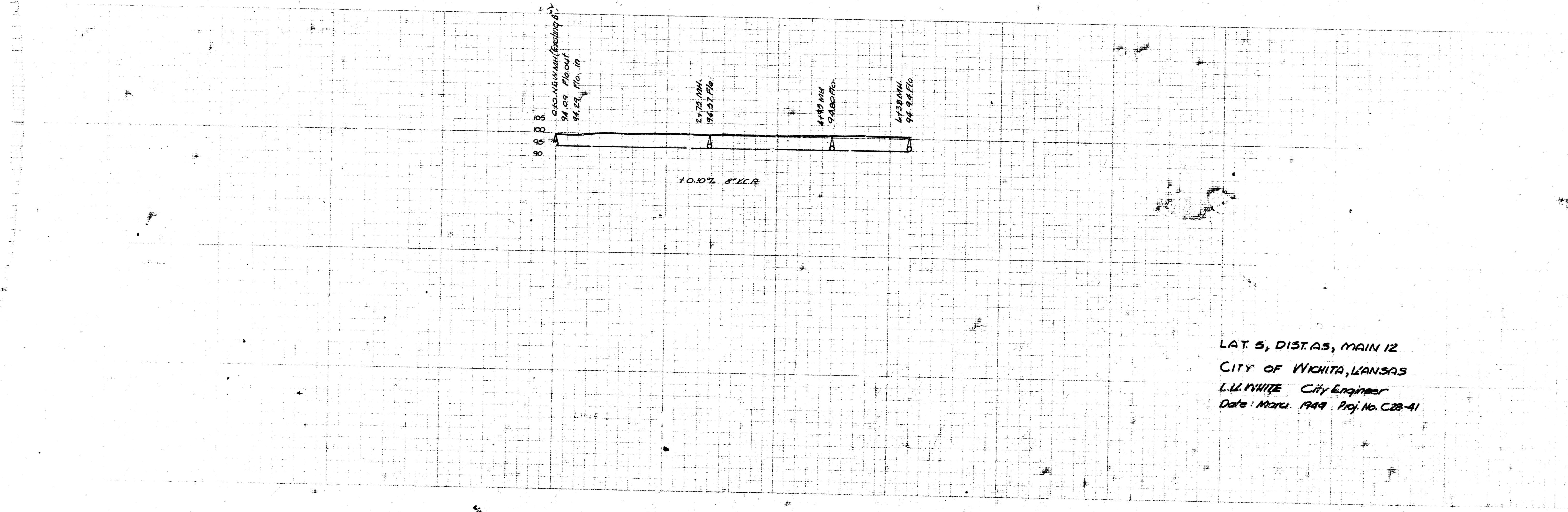


N

B.M. 100 97 22 SPIKE N.S. U.G.E. TRANSFORMER  
POLE N.S. 0316. 165° W. OF WL. GREEN.

CLEARANCE OF SEWER LINE  
S.W. Pole to the Lt. 25' from Sewer Line.  
Children House & Fence to # 21 25' Fence on the  
Lt. 24' from Sewer Line.



LAT. 5, DIST. AS, MAIN 12  
CITY OF WICHITA, KANSAS  
L. L. WHITE City Engineer  
Date: March, 1949. Proj. No. C28-41