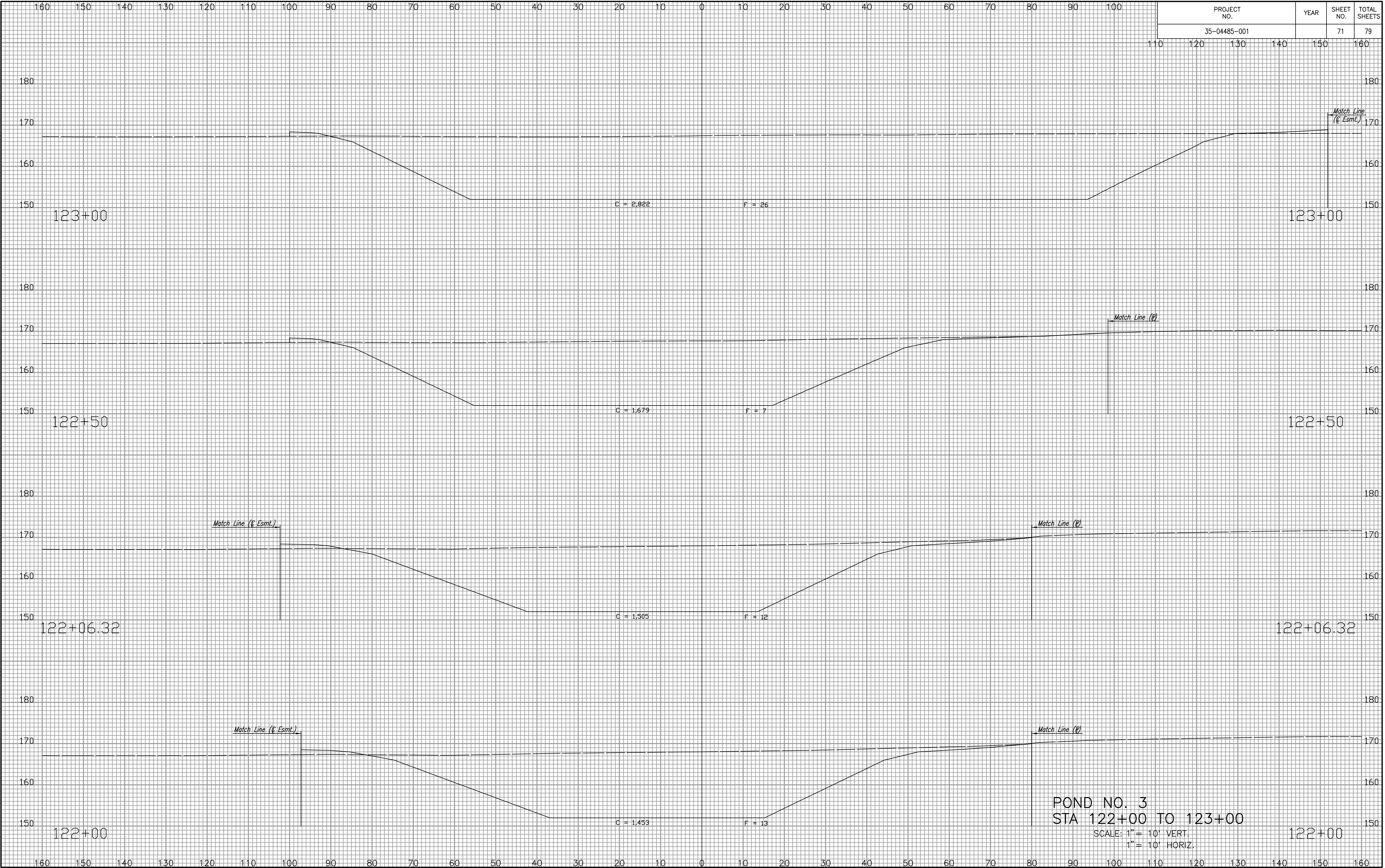


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
35-04485-001		71	79



NOTE BOOK NO.	TEMPLATE AREAS CHECKED

Sward 12-14-2005 12:25:24 PM by BJS  
 Plot Scale 1:12-14-2005 4:04:00 PM by REJ  
 J:\SERV\01\2004\04485\2005-12-14 to City\SWD 236\DWG\71-CROSS SECTION POND