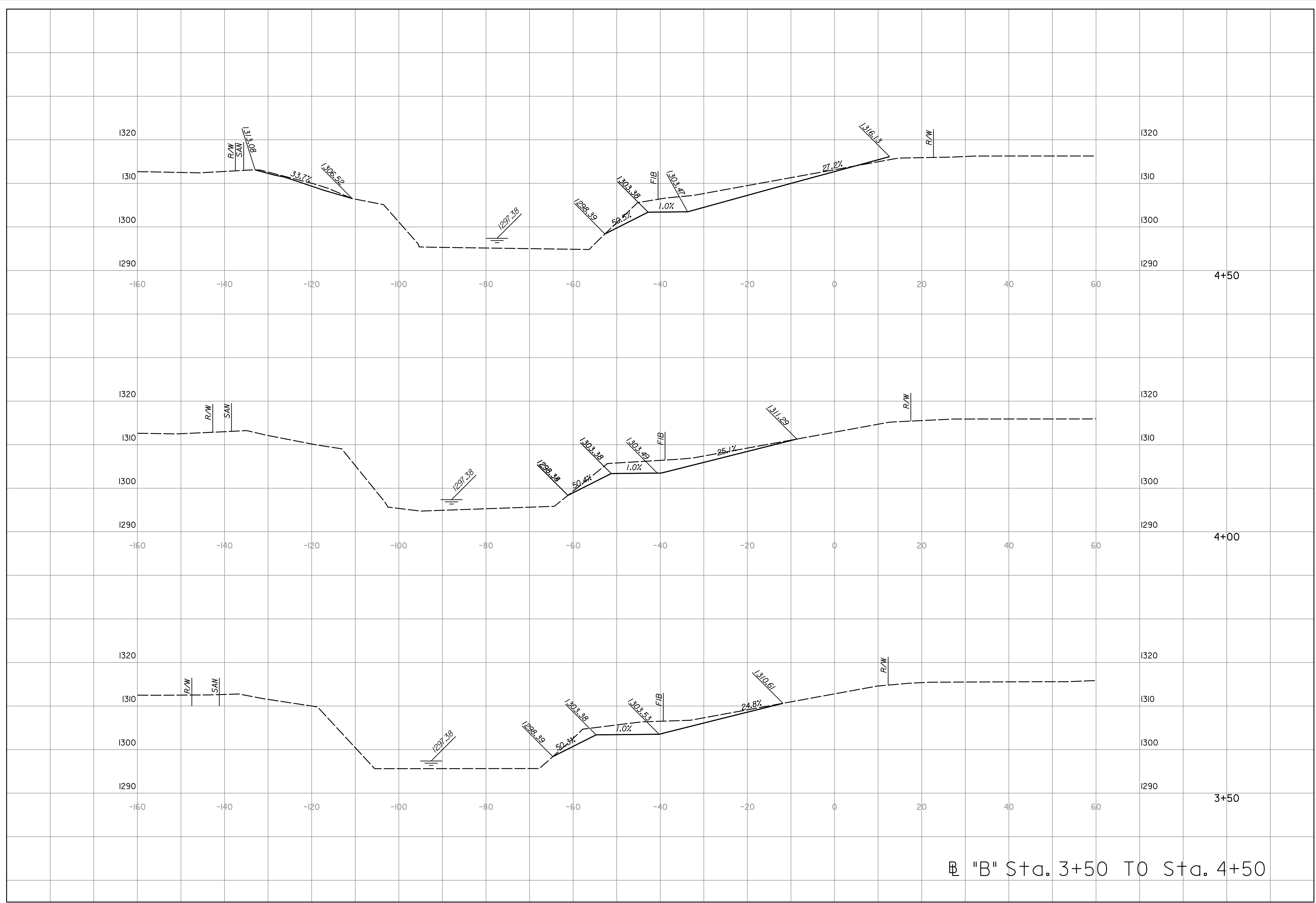


APPROVED	DESIGNED	DETAILED
QUANTITIES	DESIGN CK.	DETAIL CK.
QUANCK.	TRACE	TRACE CK.

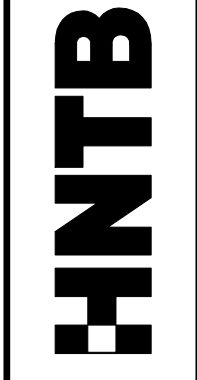
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 By: mpotts Plot Scale: 10.000000x1.000000 Pen Table: F:\44616 - Gyp Cr P.W Final\Library\p120-f.ul.pen  
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Ⓟ "B" Sta. 3+50 TO Sta. 4+50

SHEET NO. 39 TOTAL SHEETS 65

7460 W 130th St., Suite 400  
 Overland Park, KS 66213  
 (913) 491-8833



CITY OF  
 WICHITA, KANSAS



NO.	DATE	BY	APPD	REVISIONS
4				
3				
2				
1				

**GYPSON CREEK FLOOD CONTROL  
 BASELINE "B" STA. 4+00 TO STA. 5+00**