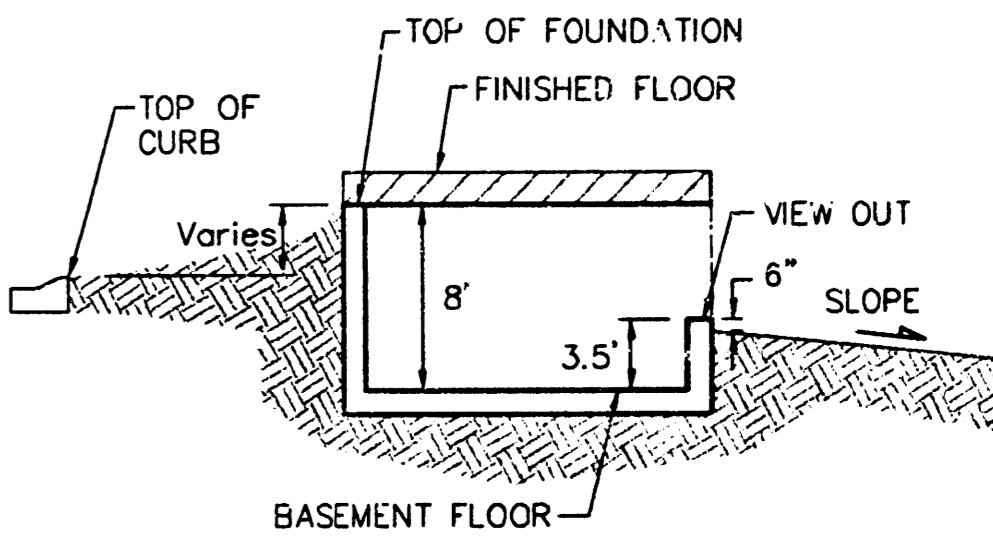


BENCHMARK:  
 "X" CUT ON TOP OF CURB, NORTH SIDE SIEFKES,  
 NW OF CENTER LINE OF SIEFKES CT., SHADYBROOK  
 MEADOW ADDITION.  
 ELEV = 133.19 CITY DATUM  
 (1322.59 NGVD)



TYPICAL VIEW OUT  
 NO SCALE

NOTES:

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
  2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X V.O. DEPICT WALK-OUT STRUCTURES.
  3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.
- | MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES |       |            |        |
|--|-------|------------|--------|
| LOT  | BLOCK | ELEVATION  |        |
|  |       | CITY DATUM | NGVD09 |
| 1-4  | A     | 141.00     | 1328.0 |
4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
  5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
  6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
  7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

**APPROVED  
 DRAINAGE PLAN**

SUBMITTED 12/22/05

REVISED PER AS-BUILT GRADING 8/9/05 BY AEG  
 REVISED TO FINAL 7/20/05 BY AEG

	SHOAL CREEK 3RD ADDITION	
	<b>GRADING PLAN</b>	
CITY OF WICHITA		
<small>Baughman Company, P.A. 1118 Bluff Walkway, #507111 F316302771 F316301049          ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE</small>		
PROJECT NUMBER	DESIGN	DRAWN
	NBWB/BLG	BLG
REVISIONS:	APPROVED	DATE
		06-16-04
	SCALE	
	AS SHOWN	
	SHEET	
		<b>1 OF 1</b>