

WCC ADDITION  
TO WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

I, JAMES P. MOORE, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1998, I HAVE CAUSED TO BE SURVEYED AND PLATTED WCC ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, AND A BLOCK, THE SAME BEING DESCRIBED AS:

THE SOUTH 299 FEET OF THE EAST 248.56 FEET OF THE NORTH HALF OF THE  
SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 27  
SOUTH, RANGE 1 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY,  
KANSAS, EXCEPT THE EAST 50 FEET THEREOF FOR ROAD.

JAMES P. MOORE, R.L.S. NO. 829  
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, AND A BLOCK, THE SAME TO BE KNOWN AS WCC ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

ALL ABUTTER'S RIGHT OF ACCESS TO AND FROM MAIZE ROAD OVER AND ACROSS THE EAST LINES OF LOTS 1 AND 2, BLOCK 1, ARE HEREBY GRANTED TO THE CITY OF WICHITA; PROVIDED HOWEVER THAT LOT 1 AND LOT 2 SHALL HAVE ACCESS TO MAIZE ROAD AT ONE LOCATION EACH SAID LOCATIONS TO BE DETERMINED BY THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS.

MINIMUM PAD ELEVATION (LOWEST OPENING) FOR LOT 2, BLOCK 1 SHALL BE 162.1 CITY DATUM OR 1349.5 M.S.L..

**OWNERS:**

JEFF W. BANNON

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

BE IT REMEMBERED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
1998, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME  
JEFF W. BANNON AND MELJINTIA BANNON, HUSBAND AND WIFE AND TO ME  
PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING  
INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME AS  
THEIR VOLUNTARY ACT AND DEED. IN TESTIMONY THEREOF I HAVE HERE SET  
MY HAND AND MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

\_\_\_\_\_, NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK  
COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1993.

\_\_\_\_\_, CHAIRMAN  
RICHARD LOPEZ

\_\_\_\_\_, SECRETARY  
MARVIN S. KROUT

THIS FLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY  
THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS \_\_\_\_\_  
DAY OF \_\_\_\_\_, 1998.

\_\_\_\_\_, MAYOR  
BOB KNIGHT

\_\_\_\_\_, DEPUTY CITY CLERK  
PAT BURNETT

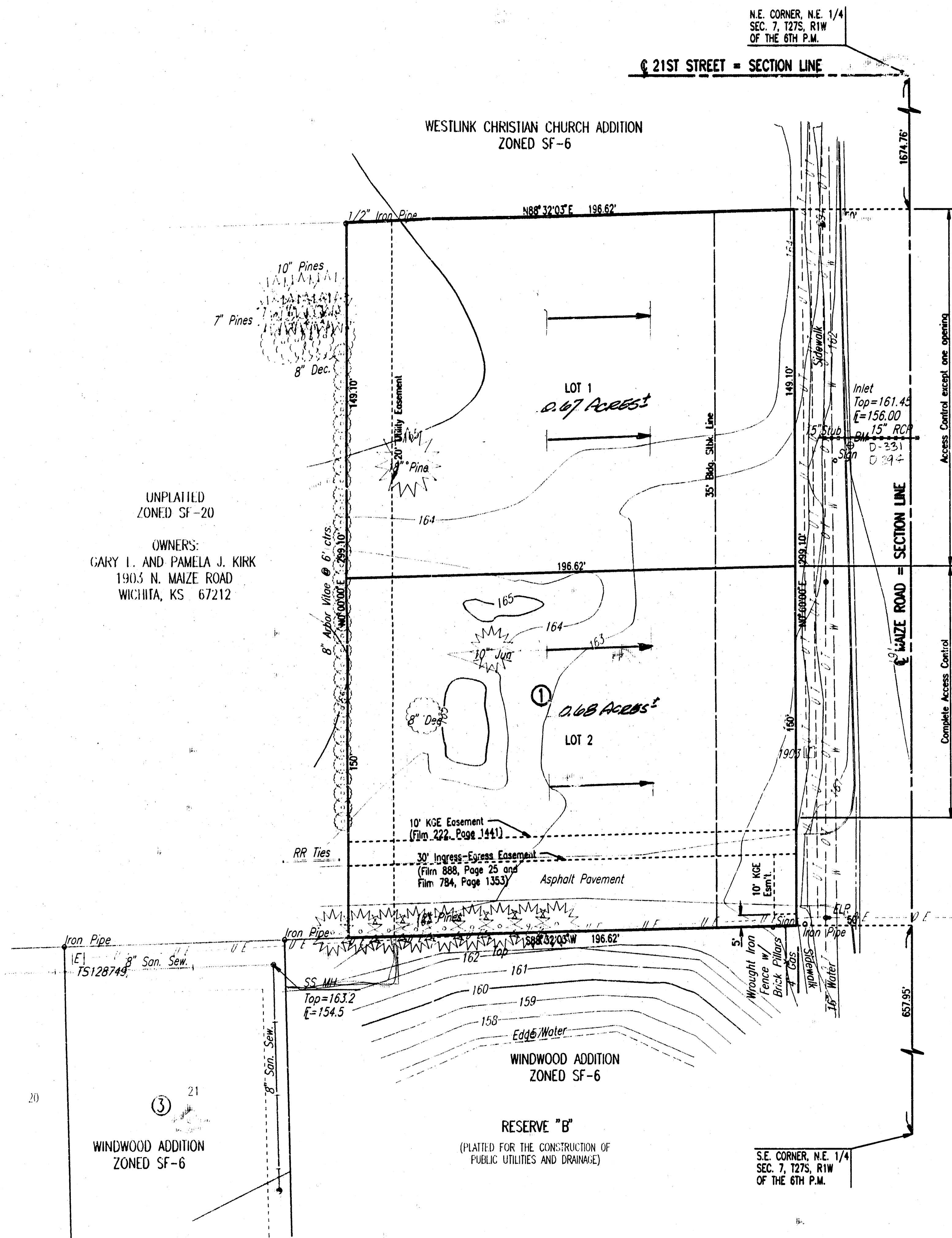
ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998.

