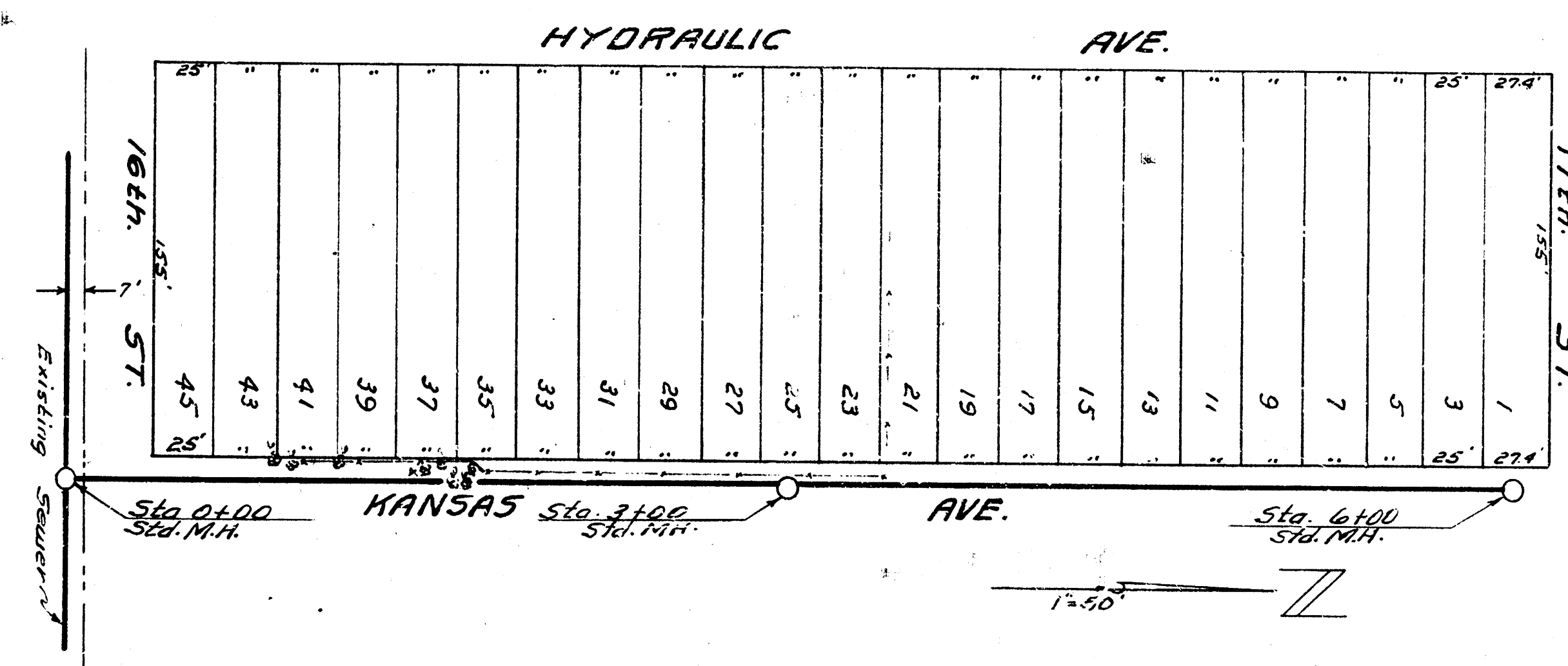
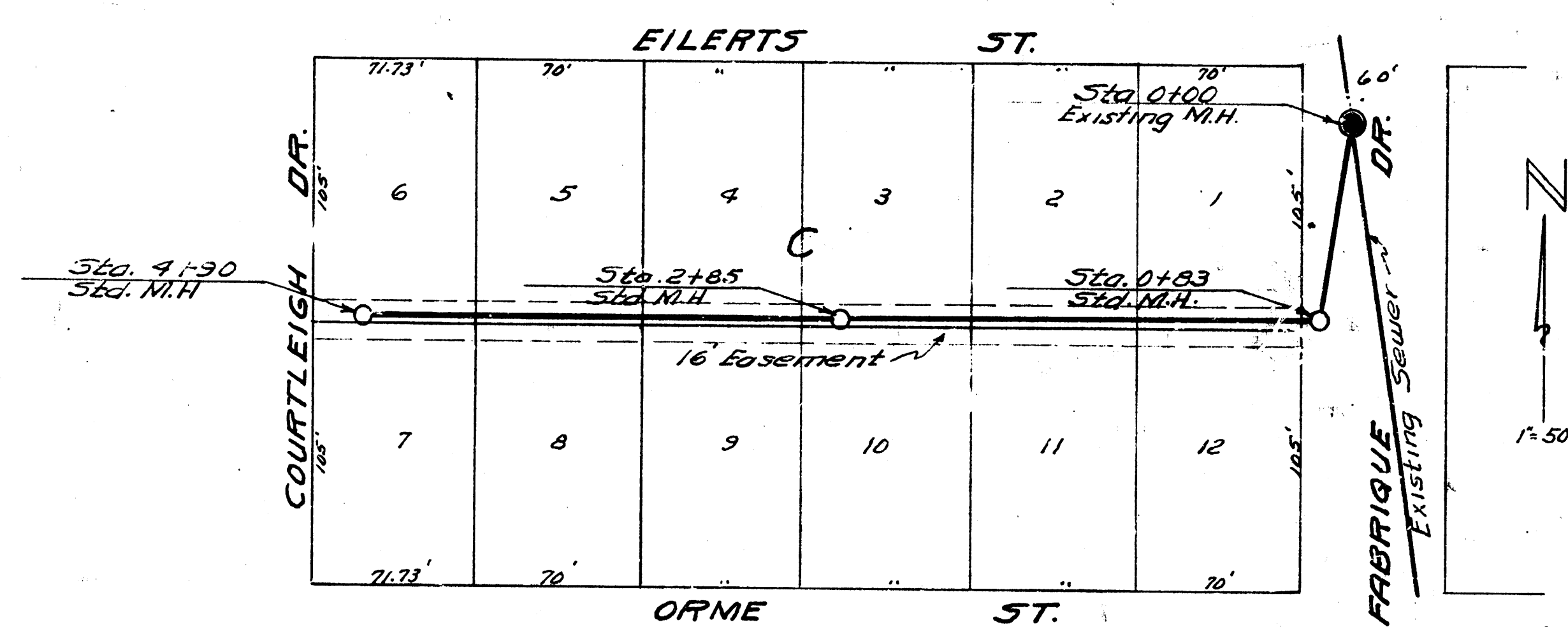
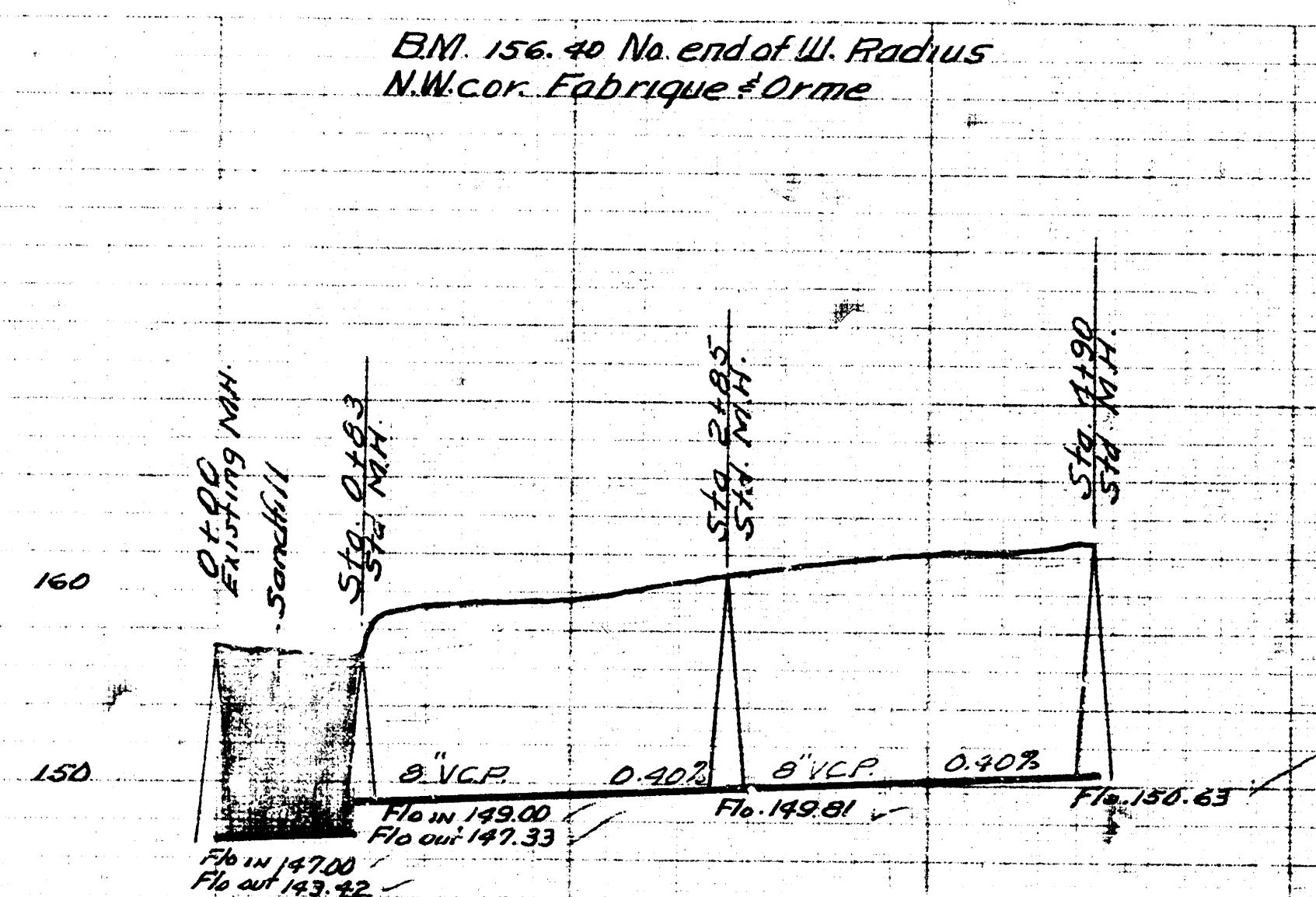
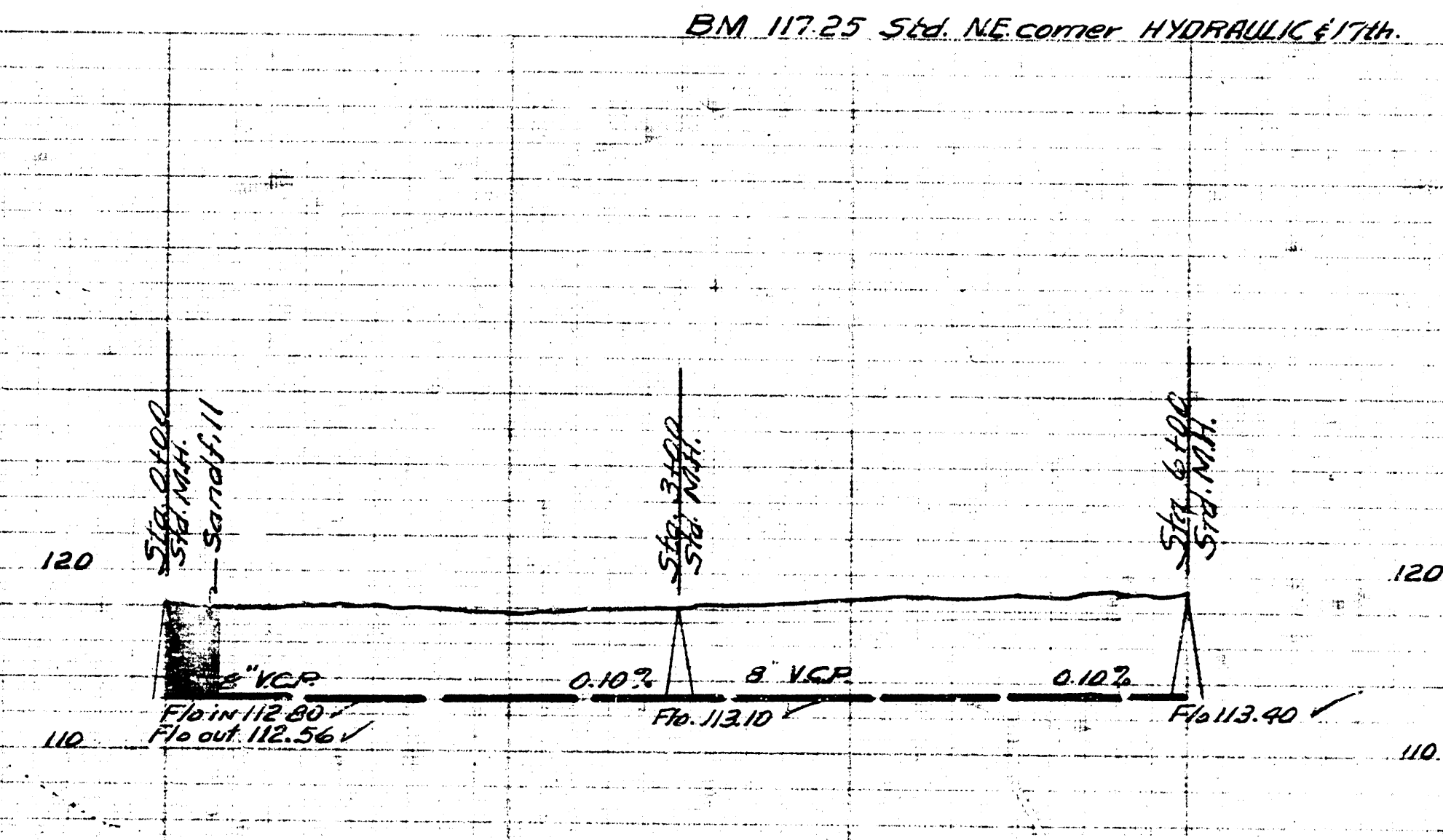




Date
Drawn by
Checked by
Book No.

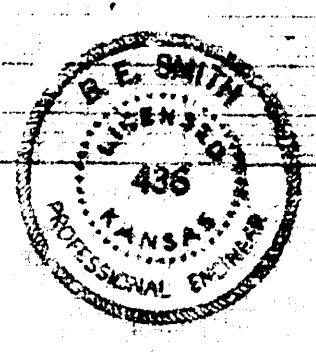


Date
Drawn by
Checked by
Book No.



Note: Engineer check with property owners for drives to sand fill.

LAT. 14 SUB. 3 W. 15
CITY OF WICHITA KANSAS
BE SMITH CITY ENGINEER
Proj. No. C-2415



LAT. 12 DIST. 55.12
CITY OF WICHITA KANSAS
BE SMITH CITY ENGINEER
Proj. No. C-2414

