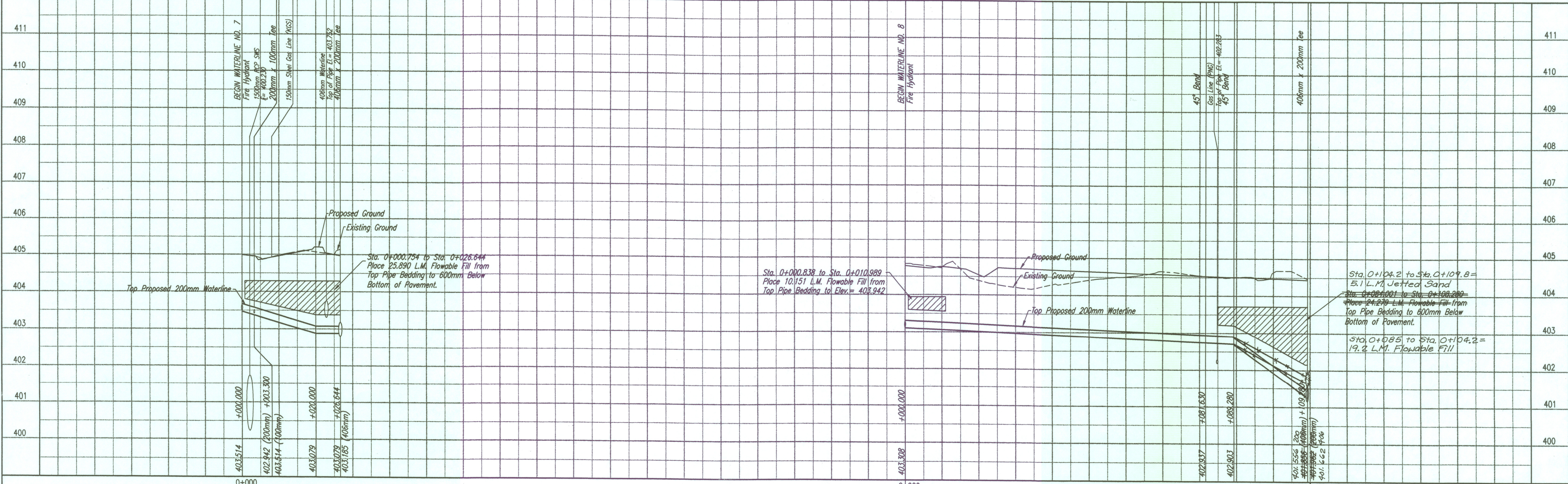


SCALE: PLAN: LAT. & LONG. 0 10 20 1:500  
 PROFILE: HORIZ. SAME AS ABOVE  
 VERT. 0

FHWA REGION NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	54-87 K-6657-01	2002	225	1122

WATERLINE NO. 7

WATERLINE NO. 8



WATERLINE - PLAN/PROFILE

**RECORD DRAWING**  
 Larry D. Powell  
 10-18-04

DSNR: K-W OPER\_ID5 SCALE: 1=0.50  
 Q:\1997\91362\007\wlp21 04-12-2002 11:21:33 am