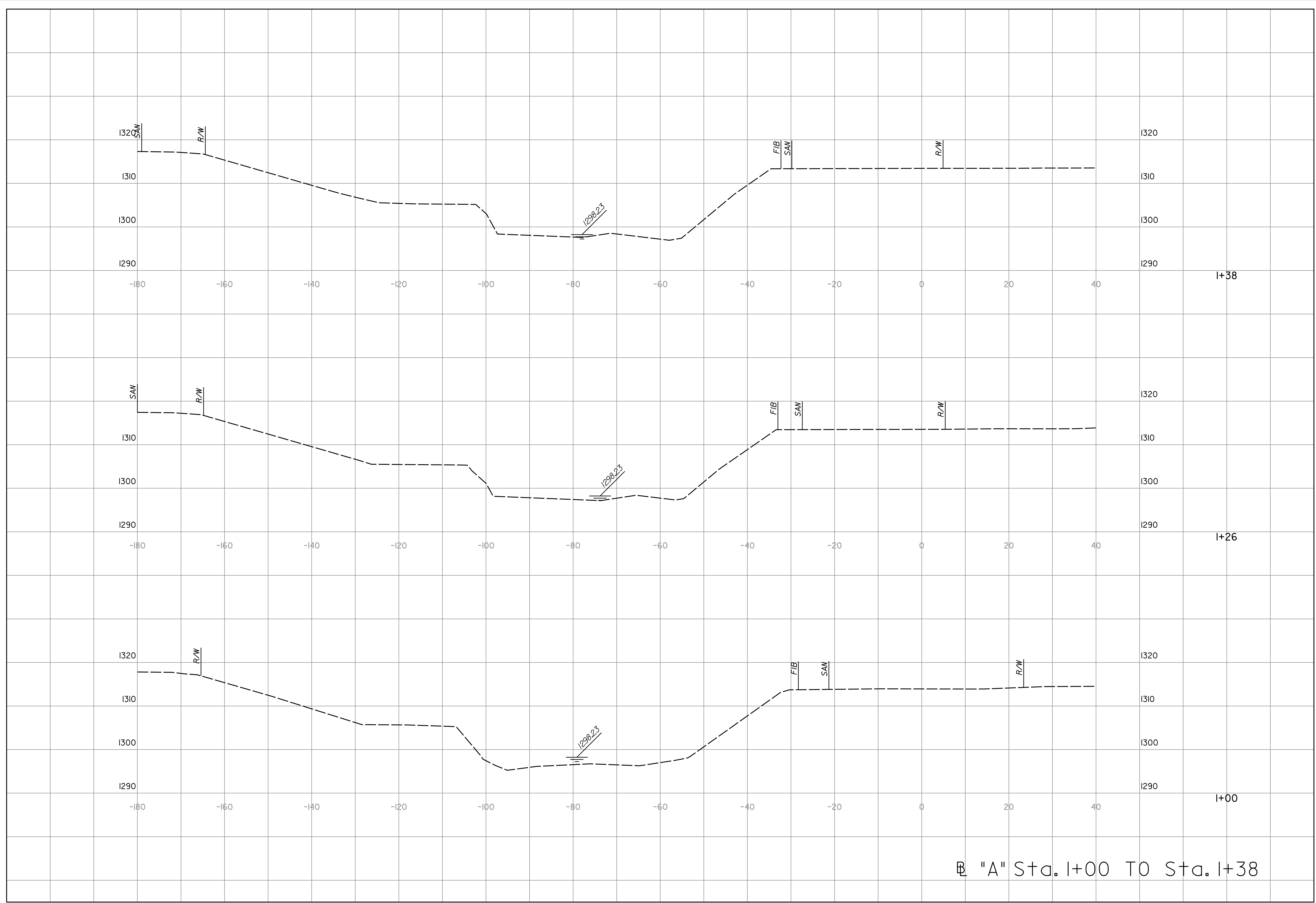


APPROVED	DESIGNED	DETAILED
DESIGNED	DESIGN CK.	DETAIL CK.
QUANTITIES	QUANT. CK.	TRACE CK.
QUANT. CK.		

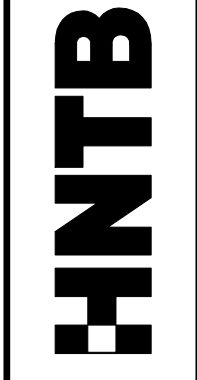
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 By: mpotts Plot Scale: 10.000000x1.000000 Pen Table: F:\44616 - Gyp Cr P.W Final\Library\p120-f.plt  
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ⓐ "A" Sta. I+00 TO Sta. I+38

SHEET NO. 32 TOTAL SHEETS 65

7460 W 130th St, Suite 400  
 Overland Park, KS 66213  
 (913) 491-8333



CITY OF  
 WICHITA, KANSAS



NO.	DATE	BY	APP'D	REVISIONS
4				
3				
2				
1				

**GYPSUM CREEK FLOOD CONTROL  
 BASELINE "A" STA. 1+00 TO STA. 1+38**