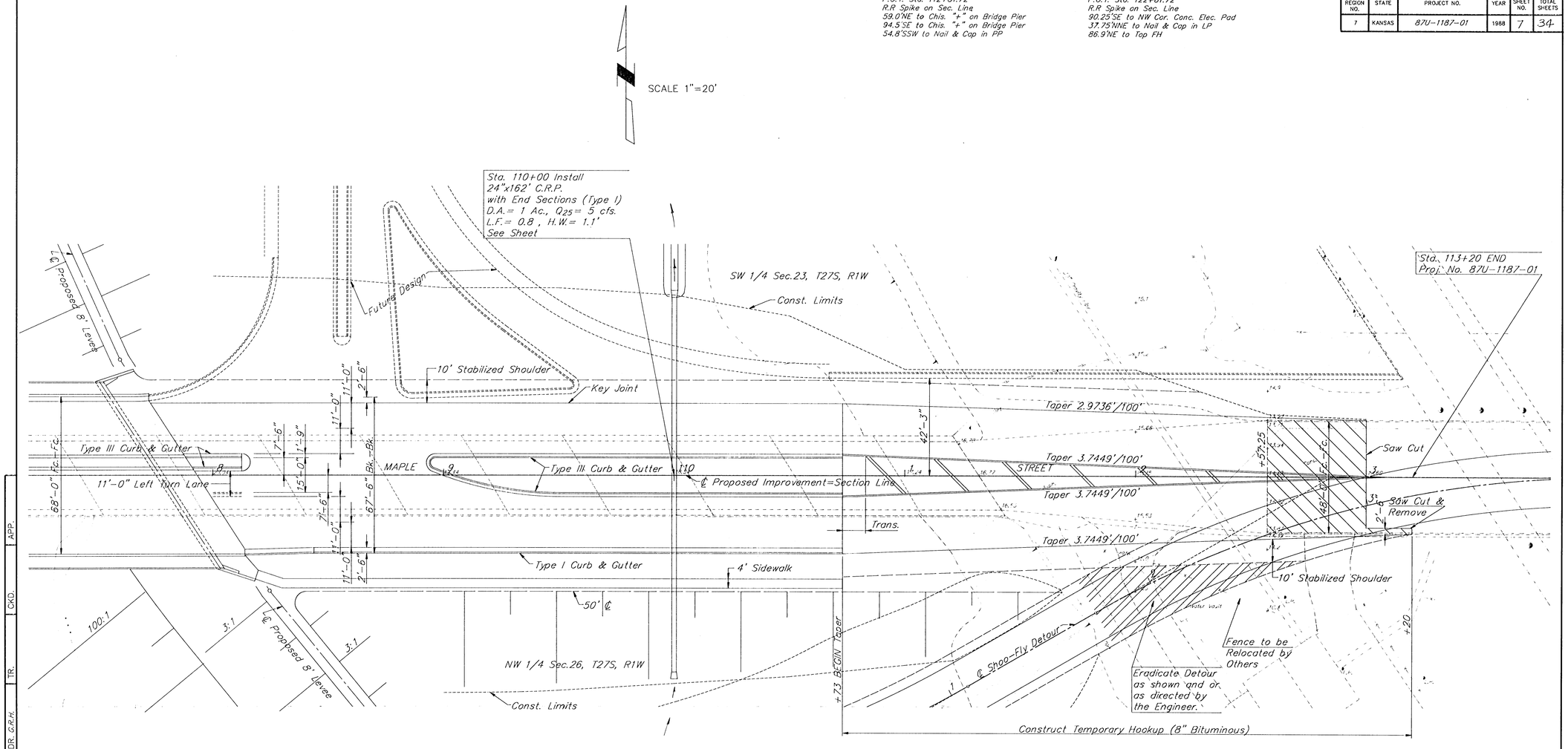
FHWA REGION NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87U-1187-01	1988	7	34

P.O.T. Sta. 112+81.72
R.R Spike on Sec. Line
59.0'NE to Chis. "+" on Bridge Pier
94.5'SE to Chis. "+" on Bridge Pier
54.8'SSW to Nail & Cap in PP

P.O.T. Sta. 122+81.72
R.R Spike on Sec. Line
90.25'SE to NW Cor. Conc. Elec. Pad
37.75'NNE to Nail & Cap in LP
86.9'NE to Top FH



B.M.#6-Chis. "a" on NW Cor. of Sluice Gate Struc. NW of Maple & Floodway. Sta. 108+64, 418' Lt. El. 1315.99

BM#1-NE Cor. Bridge Sta. 111+23.5, 14.0' Lt. El.1317.54

SURV. D.V.& D.D	PLOT CADD	DES. T.P.	DR. G.R.H.	TR.	CKD.	APP.

CITY OF WICHITA

MAPLE STREET BRIDGE

PLAN II

CITY OF WICHITA PROJ. NO. 472-76-245-81719-000-000-001

BOOKER / FREUND
Engineers Architects Planners

SCALE 1"=20' | DATE | DWG. NO. K-9280-01