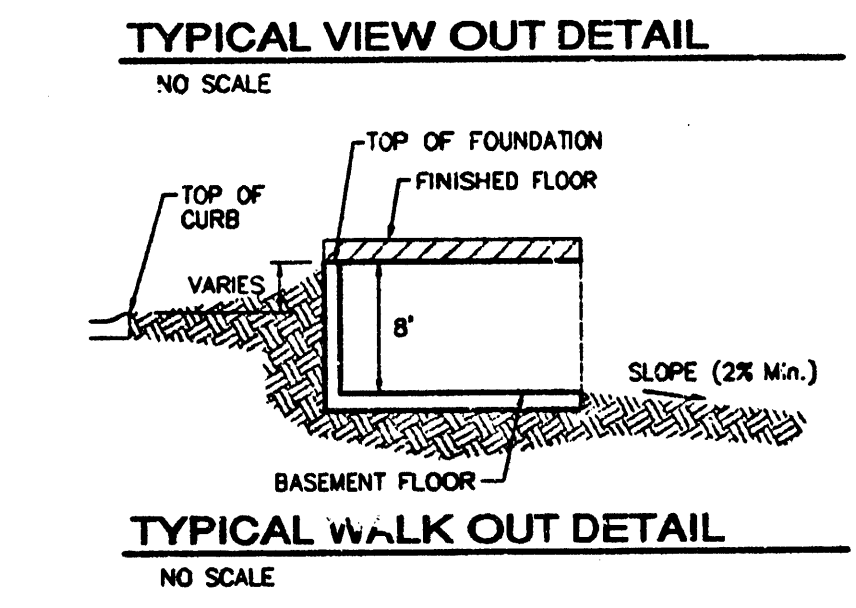
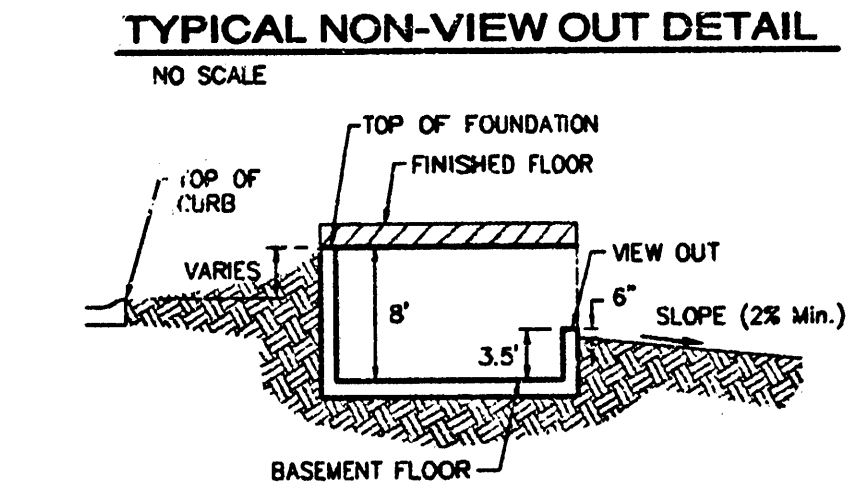
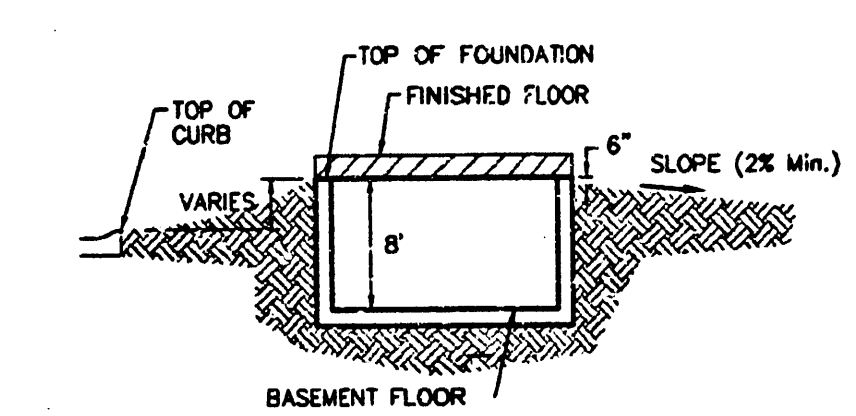
REVISED PH. 4 GRADES FINALIZED 10/15/04 BY AEG
REVISED PH. 1 GRADES 10/9/03 BY AEG PH. NBW
REVISED NORTH P.L. & ESM'T GRADES 7/15/03 BY SMO PER AEG
REVISED PH. 2 GRADES FINALIZED 12/14/04 BY AEG
REVISED SOUTH R/W GRADES 6/25/03 BY AEG



BENCHMARKS:
 RR Spike in N. Face of PP in N.
 R/W of Maple St. of Nineiron.
 Elev. = 177.01 (City Datum)

