FINAL REE. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	35H-97Z-35W-1(33)26	1976	229	304

Construction Phase 3

FINAL SURVEY
NOTE BOOK NO.
SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED

ORIGINAL SURVEY
NOTE BOOK NO.
SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED

450 400 350 300 250 200 150

1290 281+00 1280
1290 280+00 1280
1290 279+00 1280
1290 278+00 1280
1290 277+00 1280

Extension Lt. N. Sta. 277+00 to Sta. 281+00

PLATE 3-CROSS SECTION 5" X 5" R. R. E. STANDARD
NATIONAL TRACING PAPER DIVISION
U. S. P. & U. S. I. INC. INDIANAPOLIS, INDIANA