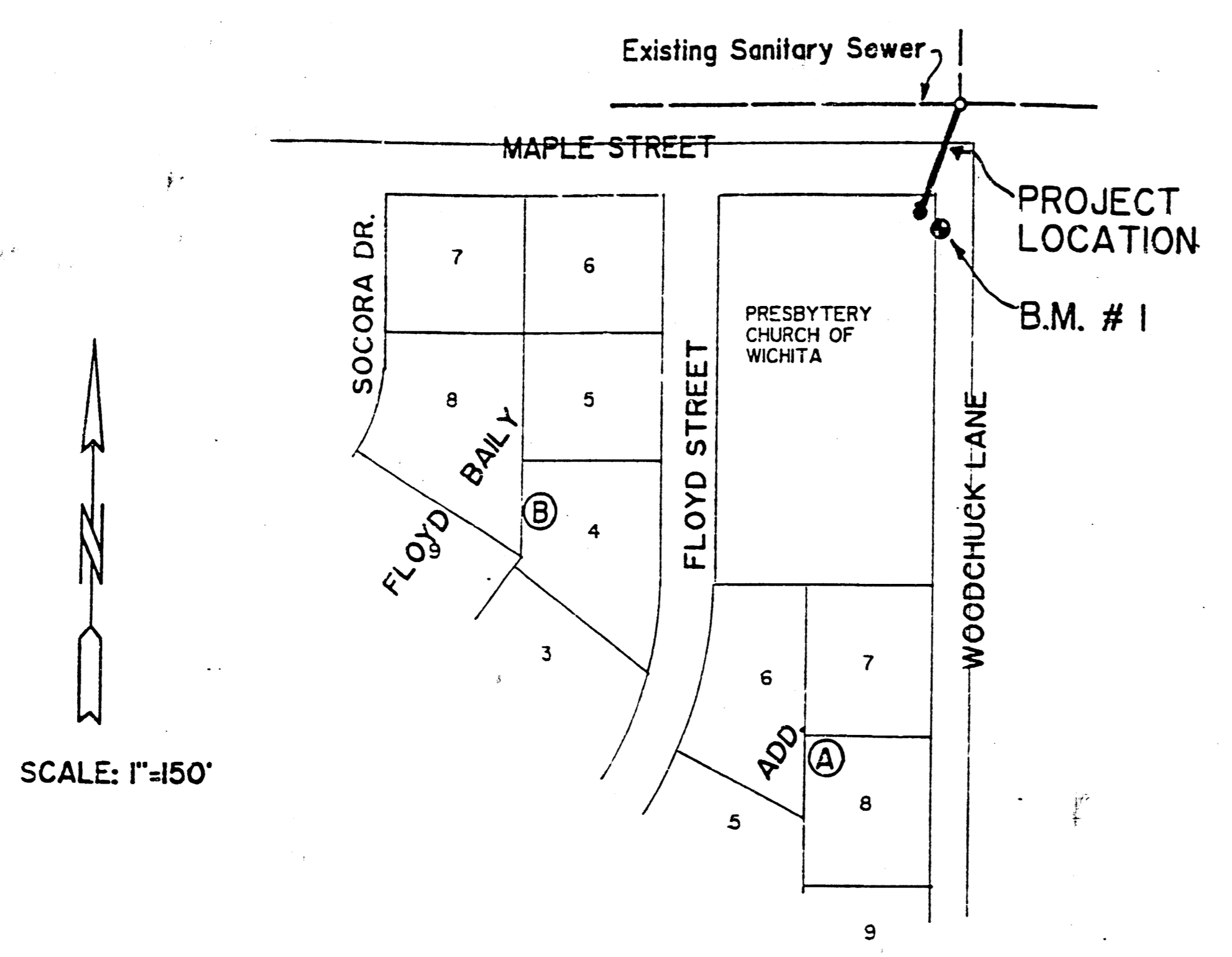


**PLAN**  
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**PROFILE**  
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 REVISIONS:  