\_\_\_\_\_, COUNTY CLERK  
JAMES ALFORD

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT \_\_\_\_\_ M. ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998.

\_\_\_\_\_, REGISTER OF DEEDS  
LARRY CONSOLVER

\_\_\_\_\_, DEPUTY  
MICHAEL D. HURTT

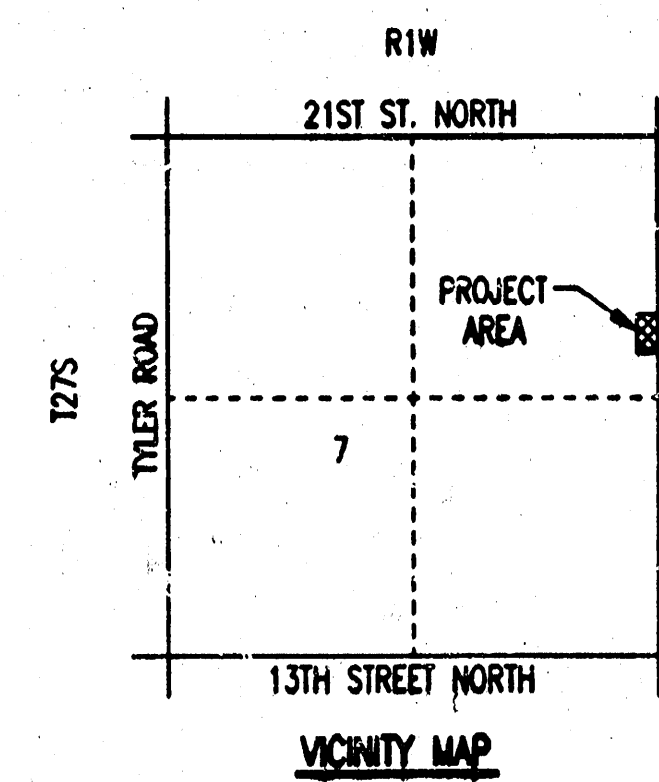


SCALE: 1"=30'

DATE OF TOPO. DECEMBER, 1997

B.M. - CHISELED "d" ON HIGH EDGE CURB AT S.E. CORNER  
OF CURB INLET ON WEST SIDE OF MAIZE ROAD  
0.4 MILES SOUTH OF 21ST STREET NORTH; 900±  
NORTH OF EAST 1/4 CORNER SEC. 7, T27S, R1W.  
ELEV.=161.10 CITY DATUM

MINIMUM PAD ELEVATION (LOWEST OPENING) FOR LOT 2, BLOCK 1 SHALL BE  
162.1 CITY DATUM OR 1349.5 M.S.L.



## DRAINAGE PLAN

DRAINAGE SHALL BE ROUTED TO THE PUBLIC STREET OR STORM SEWERS VIA DRENCH, FLUMES, PRIVATE STORM SEWERS OR OTHER APPROVED DRAINAGE SYSTEMS.