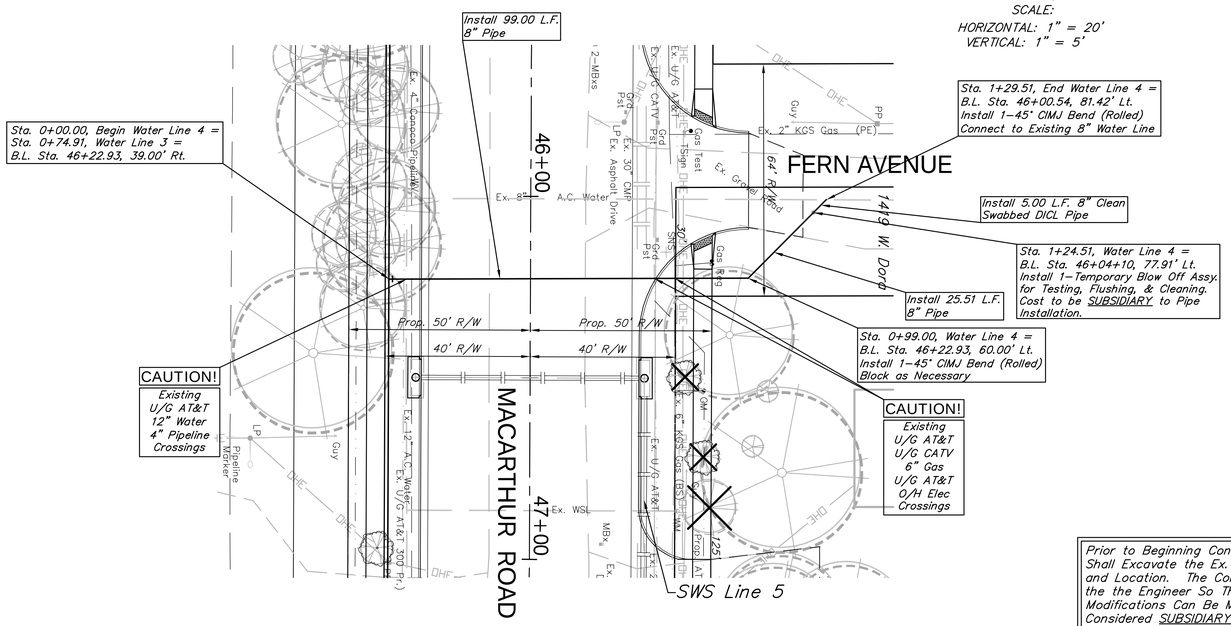
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0347-01	2007	61	123

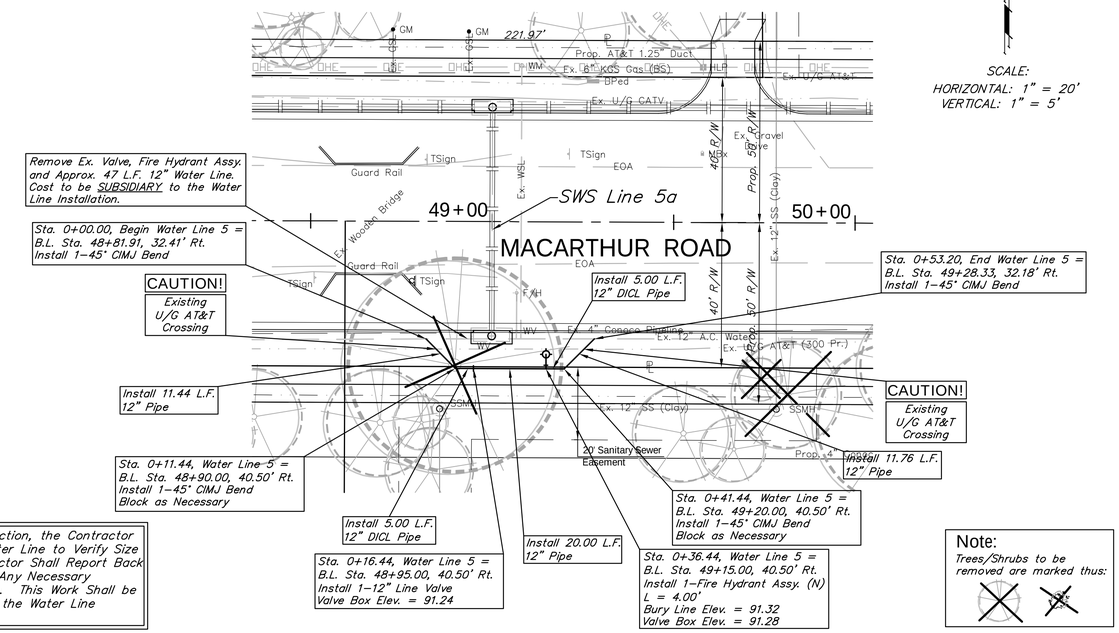
BENCHMARK:
BM #6 – Railroad Spike in the First High Line Pole West of Fern on the North Side of MacArthur Sta. 44+49, 42' Lt. Elev. = 94.37 City Datum

