

FHWA REGION NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	54-87 K-6657-01	2002	638	1122

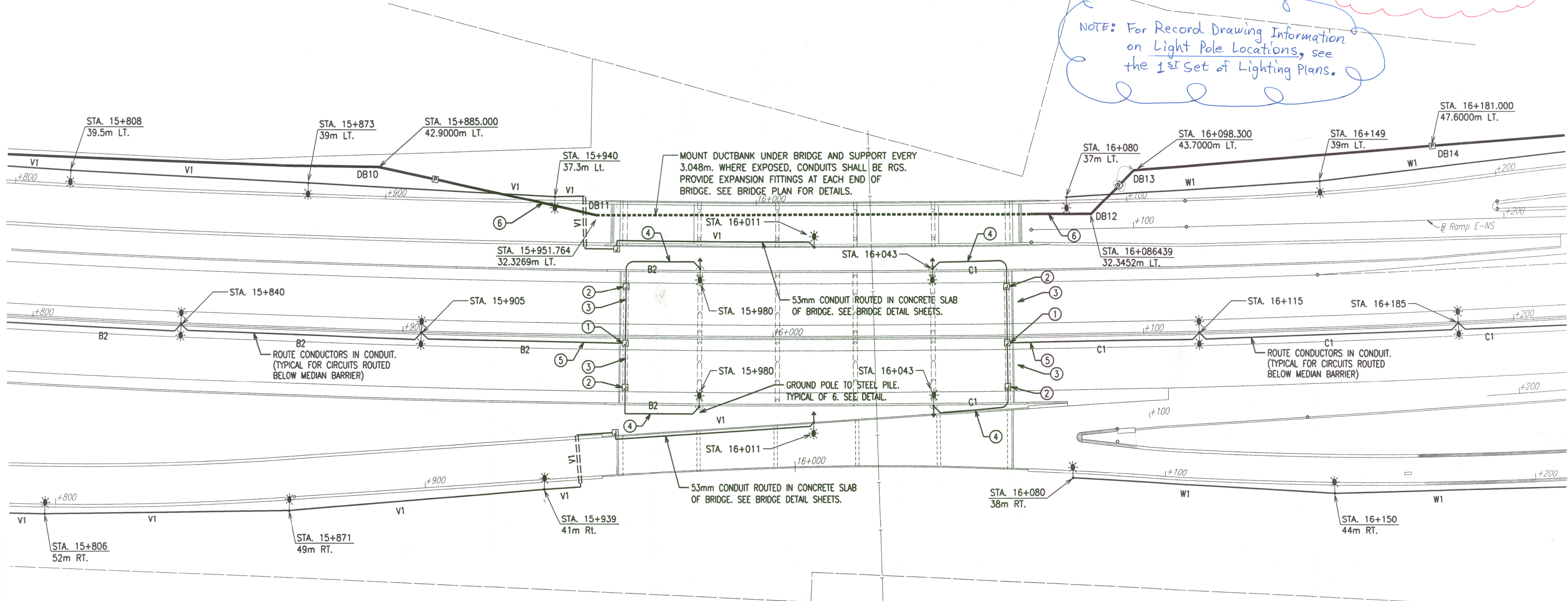
(2ND SET)

NOTE:
SEE PLAN SHEETS FOR UTILITIES. THE INFORMATION SHOWN ON THE PLAN SHEETS CONCERNING TYPE AND LOCATION OF UNDERGROUND UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN VERIFICATION AS TO THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO. THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY DAMAGE TO UNDERGROUND UTILITIES.

NOTE: FURTHER UPDATES CAN BE FOUND ON THE 1ST SET OF LIGHTING PLANS, SHEET NO.'S 635 TO 643, WHICH DIRECTLY PRECEED THE 2ND SET.

NOTE: For Record Drawing Information on Light Pole Locations, see the 1ST Set of Lighting Plans.

DATE	BY	REFERENCES NOTED	REFERENCES CHECKED



KEYED NOTE:

- ① SURFACE MOUNTED JUNCTION BOX (305mm x 305mm x 155mm) ON TOP OF ABUTMENT. SEE CONDUIT MOUNTING DETAILS SHEET.
- ② SURFACE MOUNTED JUNCTION BOX (305mm x 305mm x 155mm).
- ③ 27mm RGS SURFACE MOUNTED CONDUIT ON TOP OF BERM.
- ④ 27mm RGS CONDUIT ROUTED IN OUTSIDE BRIDGE BARRIER. SEE BRIDGE PLANS.
- ⑤ CONDUIT ROUTED FROM JUNCTION BOX (305mm x 305mm x 155mm) THROUGH ABUTMENT AND BELOW CENTER MEDIAN BARRIER BASE TO CENTER BARRIER POLE MOUNTED LIGHTING UNITS. SEE CONDUIT MOUNTING DETAIL SHEET.
- ⑥ PROVIDE EXCAVATABLE FLOWABLE FILL FOR DUCTBANK WHERE IT IS LOCATED BELOW ROADWAY.

DSNR: WAN OPER: WAN SCALE: 500
 E: 1997/97362/WKA638.DGN 4-10-2002 7:27:14 LAST REV: BY:

No.	Revisions	By	Date
CITY OF WICHITA			
LIGHTING PLAN			
STA. 15+800 TO STA. 16+200			
SEDGWICK COUNTY			
Professional Engineering Consultants, P.A. 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	SMS	Checked by	SMS
Drawn by	WAN	Date	APRIL, 2002
		Job No.	97362