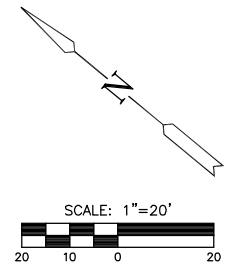
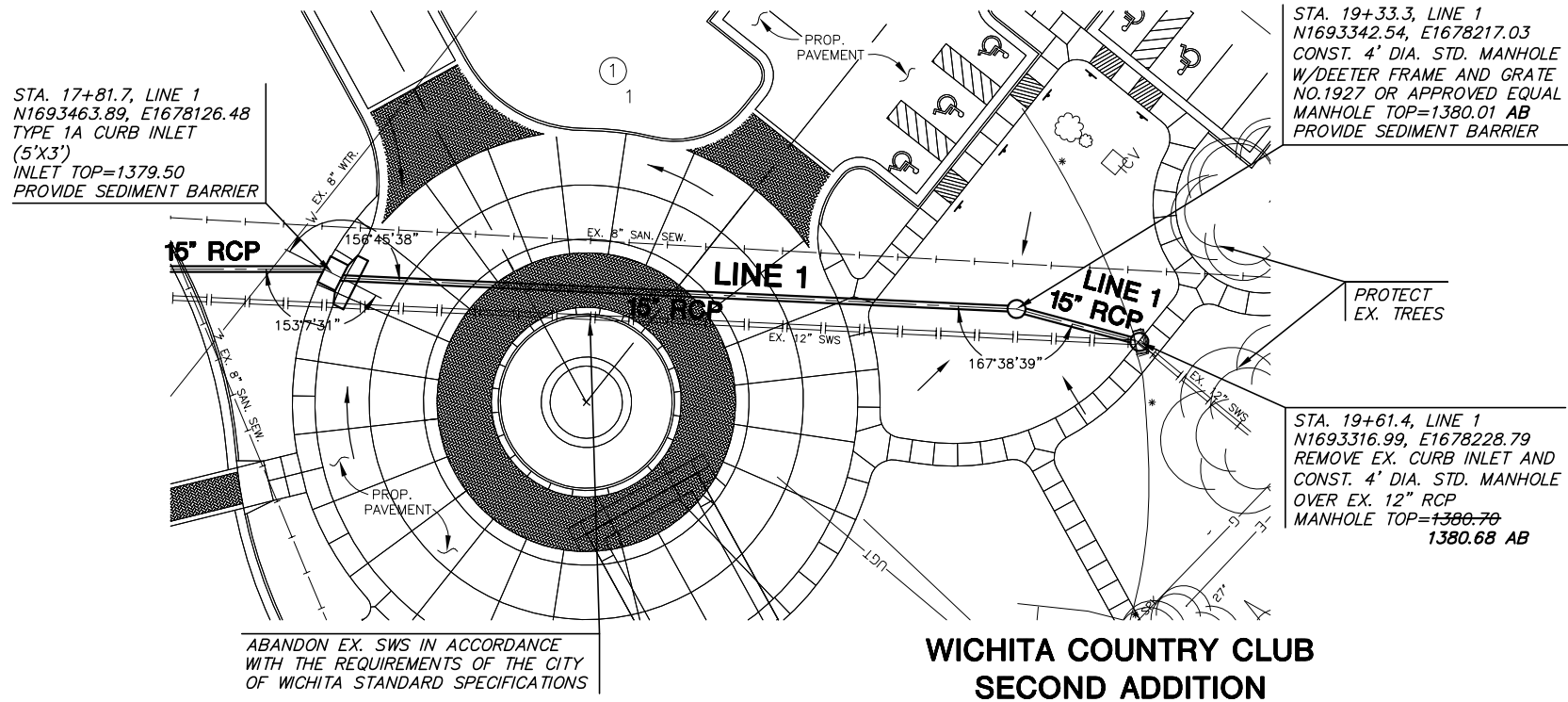
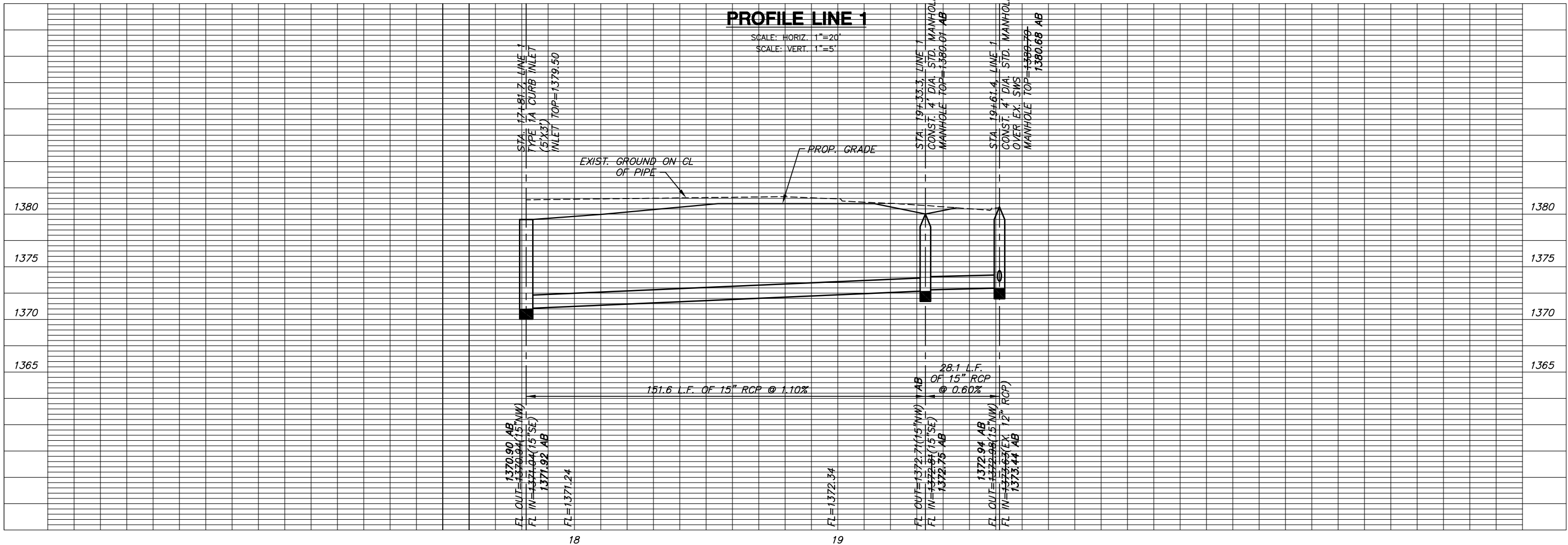


**WICHITA COUNTRY CLUB  
SECOND ADDITION**



**PLAN LINE 1**

**AS-BUILT NOVEMBER 2007**



**PROFILE LINE 1**

SCALE: HORIZ. 1"=20'  
SCALE: VERT. 1"=5'

**WICHITA COUNTRY CLUB  
SECOND ADDITION  
PARKING LOT EXPANSION PLANS**

**STORM WATER  
PLAN/PROFILE  
LINE 1**  
SHEET TITLE  
07038  
PROJECT NUMBER

SRS  
DESIGN BY  
MKEC  
DRAWN BY  
MAB  
CHECKED BY

ISSUED  
Sept. 2007  
REVISED

SHEET NO.  
**14 of 20**

PLOTTED: Tuesday, November 20, 2007 @ 04:18PM

J:\CIVIL\07038\DWG\SWS AS-BUILT\0703803.DWG