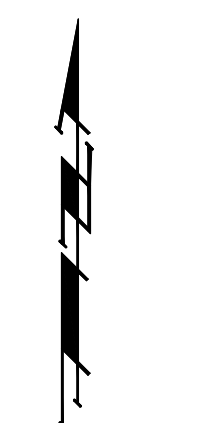
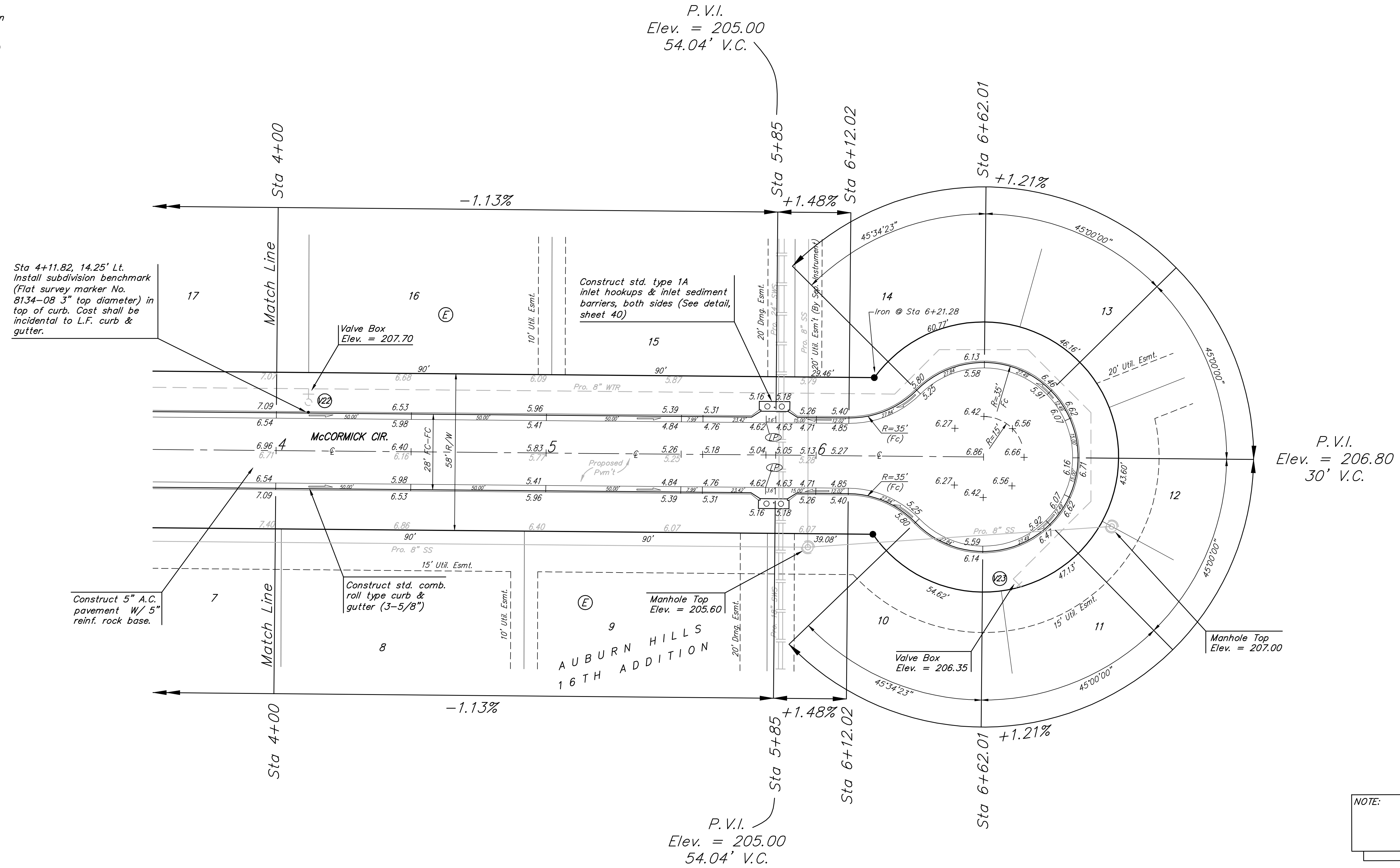


**BENCHMARKS:**  
 BM #1: "C" Cut on Top of Curb at West Line of Lot 7, Block A, Auburn Hills 5th Addition. Elev. = 207.73 (City Datum)

BM #2: Disc in Back of Curb, North of Front Corner Common to Lots 23 and 24, Block D, Auburn Hills 12th Addition. Elev. = 191.84 (City Datum)



Scale: 1" = 20'  
 • = Iron



Sta 4+11.82, 14.25' Lt. Install subdivision benchmark (Flat survey marker No. 8134-08 3" top diameter) in top of curb. Cost shall be incidental to L.F. curb & gutter.

Construct 5" A.C. pavement w/ 5" reinf. rock base.

Valve Box Elev. = 207.70

Construct std. type 1A inlet hookups & inlet sediment barriers, both sides (See detail, sheet 40)

P.V.I. Elev. = 205.00  
 54.04' V.C.

P.V.I. Elev. = 206.80  
 30' V.C.

P.V.I. Elev. = 205.00  
 54.04' V.C.

NOTE: ROLL TYPE CURB & GUTTER TO BE CONSTRUCTED ON THE PAVEMENT SHOWN ON THIS SHEET. TOP OF CURB ELEVATIONS ARE GIVEN FOR FULL HEIGHT CURB.

Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor ONLY with the Developer or Baughman Company approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

WATER VALVE LOCATION TABLE

| VALVE NUMBER | BASELINE STATION | OFFSET DISTANCE | OFFSET DIRECTION |
|--------------|------------------|-----------------|------------------|
| V22          | 4+11.82          | 23'             | Lt               |
| V23          | 6+73.43          | 45.07'          | Rt.              |

Paving contractor will be responsible to operate all water valves on the project, in the presence of the inspector, to ensure accessibility to the valves, and that all valves are left in the "ON" position when the project is completed.

**Baughman** AUBURN HILLS 16TH ADD. - PH. III  
**MCCORMICK CIR.**  
 Sta 4+00 to Sta 6+62.01

PROJECT NUMBER: 47284292  
 DESIGN: AEG  
 DRAWN: JRW  
 APPROVED: AEG  
 DATE: 12-05-07  
 SCALE: Noted  
 SHEET: 19 OF 52

AuburnHills16th\Phase3\Str1 07-09-E928