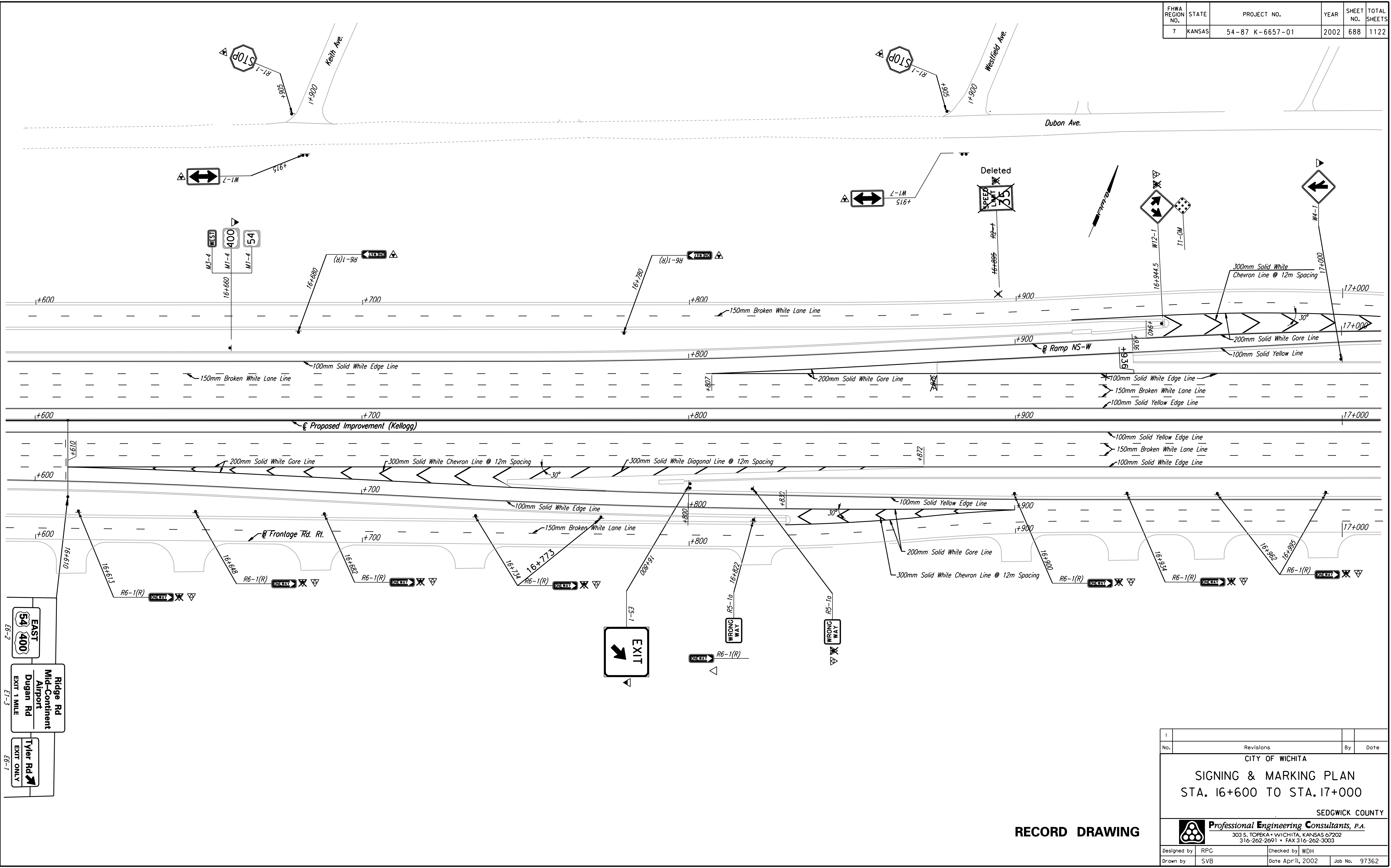


| | | | | | |
|-----------------|--------|-----------------|------|-----------|--------------|
| FHWA REGION NO. | STATE | PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
| 7 | KANSAS | 54-87 K-6657-01 | 2002 | 688 | 1122 |

| | |
|--------------------|--|
| DATE | |
| BY | |
| REFERENCES NOTED | |
| REFERENCES CHECKED | |



DSMR: WDH OPER: JGP SCALE: 1:500
 1/1/1997/97-362/As-Builts/dgn/s/Vol_4/Sh 688-pl/66.dgn Last Rev: 10-1-07 By: gdr

RECORD DRAWING

| | | | |
|---|-----------|------------|--------------|
| No. | Revisions | By | Date |
| CITY OF WICHITA | | | |
| SIGNING & MARKING PLAN | | | |
| STA. 16+600 TO STA. 17+000 | | | |
| SEDGWICK COUNTY | | | |
| Professional Engineering Consultants, P.A. 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003 | | | |
| Designed by | RPG | Checked by | WDH |
| Drawn by | SVB | Date | Apr 11, 2002 |
| | | Job No. | 97362 |