"C" Cut center of north Headwall
 of RCBC in N. R/W of Maple St.
 East of centerline of City View.
 Elev. = 187.91 (City Datum)

Scale: 1" = 60'



- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX.X V.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM F-AD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	CITY DATUM	NGVD29
1-24	D	177.20	1364.60
1-7	E	180.50	1347.90

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XXX.X T.F. * INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

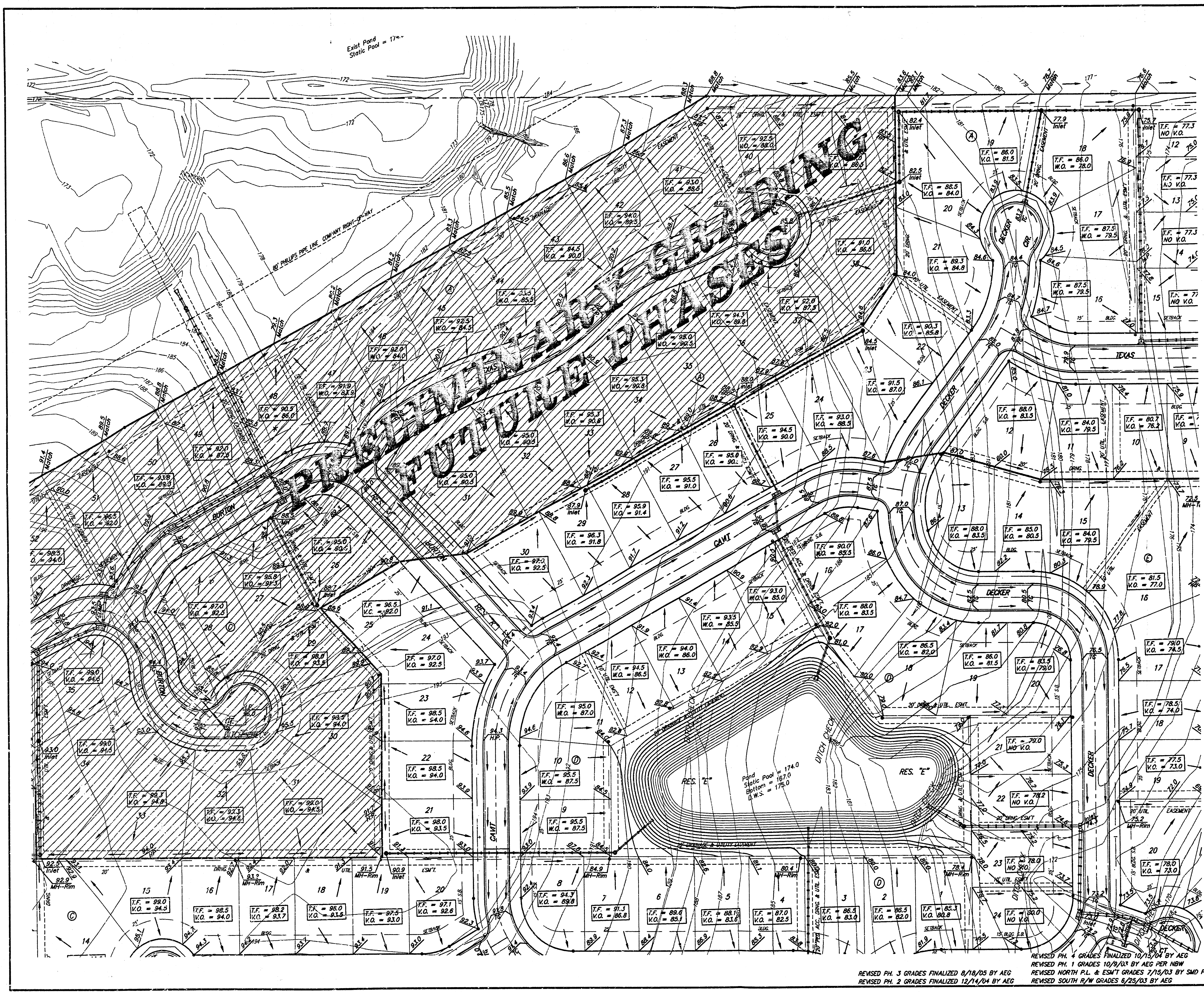
SHADOW WOODS ADDITION
MASTER GRADING PLAN
 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-282-7271 • 316 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET: **3** OF **4**

