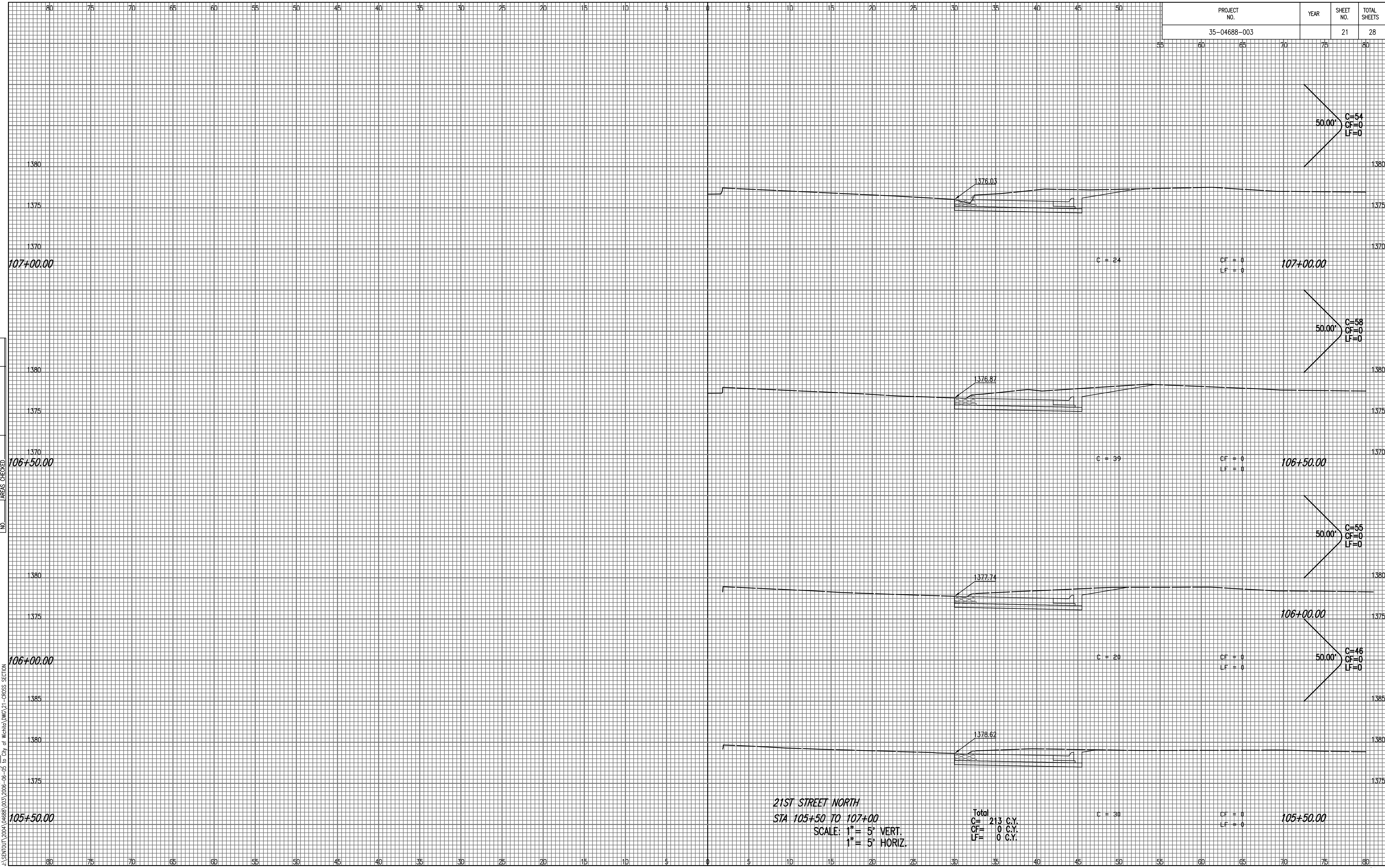


| PROJECT NO.  | YEAR | SHEET NO. | TOTAL SHEETS |
|--------------|------|-----------|--------------|
| 35-04688-003 |      | 21        | 28           |



| NOTE BOOK NO. | TEMPLATE AREAS CHECKED |
|---------------|------------------------|
|               |                        |
|               |                        |
|               |                        |

Scaled 06-01-2006 1:11:28 PM by BJS  
 Plot Scale 1:1 06-05-2006 4:46:49 PM by REJ  
 J:\SENTOU\2004\04688\003\2006-06-05 to City of Wichita.DWG 21 - CROSS SECTION