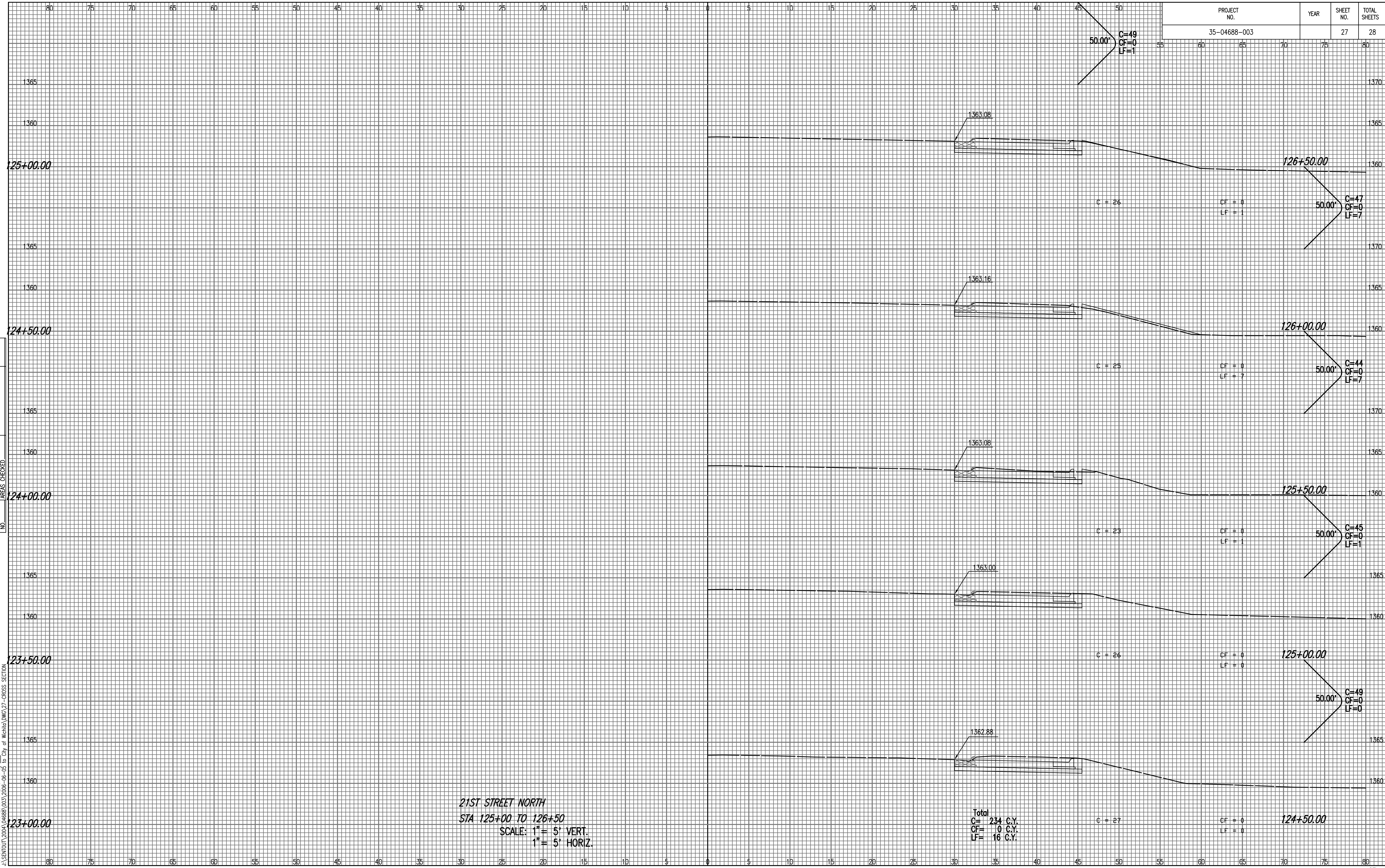


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
35-04688-003		27	28



NOTE BOOK NO.	TEMPLATE AREAS CHECKED

Scaled 06-01-2006 1:00:02 PM by BJS
 Plot Scale 1:1 06-05-2006 4:42:49 PM by REJ
 J:\SENTOU\2004\04688\003\2006-06-05 to City of Wichita\DWG\27-CROSS SECTION