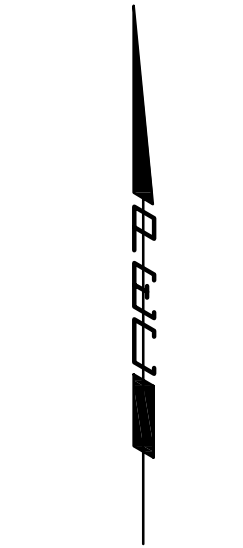


FONTANA

AN ADDITION TO WICHITA,
SEDGWICK COUNTY, KANSAS



SCALE: 1"=100'

GENERAL NOTES

1. THE EROSION CONTROL DEVICES SHOWN ON THIS SHEET ARE CONSIDERED MINIMUM STANDARDS. WHENEVER SEDIMENT ENTERS THE STREETS, STORM SEWERS, DITCHES, OR PONDS, CONTRACTOR WILL INSTALL ADDITIONAL DEVICES, AS NEEDED, TO CORRECT THE PROBLEM.
2. THE EROSION CONTROL DEVICES SHOWN HEREON MUST BE IN PLACE AT ALL TIMES DURING CONSTRUCTION UNTIL SUCH TIME AS THE SITE IS REESTABLISHED WITH PAVING OR GRASS. TEMPORARY OR PERMANENT SEED AND MULCH WILL BE INSTALLED WHEN EARTHWORK ACTIVITIES CEASE IN AN AREA FOR 14 DAYS OR MORE.
3. BACK OF CURB PROTECTION: AS SHOWN ON CITY STANDARD DETAILS. THESE DEVICES MUST REMAIN IN PLACE UNTIL THE AREA BETWEEN THE CURB AND RIGHT-OF-WAY LINE HAS BEEN PERMANENTLY STABILIZED.
4. ANY MUD INADVERTENTLY TRACKED ONTO ANY STREET WILL BE CLEANED UP BY THE CONTRACTOR, AT THE END OF EACH DAY'S WORK.
5. CONTRACTOR TO FURNISH A TRUCK WASH-OUT PIT TO BE PLACED AT A CONVENIENT LOCATION THAT DOES NOT CONFLICT WITH CONSTRUCTION. CONTRACTOR SHALL CLEAN OUT AND BACKFILL PIT PRIOR TO FINAL INSPECTION.

LEGEND

- x— Silt Fence Barrier
- Curb Inlet Protection

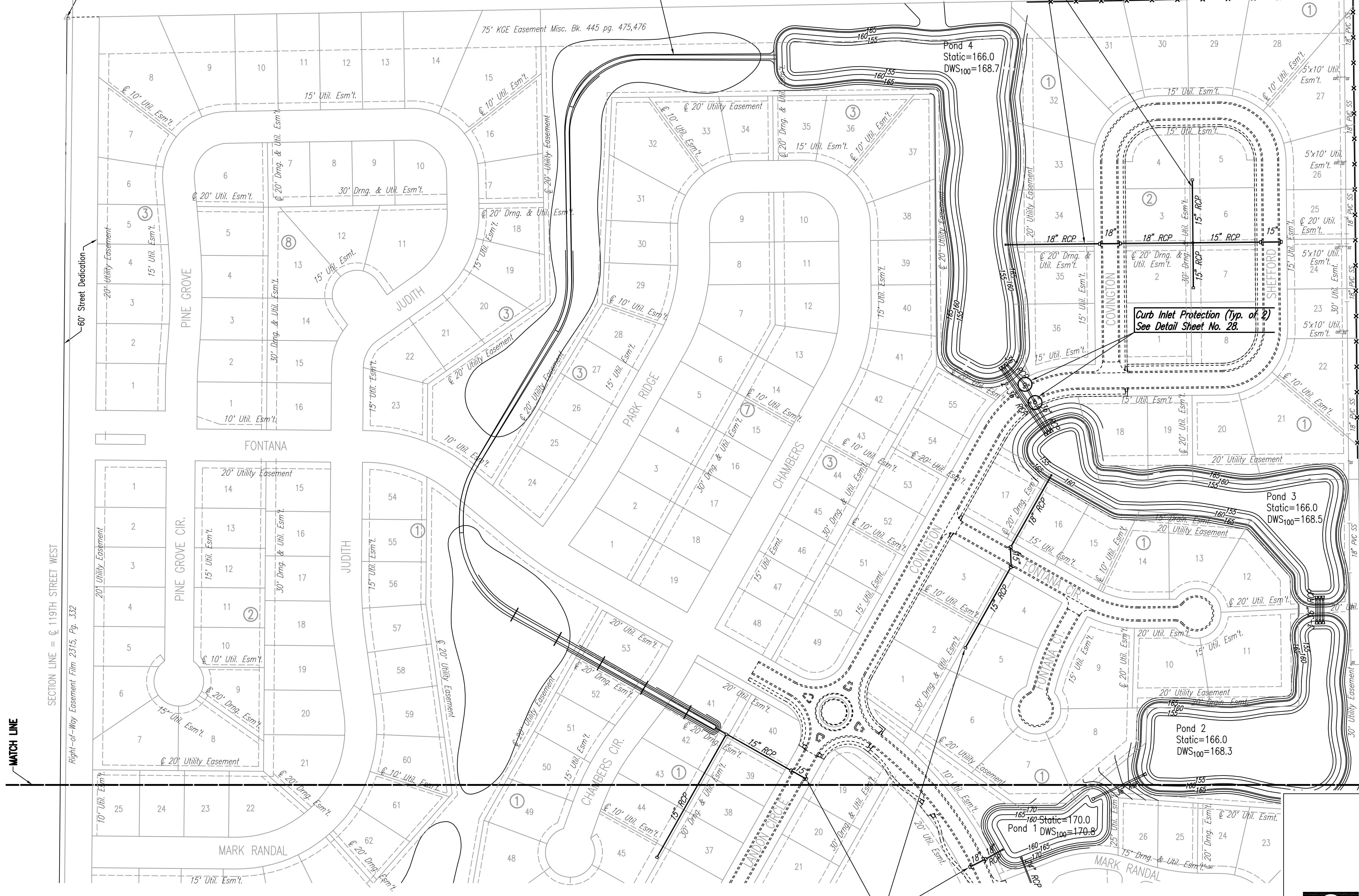
West 1/4 Cor. Sec. 31, T26S,
R1W or NW Cor. Gov. Lot 3
Found Pipe w/ Sedgwick
County Cap in Concrete

Temporary Channel
(C.O.W. Proj. 472-84086)

Proposed SWS By Others
(C.O.W. Proj. 472-84086)

Silt Fence Barrier
See Detail Sheet No. 26.

Center Sec. 31, T26S, R1W
Found 3/4" Pipe



MATCH LINE

MATCH LINE

Scaled 12-14-2005 8:25:50 AM by BJS
 Plot Scale 1:100 12-14-2005 5:06:15 PM by REFJ
 J:\SENT001\2004\04485\2005-12-14 to CITY\SWD 238.DWG\23-EROSION CONTROL PLAN

Proposed SWS By Others
(C.O.W. Proj. 472-84086)

No.	Revision	By	Date
	FONTANA ADDITION-PHASE 1 STORM WATER DRAIN NO. 236		
EROSION CONTROL (BMP) PLAN			
JAMES L. ARMOUR, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 468-83883			
Professional Engineering Consultants, P.A. 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	BDB, BLB	Job No.	35-04485-001
Drawn by	BJS	Date	SEPTEMBER 2004
			Sheet 23 of 79

