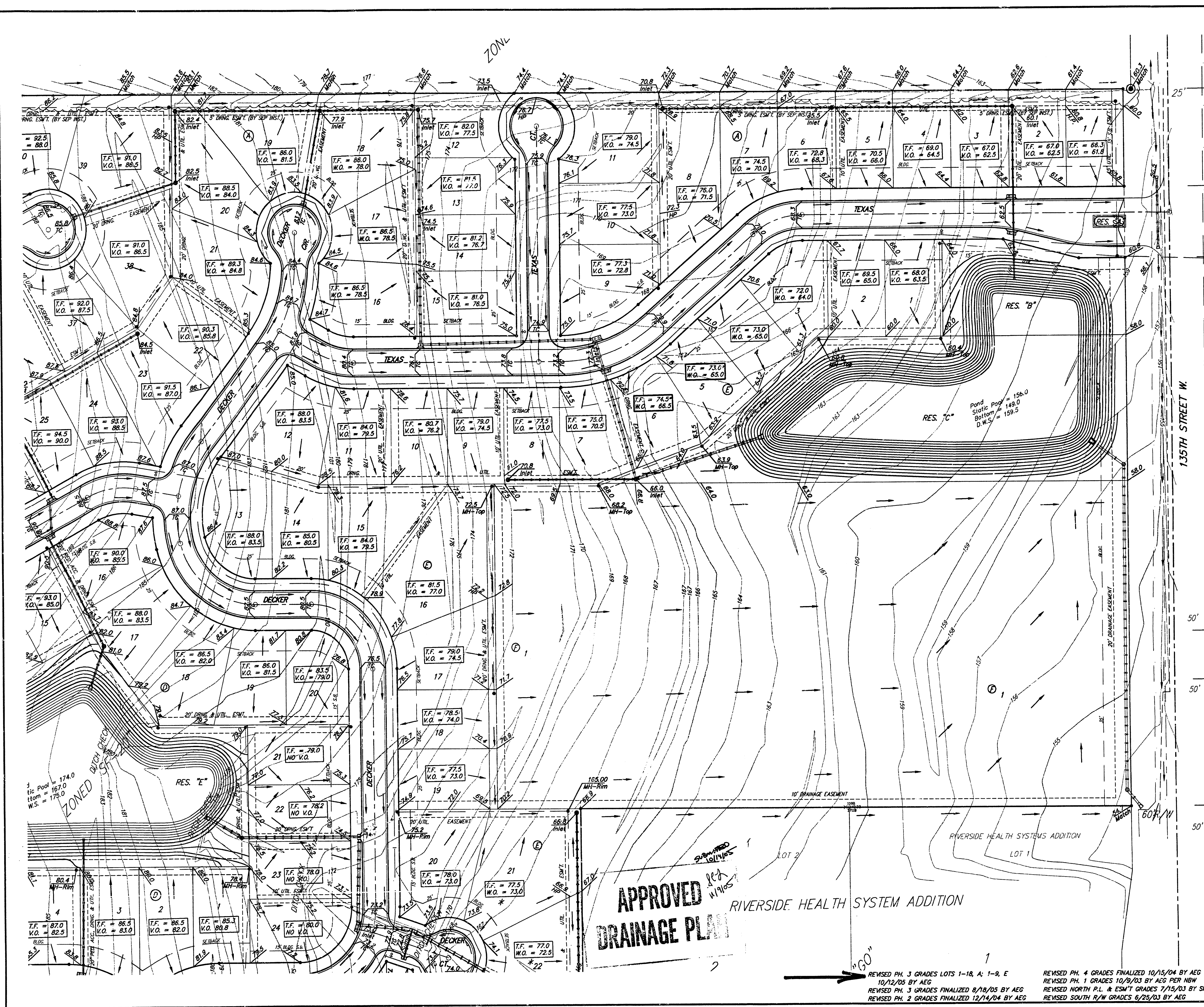
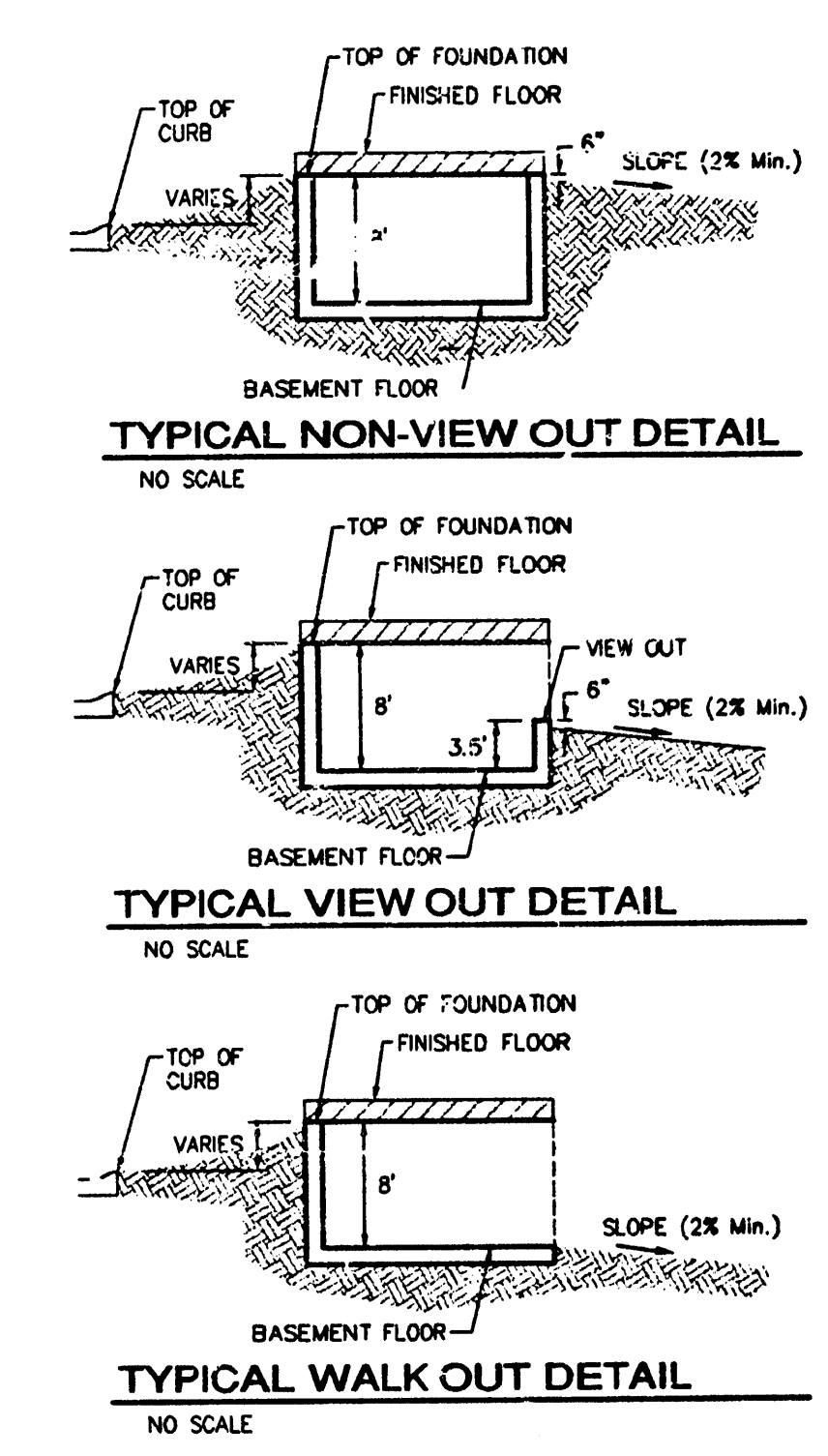