DESIGN: _____ DRAWN: SCL APPROVED: _____ DATE: 03/13/03 SCALE: _____

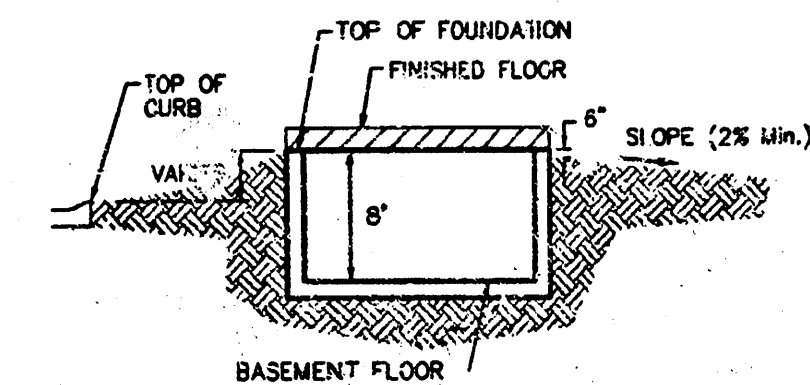
REVISED PH. 4 GRADES FINALIZED 10/15/04 BY AEG
 REVISED PH. 1 GRADES 10/9/03 BY AEG PER NBW
 REVISED NORTH P.L. & ESM'T GRADES 7/15/03 BY SMD PER AEG
 REVISED PH. 3 GRADES FINALIZED 8/18/05 BY AEG
 REVISED PH. 2 GRADES FINALIZED 12/14/04 BY AEG
 REVISED SOUTH R/W GRADES 6/29/03 BY AEG



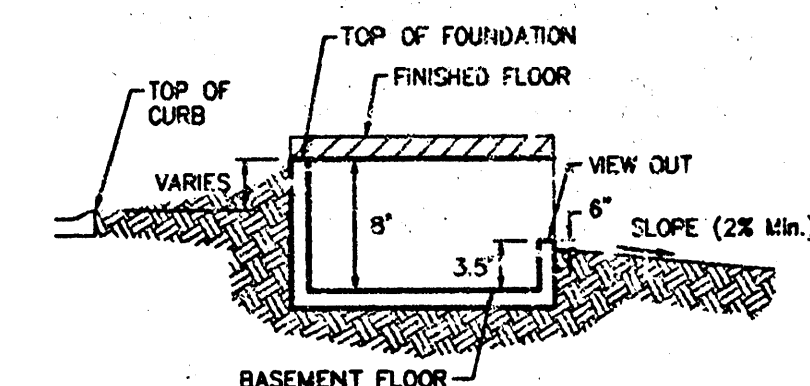
BENCHMARKS:
RR Spike in N. Face of PP in N.
R/W of Maple N. of Nineiron.
Elev. = 177.01 (City Datum)

"C" Cut center of north Headwall
of RCBC in N. R/W of Maple 570'
East of centerline of City View.
Elev. = 187.91 (City Datum)

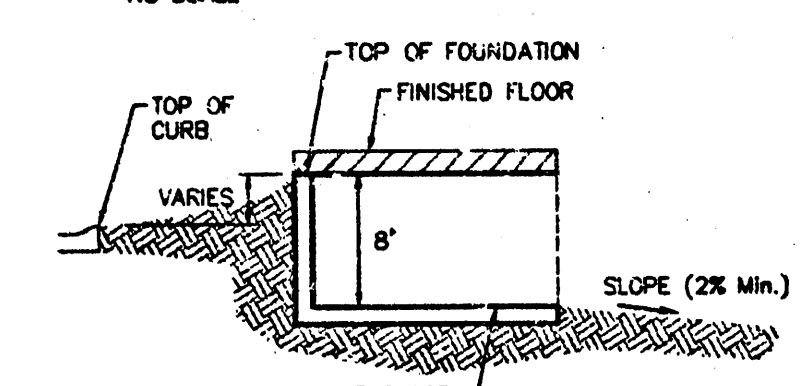
Scale: 1" = 60'



TYPICAL NON-VIEW OUT DETAIL



TYPICAL VIEW OUT DETAIL



TYPICAL WALK OUT DETAIL

- NOTES:
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.
 4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
 5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XX.X T.F.* INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
 6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO DESTRUCTURES WHICH IMPED THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
 7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	CITY DATUM	NGVD29
1-24	D	177.20	1,364.60
1-7	E	160.50	1,347.80

SHADOW WOODS ADDITION
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PROJECT NUMBER _____ SHEET **4** OF **4**

DESIGN	DRAWN	APPROVED	DATE	SCALE
	SC		03/13/03	NOTE

REVISED PH. 3 GRADES FINALIZED 8/18/05 BY AEG
REVISED PH. 2 GRADES FINALIZED 12/14/04 BY AEG
REVISED PH. 4 GRADES FINALIZED 10/15/04 BY AEG
REVISED PH. 1 GRADES 10/9/03 BY AEG PER NBW
REVISED NORTH P.L. & ESM'T GRADES 7/15/03 BY SMO PER AEG
REVISED SOUTH R/W GRADES 6/25/03 BY AEG