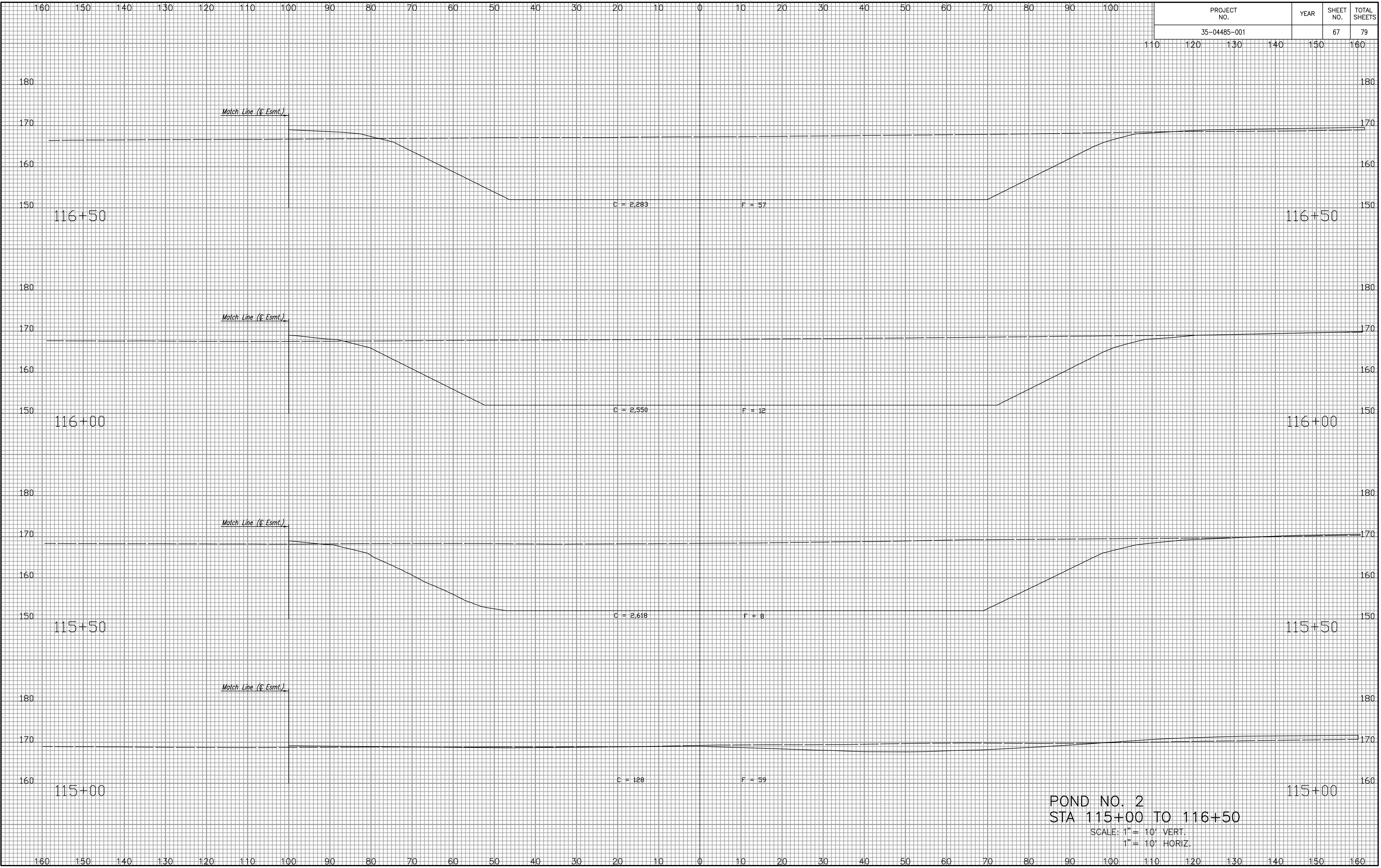


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
35-04485-001		67	79

NOTE BOOK NO.	TEMPLATE AREAS CHECKED

S:\12-14-2005 12:20:44 PM by BJS  
 Plot Scale 1:1 12-14-2005 4:05:20 PM by REJ  
 J:\SERV\01\2004\04485\2005-12-14 to City\SWD 236\DWG\67-CROSS SECTION POND



**POND NO. 2**  
**STA 115+00 TO 116+50**  
 SCALE: 1" = 10' VERT.  
 1" = 10' HORIZ.