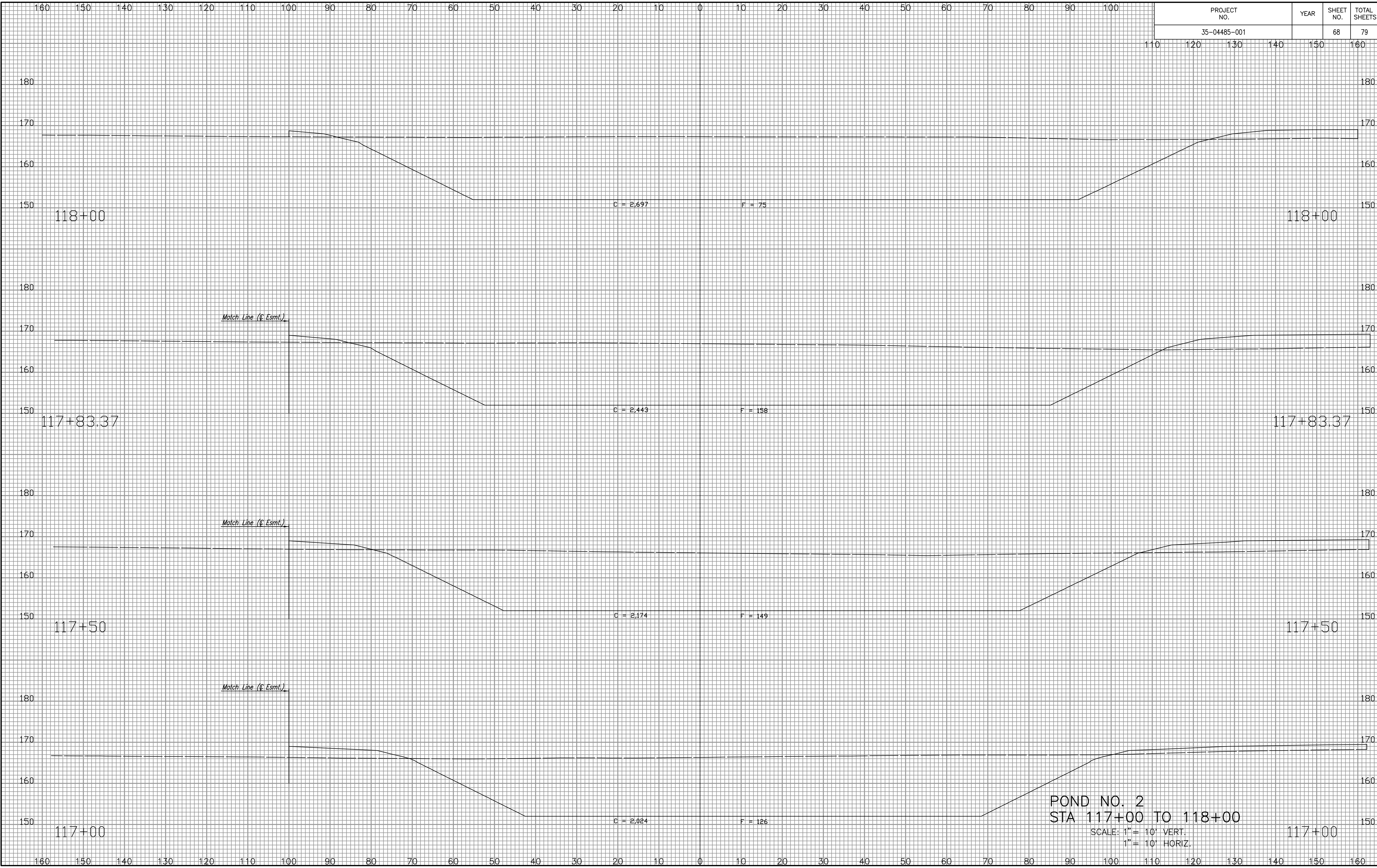


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
35-04485-001		68	79



NOTE BOOK NO.	TEMPLATE AREAS CHECKED

Served 12-14-2005 12:21:52 PM by BUS
 Plot Scale 1:12-14-2005 4:05:00 PM by REJ
 J:\SEN\001\2004\04485\2005-12-14 to City\SWD 236\JWG\08-CROSS SECTION POND