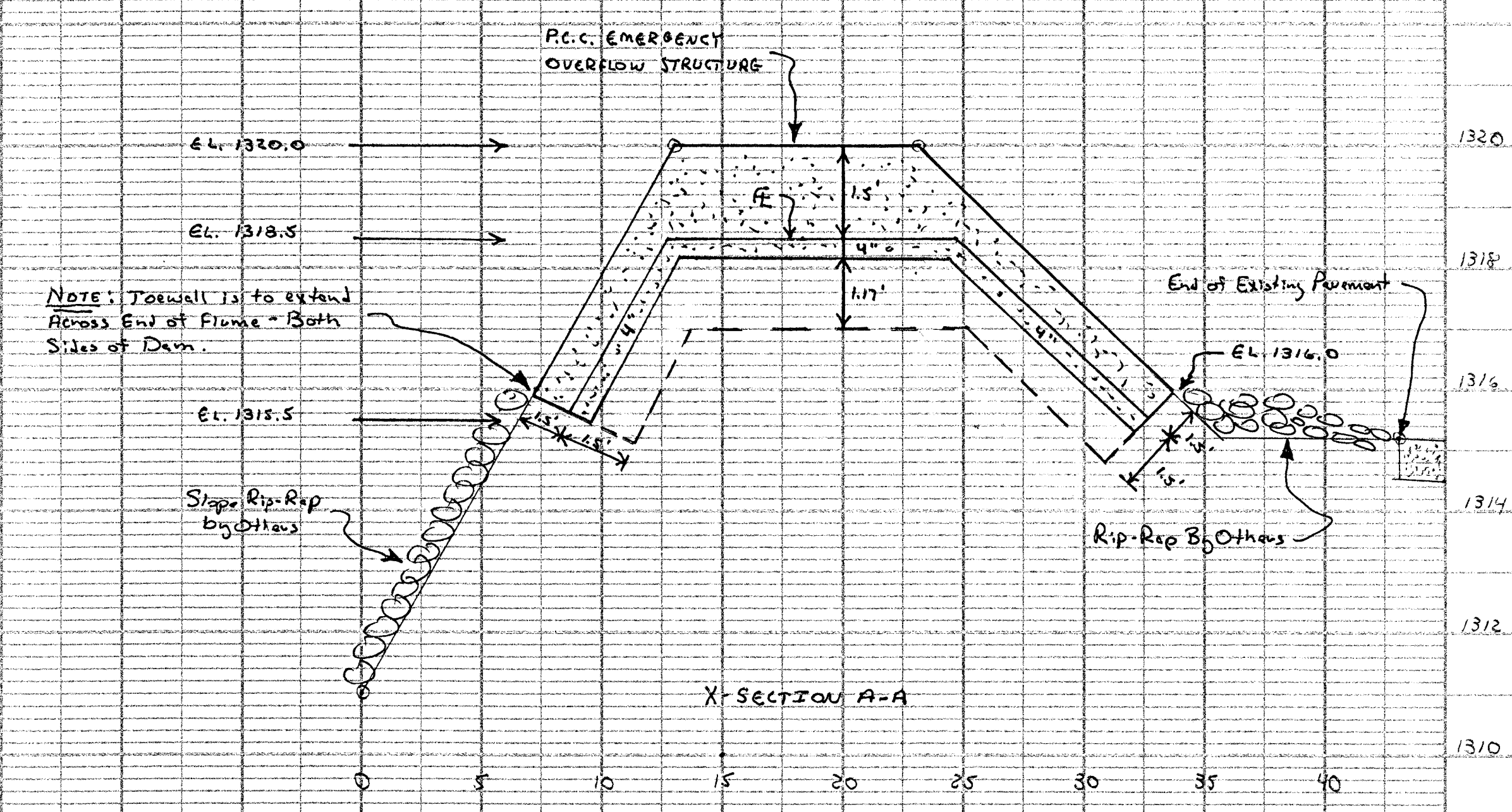


X-SECTION B-B
(P.C. Concrete Emergency Spillway)



<p>THE CITY OF WICHITA</p> <p>CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202 (316) 268-3551 (316) 268-4114 FAX</p>	<p>SPRING VALLEY ESTATES 2ND ADDITION</p> <p>STORM WATER DETENTION FACILITY</p> <p>M. E. LINDBERG P.E. CITY ENGINEER</p>	
	<p>PROJECT NUMBER</p>	<p>OCA NUMBER</p>
<p>DATE</p>	<p>SHEET 2 OF 2</p>	