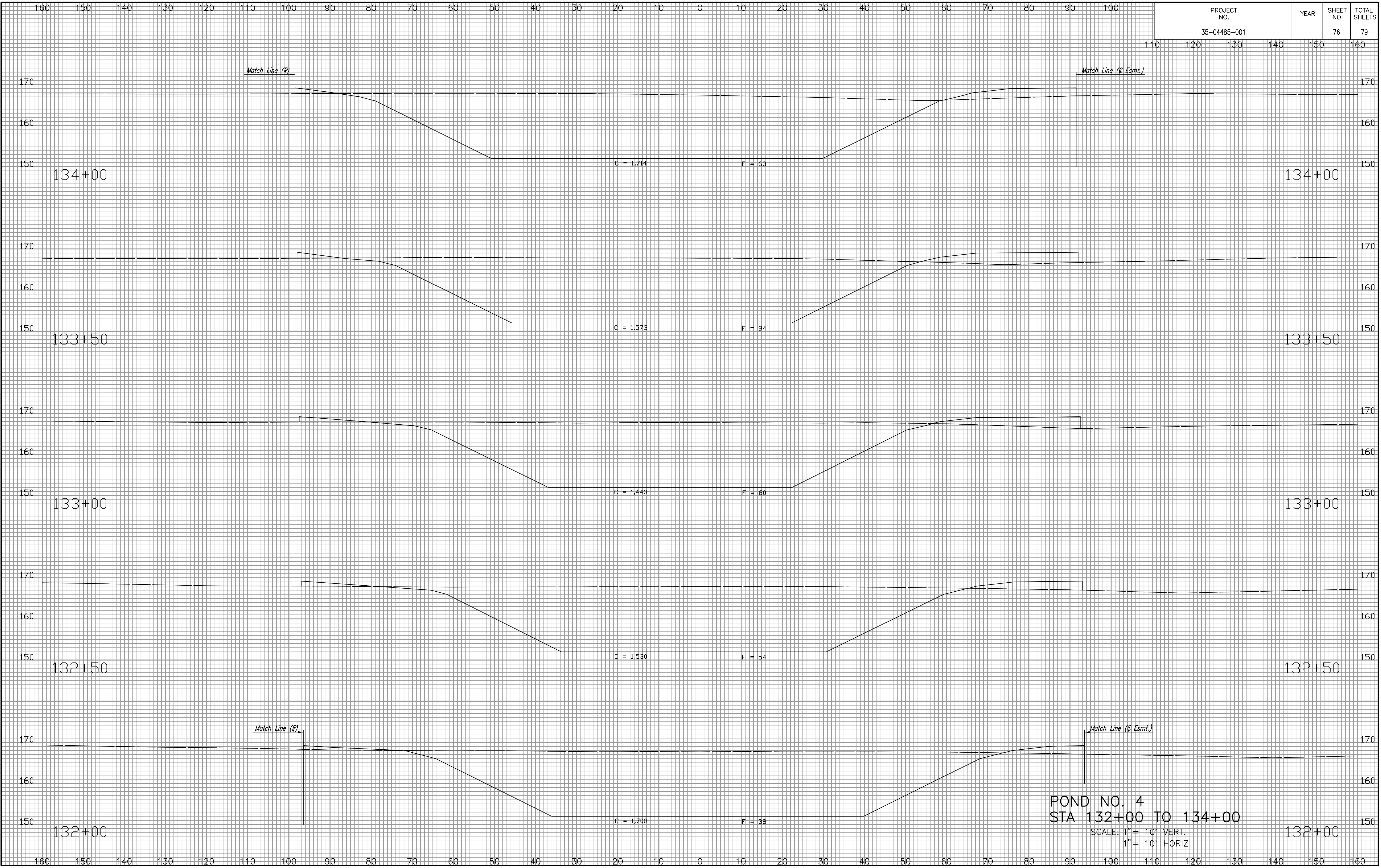


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
35-04485-001		76	79

NOTE BOOK NO.	TEMPLATE AREAS CHECKED

Served 12-14-2005 12:36:32 PM by BUS
 Plot Scale 1:12-14-2005 4:02:05 PM by REJ
 J:\SENTOUT\2004\04485\2005-12-14 to City\SWD 236.DWG\76-CROSS SECTION POND



POND NO. 4
STA 132+00 TO 134+00
 SCALE: 1" = 10' VERT.
 1" = 10' HORIZ.