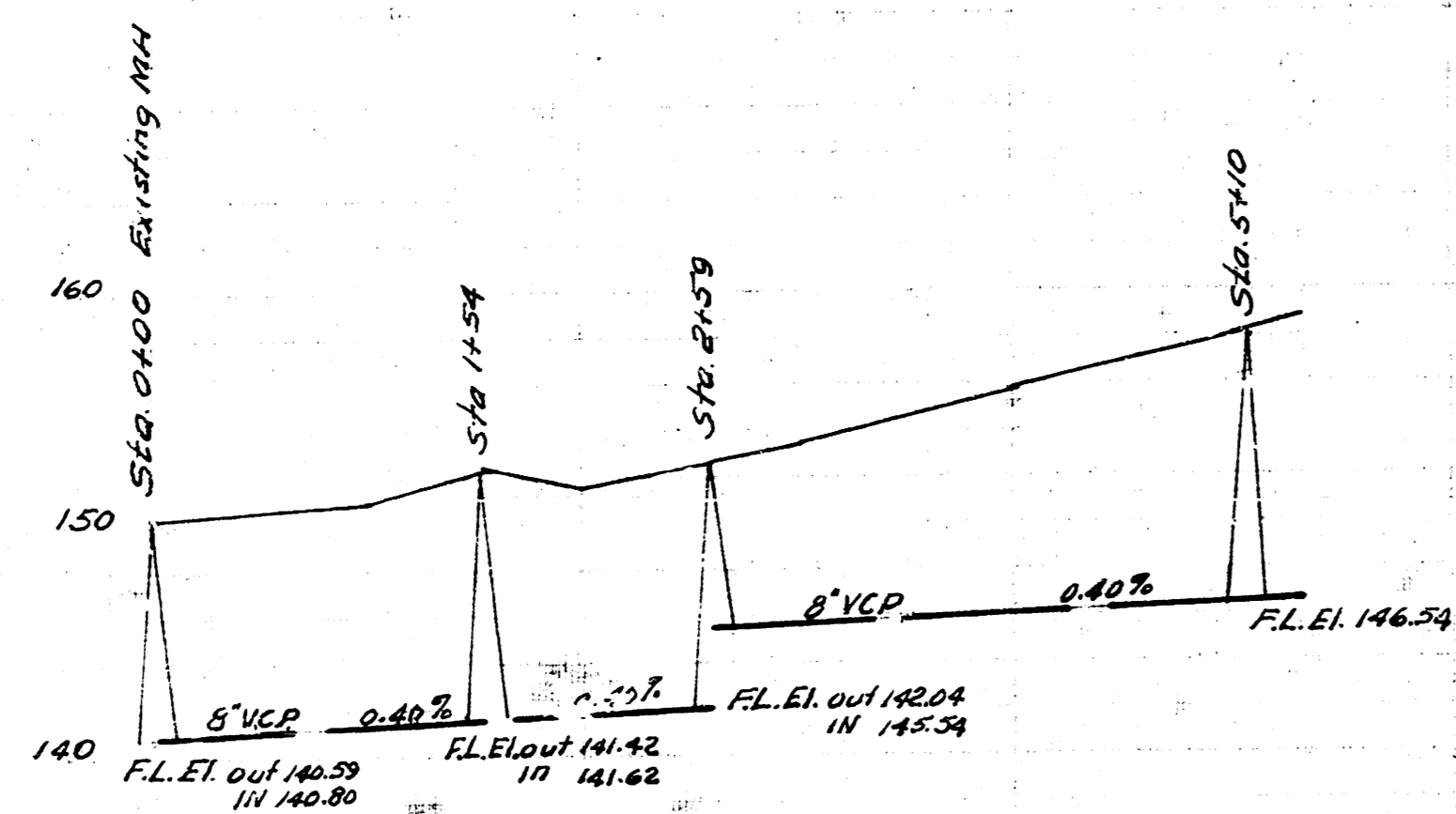


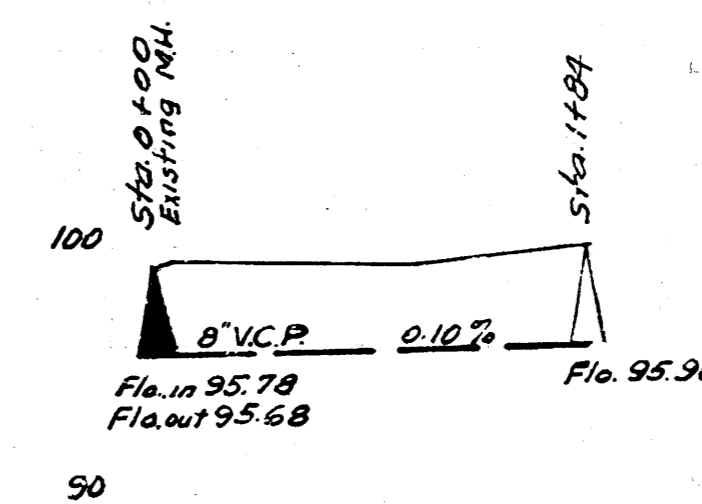
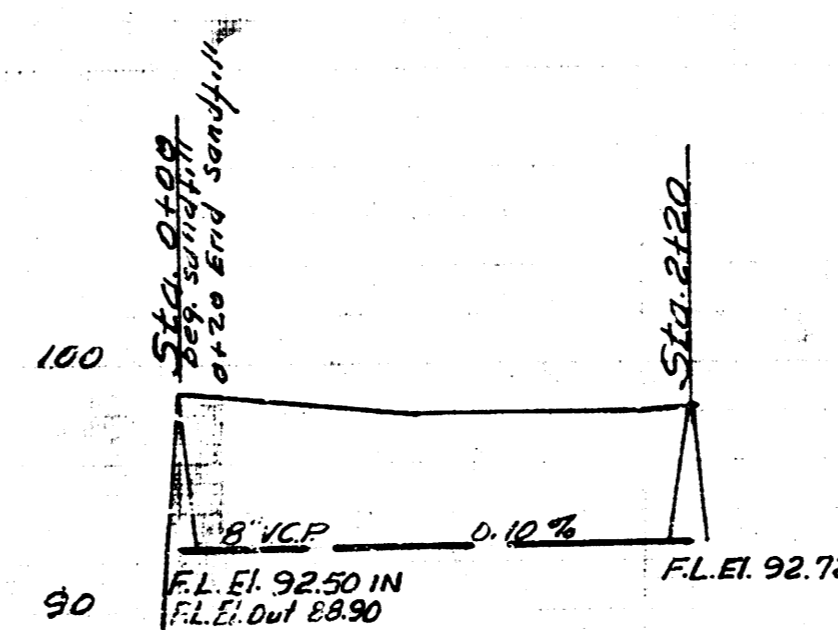
BM 133.70 60° SPIKE N.S. TRANS. POLE @ VOLUTISIA 5521#

BM 100.07 SW Cor. 1st Step House 1826 So Green

Date 9-20-52
 Drawn by L. McCl.
 Checked by S. Beck.
 Book No. M-15



Date 9-20-52
 Drawn by L. McCl.
 Checked by S. Beck.
 Book No. M-15



LAT. 2, DIST. 13, MAIN #12
 CITY OF WICHITA KANSAS
 LK. WHITE CITY ENGINEER
 Proj. No. C-22-7

LAT. 6, SUB. Z, MAIN #12
 CITY OF WICHITA KANSAS
 LK. WHITE CITY ENGINEER
 Proj. No. C-22-9

LAT. 7, SUB. Z, MAIN #12
 CITY OF WICHITA KANSAS
 LK. WHITE CITY ENGINEER
 Proj. No. C-22-30