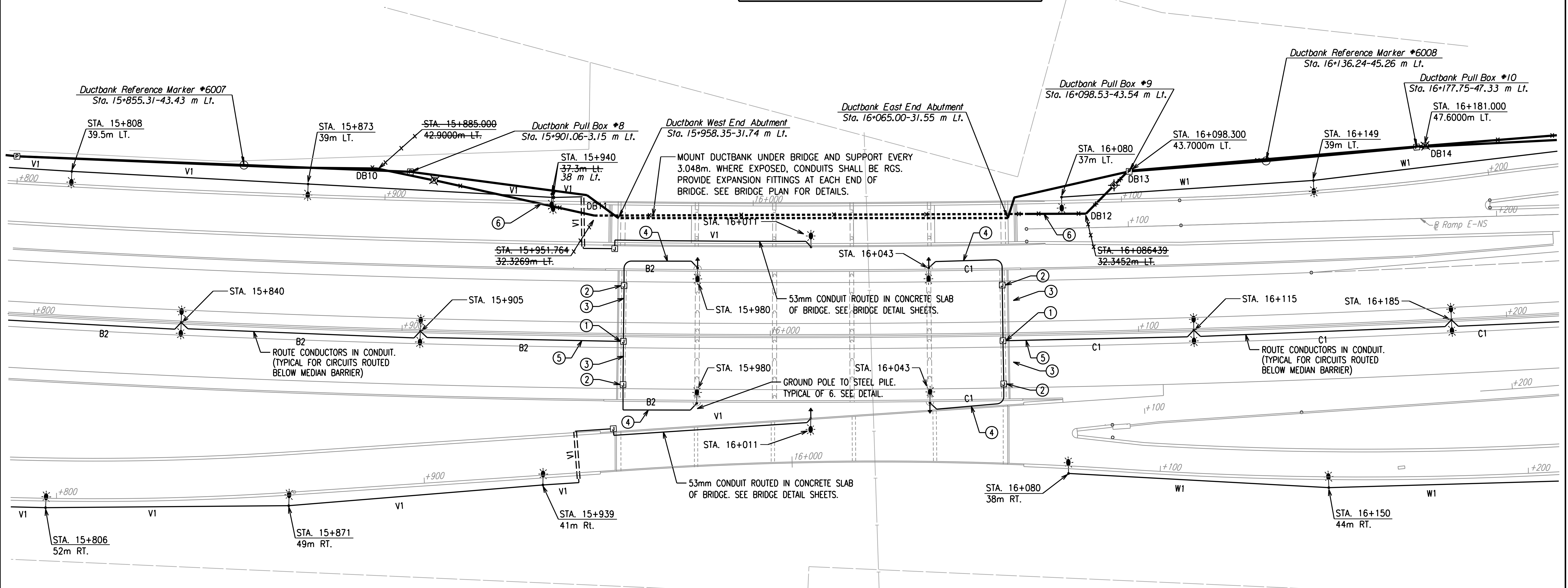


FHWA REGION NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	54-87 K-6657-01	2002	638	1122

NOTE:
 SEE PLAN SHEETS FOR UTILITIES. THE INFORMATION SHOWN ON THE PLAN SHEETS CONCERNING TYPE AND LOCATION OF UNDERGROUND UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN VERIFICATION AS TO THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO. THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY DAMAGE TO UNDERGROUND UTILITIES.

DATE	
BY	
REFERENCES NOTED	
REFERENCES CHECKED	



MOUNT DUCTBANK UNDER BRIDGE AND SUPPORT EVERY 3.048m. WHERE EXPOSED, CONDUITS SHALL BE RGS. PROVIDE EXPANSION FITTINGS AT EACH END OF BRIDGE. SEE BRIDGE PLAN FOR DETAILS.

ROUTE CONDUCTORS IN CONDUIT. (TYPICAL FOR CIRCUITS ROUTED BELOW MEDIAN BARRIER)

ROUTE CONDUCTORS IN CONDUIT. (TYPICAL FOR CIRCUITS ROUTED BELOW MEDIAN BARRIER)

GROUND POLE TO STEEL PILE. TYPICAL OF 6. SEE DETAIL.

53mm CONDUIT ROUTED IN CONCRETE SLAB OF BRIDGE. SEE BRIDGE DETAIL SHEETS.

KEYED NOTE:

- ① SURFACE MOUNTED JUNCTION BOX (305mm x 305mm x 155mm) ON TOP OF ABUTMENT. SEE CONDUIT MOUNTING DETAILS SHEET. Face
- ② SURFACE MOUNTED JUNCTION BOX (305mm x 305mm x 155mm). Face
- ③ 27mm RGS SURFACE MOUNTED CONDUIT ON TOP OF BERM. Face
- ④ 27mm RGS CONDUIT ROUTED IN OUTSIDE BRIDGE BARRIER. SEE BRIDGE PLANS.
- ⑤ CONDUIT ROUTED FROM JUNCTION BOX (305mm x 305mm x 155mm) THROUGH ABUTMENT AND BELOW CENTER MEDIAN BARRIER BASE TO CENTER BARRIER POLE MOUNTED LIGHTING UNITS. SEE CONDUIT MOUNTING DETAIL SHEET.
- ⑥ PROVIDE EXCAVATABLE FLOWABLE FILL FOR DUCTBANK WHERE IT IS LOCATED BELOW ROADWAY.

NOTES:

- 1). REVISED locations for "Light Poles" along E. Bd. and W. Bd. Kellogg Drives were mostly due to "New Additional" or "Relocated" entrance drives.
- 2). Record drawing information for "New Additional" and "Relocated" entrance drives are NOT presented on these "Lighting Plan" Sheets (See "Kellogg, Maize Road and/or Tyler Road Plan" sheets in Volume I).

DSNR: WAN OPER: WAN SCALE: 500
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No.	Revisions	By	Date
CITY OF WICHITA			
LIGHTING PLAN			
STA. 15+800 TO STA. 16+200			
SEDGWICK COUNTY			
Professional Engineering Consultants, P.A. <small>303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003</small>			
Designed by	SMS	Checked by	SMS
Drawn by	WAN	Date	APRIL, 2002
		Job No.	97362

RECORD DRAWING