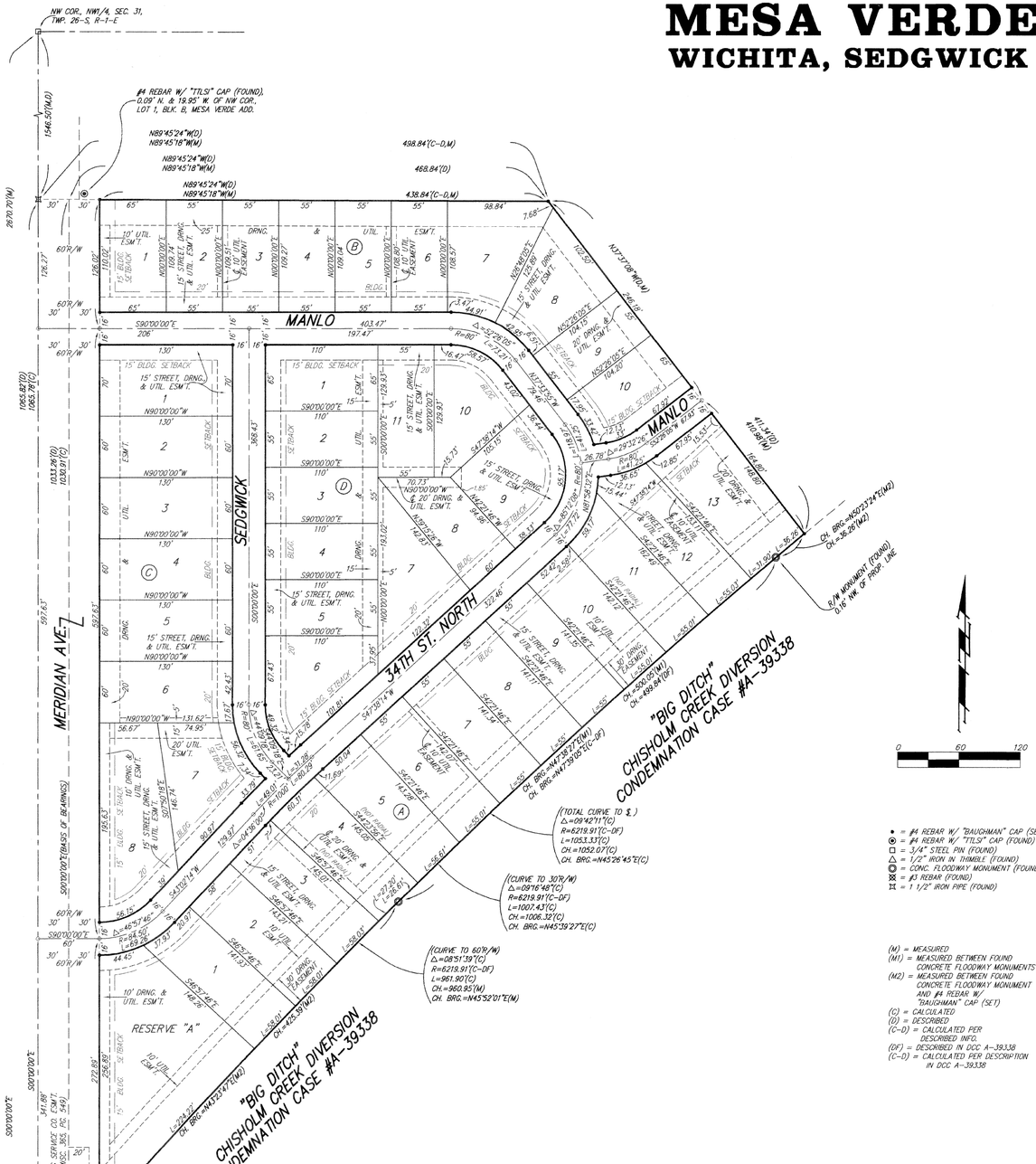
MESA VERDE ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS



• = #4 REBAR W/ "BAUGHMAN" CAP (SET)
⊛ = #4 REBAR W/ "TILSI" CAP (FOUND)
□ = 3/4" STEEL PIN (FOUND)
△ = 1/2" IRON IN THIMBLE (FOUND)
◎ = CONC. FLOODWAY MONUMENT (FOUND)
⊠ = #3 REBAR (FOUND)
⌶ = 1 1/2" IRON PIPE (FOUND)

(M) = MEASURED
(M1) = MEASURED BETWEEN FOUND CONCRETE FLOODWAY MONUMENTS
(M2) = MEASURED BETWEEN FOUND CONCRETE FLOODWAY MONUMENT AND #4 REBAR W/ "BAUGHMAN" CAP (SET)
(C) = CALCULATED
(D) = DESCRIBED
(C-D) = CALCULATED PER DESCRIBED INFO.
(DF) = DESCRIBED IN DCC A-39338
(C-D) = CALCULATED PER DESCRIPTION IN DCC A-39338

NOTE:
ALL LOTS WITHIN MESA VERDE ADDITION SHALL HAVE A 5 FOOT INTERIOR SIDEYARD SETBACK.