BENCHMARK:
RR Spike in N. Face of PP in N.
R/W of Maple N. of Nineiron.
Elev. = 177.01 (City Datum)

* "C" Cut center of north Headwall
of RCBC in N. R/W of Maple 570'.
East of centerline of City View.
Elev. = 187.91 (City Datum)

Scale: 1" = 60'



- NOTES:
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.
- | LOT | BLOCK | CITY DATUM | ELEVATION |
|------|-------|------------|-----------|
| 1-24 | D | 177.20 | 1364.60 |
| 1-7 | E | 160.50 | 1347.90 |
4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
 5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XX.X I.F. INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
 6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
 7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

APPROVED
DRAINAGE PLAN
RIVERSIDE HEALTH SYSTEM ADDITION

REVISED PH. 3 GRADES LOTS 1-18, A, 1-9, E
10/12/05 BY AEG
REVISED PH. 3 GRADES FINALIZED 8/18/05 BY AEG
REVISED PH. 2 GRADES FINALIZED 12/14/04 BY AEG

REVISED PH. 4 GRADES FINALIZED 10/15/04 BY AEG
REVISED PH. 1 GRADES 10/9/03 BY AEG PER NBW
REVISED NORTH P.L. & ESMT GRADES 7/15/03 BY SMD PER AEG
REVISED SOUTH R/W GRADES 6/25/03 BY AEG

SHADOW WOODS ADDITION
MASTER GRADING PLAN
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING

318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET: **1** OF **4**

DESIGN	DRAWN	APPROVED	DATE	SCALE
	SCL		03/13/03	NG/E