


| Point No. | North   | East    |
|-----------|---------|---------|
| 612       | 1615190 | 1705446 |
| 618       | 1615163 | 1705406 |
| 619       | 1615228 | 1705599 |
| 620       | 1615601 | 1705740 |
| 621       | 1615674 | 1705886 |
| 622       | 1615647 | 1705903 |
| 623       | 1615620 | 1705920 |
| 624       | 1615874 | 1705590 |
| 625       | 1616077 | 1705882 |
| 626       | 1616050 | 1705899 |
| 627       | 1616028 | 1705492 |
| 628       | 1616135 | 1705446 |
| 629       | 1615601 | 1705668 |
| 630       | 1615886 | 1705582 |
| 631       | 1615276 | 1705544 |
| 10330     | 1615138 | 1705420 |
| 10331     | 1615165 | 1705462 |
| 10332     | 1615187 | 1705390 |
| 10334     | 1615204 | 1705577 |
| 10337     | 1615214 | 1705430 |
| 10340     | 1615233 | 1705544 |
| 10341     | 1615241 | 1705632 |
| 10344     | 1615252 | 1705620 |
| 10347     | 1615281 | 1705586 |
| 10395     | 1615569 | 1705739 |
| 10396     | 1615569 | 1705696 |
| 10403     | 1615633 | 1705740 |
| 10404     | 1615633 | 1705696 |
| 10435     | 1615875 | 1705623 |
| 10439     | 1615929 | 1705589 |
| 10444     | 1616013 | 1705467 |
| 10445     | 1616044 | 1705516 |
| 10459     | 1616104 | 1705865 |

N  
SCALE: 1" = 60'



**MKEC**  
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CONSULTANTS  
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WICHITA, KS. 67206  
316 - 684 - 9600

**FOX RIDGE ADDITION**  
**CONNECTOR PHASE - PART 1**  
PROJECT NAME

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**BUBBLE MAP**  
SHEET TITLE

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DESIGN BY: DFL      DRAWN BY: MKrk      CHECKED BY: GJA

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DATE: SEPTEMBER 2005      JOB NO.: 99118      SHEET/OF: 13 / 14

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