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.

BENCHMARK:
WOMER & 37TH ST. N.
CITY OF WICHITA BENCHMARK DISK.
NW CORNER OF INTERSECTION.
ONE BLOCK EAST OF MERIDIAN.
NE. CORNER OF TRAFFIC SIGNAL LIGHT BASE.
48.70 FEET NE. OF AIRCRAFT MARKER.
80.13 FEET W. OF "X" CUT IN MEDIAN NOSE.
45.30 FEET N. OF ℄ OF 37TH ST. N.
399.73 FEET EAST OF 3/4" IRON IN INTERSECTION OF MERIDIAN & 37TH ST. N.
ELEV. = 1324.06 NGVD29

MINIMUM BUILDING PAD ELEVATIONS		
LOT	BLOCK	ELEVATION NGVD29
1-13	A	1322.0
1-10	B	1322.0
1-8	C	1322.0
1-11	D	1322.0
RESERVE "A"		1322.0

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "MESA VERDE ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as part of the NW1/4 of Sec. 31, Twp. 26-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, further described as follows: Beginning at a point 1546.50 feet south and 30 feet east of the NW corner of said NW1/4; thence south along the east right-of-way of Meridian Avenue, having an assumed bearing of S00°00'00"E, a distance of 1033.26 feet to a point on the northwesterly right-of-way of the Chisholm Creek Diversion as acquired in Condemnation Case No. A-39338; thence northeasterly along the northwesterly right-of-way of said Chisholm Creek Diversion, being a 00°55.27" curve to the right, having a central angle of 09°16'48" and a radius of 6219.91 feet, an arc distance of 1007.43 feet, (having a long chord distance of 1006.32 feet bearing N45°39'27"E); thence N37°37'08"W, a distance of 411.34 feet; thence N89°45'24"W, a distance of 468.84 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey 12-6-2006, Surveyor
Michael G. Conrey

MICHAEL G. CONREY REGISTERED LAND SURVEYOR KANSAS

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and a Reserve to be known as "MESA VERDE ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The street, drainage, and utility easements are hereby granted as indicated for street purposes, for drainage purposes, and for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Reserve "A" shall hereby reserved for clubhouse and clubhouse related facilities, recreational areas, open space, landscaping, drainage purposes, and utilities as confined to easements. Reserve "A" shall be owned and maintained by the homeowners association for the addition. The Minimum Building Pad Elevations shall be as indicated on the face of the plat.

Community Economic Resource Corporation,
a Kansas Non-Profit corporation

Richard E. Lopez, Chief Executive Officer
Richard E. Lopez

State of Kansas)
County) SS

The foregoing instrument acknowledged before me, this 7TH day of DECEMBER, 2006, by Richard E. Lopez, Chief Executive Officer of Community Economic Resource Corporation, a Kansas Non-Profit corporation, on behalf of the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-09

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-09

This plat of "MESA VERDE ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 7th day of September, 2004.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Ronald L. Marnell, Chair
Ronald L. Marnell

John L. Schlegel, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 12 day of JAN, 2007.

Carlos Mayans, Mayor
Carlos Mayans

Karen Sublett, CMC, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this 12th day of December, 2006.

TRICIA L. ROBELLO LICENSED LS-1246 KANSAS LAND SURVEYOR

Tricia L. Robello
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 10th day of April, 2007.

Don Brace, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 10th day of April, 2007 at 3:02:00 o'clock P.M. and is duly recorded.

for Bill Meek, Register of Deeds
Bill Meek

Tonya Buckingham, Deputy
Tonya Buckingham

Sedgwick County
Register of Deeds - Bill Meek
DOC.#/FLM-PG: 28872649
Receipt #: 165264
Pages Recorded: 1
Cashier Initials: SLM
Recording Fee: $20.00
Authorized By:
Date Recorded: 4/10/2007 3:02:08 PM

20 OF 20

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316.262.7271 F 316.262.0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

F:\PLAT\MESA VERDE ADDITION\DWG\MESAVERDEF.DWG-MOC