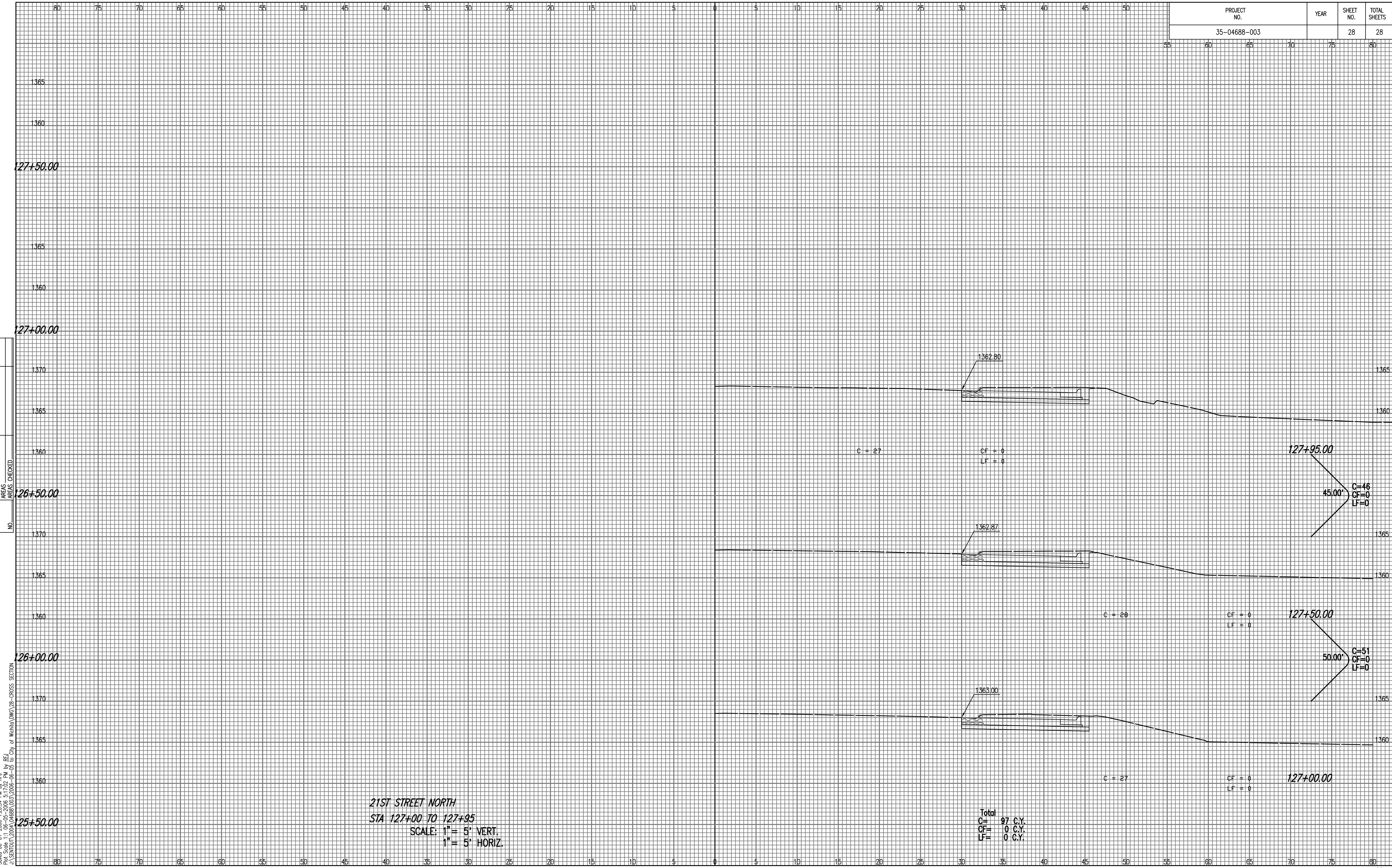


NOTE BOOK NO.	TEMPLATE AREAS CHECKED



Saved: 06-01-2006 1:20:34 PM by PEJ
 Plot Scale: 1:1 06-05-2006 5:17:02 PM by BEJ
 J:\SENTOU\2004\04688\003\2006-06-05 to City of Wichita\DWG\28-CROSS SECTION