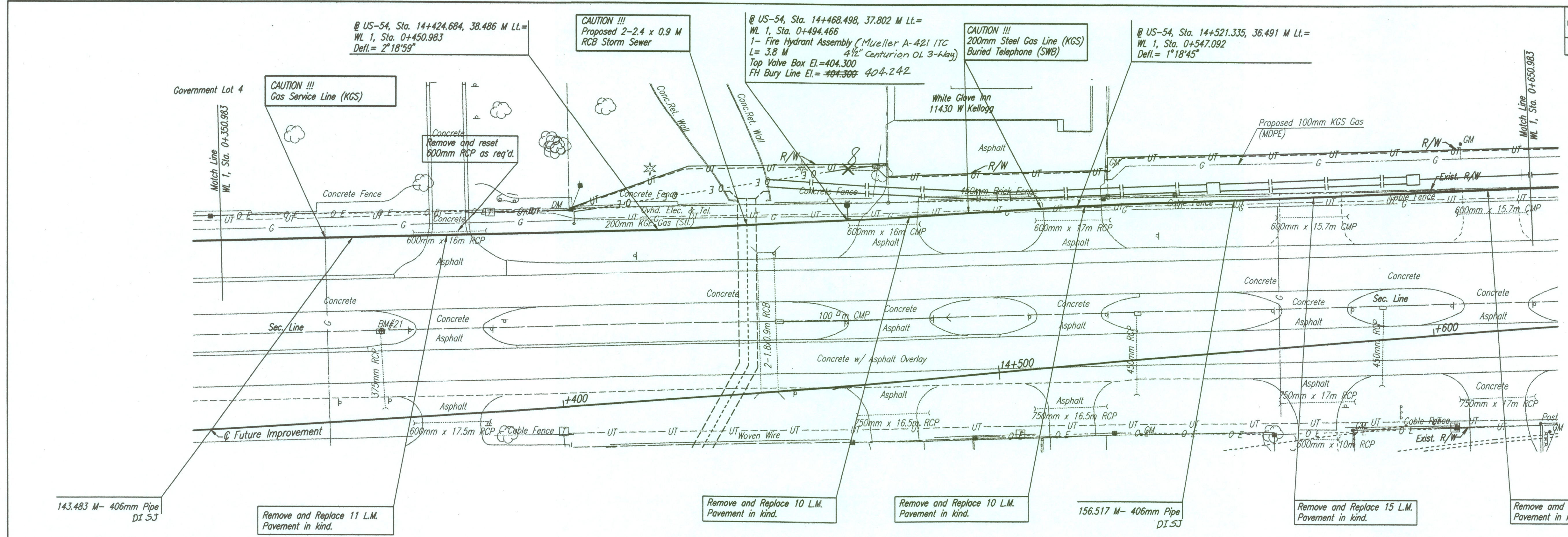
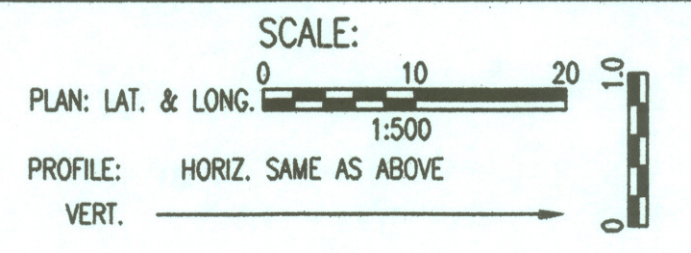


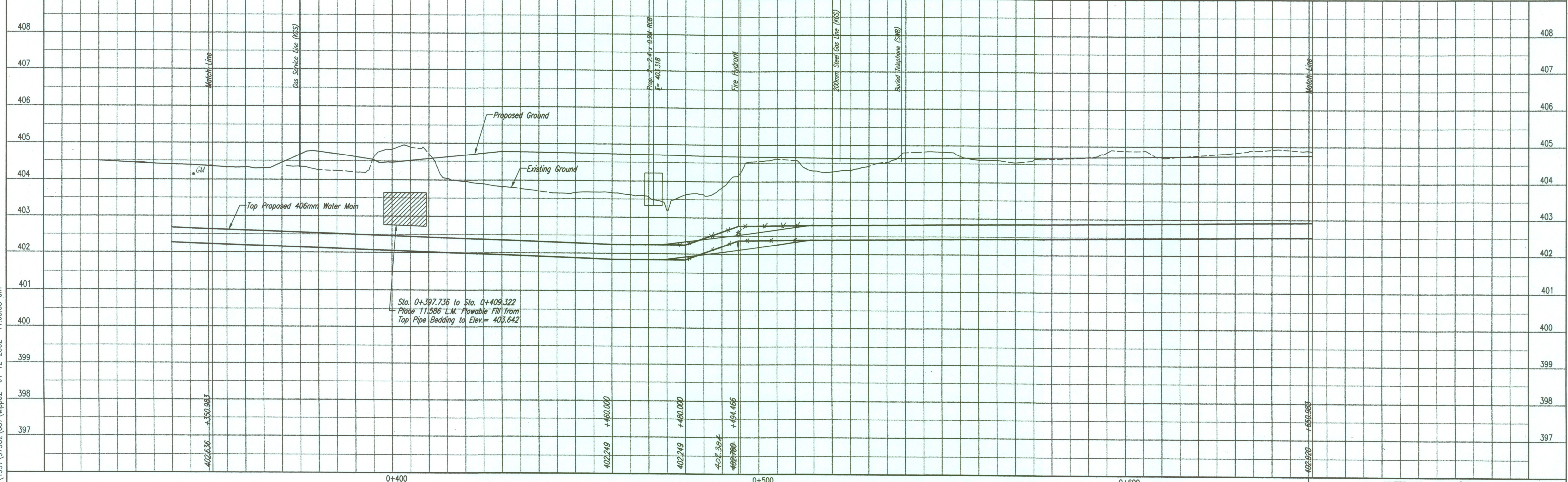
FHWA REGION NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	54-87 K-6657-01	2002	207	1122



See Inspector's Sketches Sheet No. 200A

RECORD DRAWING
Larry D. Powell 10-18-04

WATERLINE NO. 1



WATERLINE - PLAN/PROFILE