BENCHMARK:
BM #7 – Railroad Spike in the Third High Line Pole East of Fern on the North Side of MacArthur Sta. 52+09, 43' Lt. Elev. = 94.52 City Datum

SCALE:
HORIZONTAL: 1" = 20'
VERTICAL: 1" = 5'

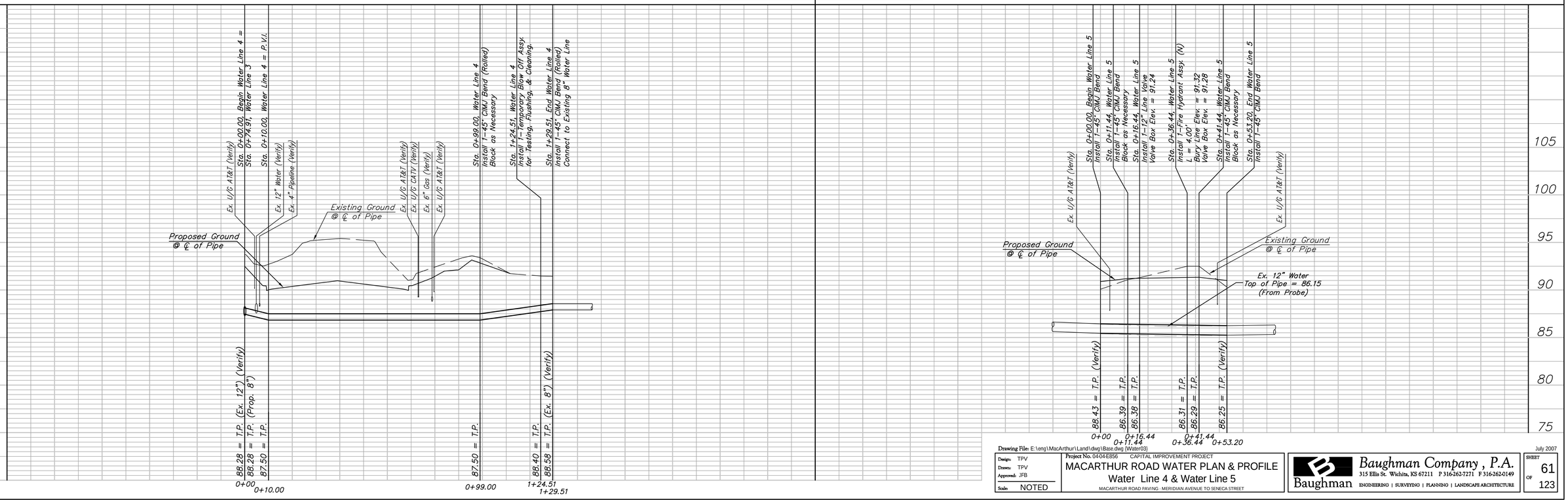


Prior to Beginning Construction, the Contractor Shall Excavate the Ex. Water Line to Verify Size and Location. The Contractor Shall Report Back the the Engineer So That Any Necessary Modifications Can Be Made. This Work Shall be Considered SUBSIDIARY to the Water Line Installation.



SCALE:
HORIZONTAL: 1" = 20'
VERTICAL: 1" = 5'

Note:
Trees/Shrubs to be removed are marked thus:



Drawing File: E:\eng\MacArthur\Land\dwg\Base.dwg (Water03)

Design: TPV	Project No. 0404-E856	CAPITAL IMPROVEMENT PROJECT	
Drawn: TPV	MACARTHUR ROAD WATER PLAN & PROFILE		
Approved: JFB	Water Line 4 & Water Line 5		
Scale: NOTED	MACARTHUR ROAD PAVING - MERIDIAN AVENUE TO SENECA STREET		

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

July 2007

SHEET 61 OF 123