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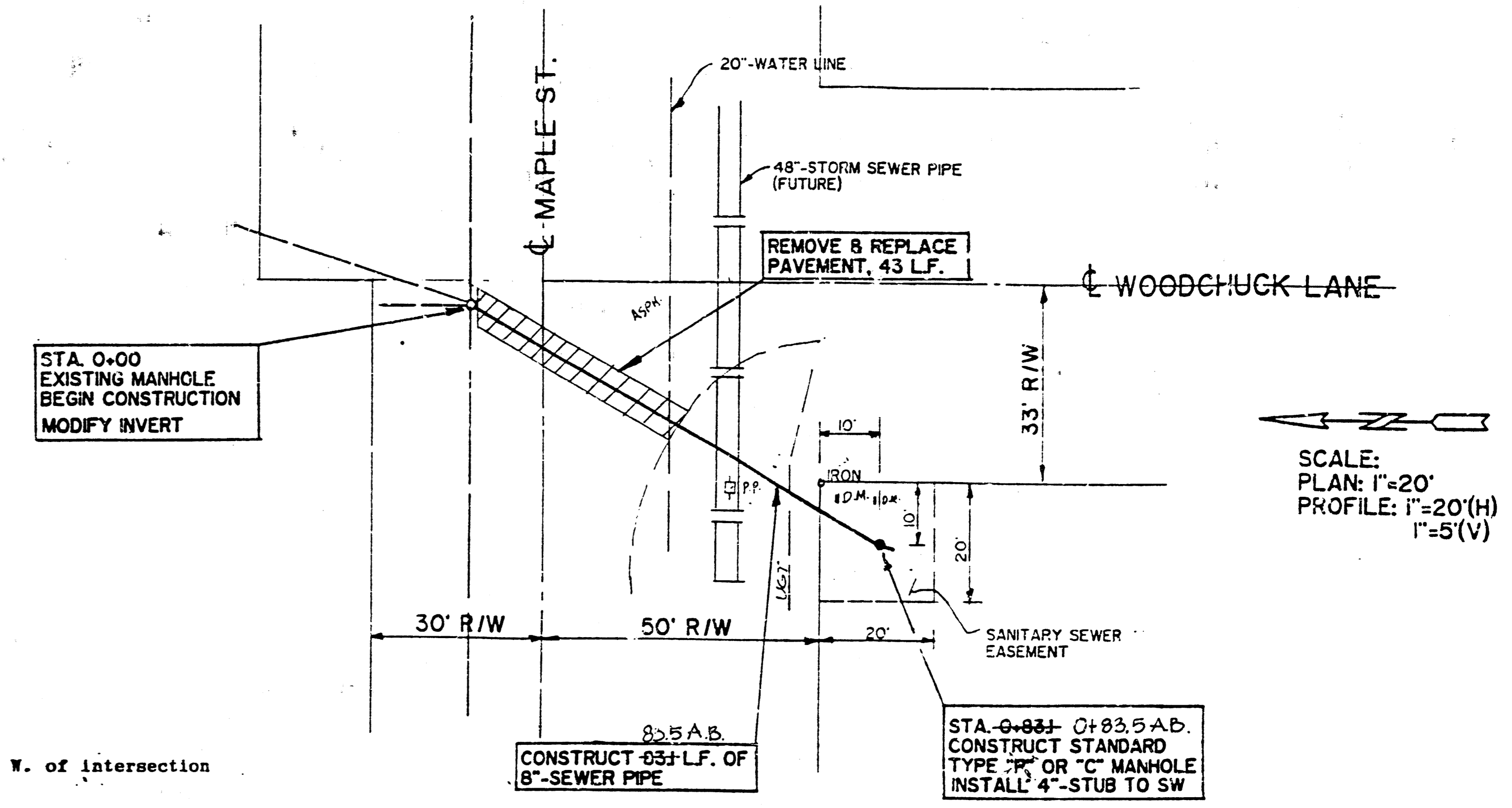
SCALE: 1"=150'

LOCATION MAP

APPROVED AS NOTED  
 By CITY ENGINEER OF WICHITA  
 Sanitary Sewers *W. J. W. W.*  
 Storm Sewers \_\_\_\_\_  
 Driveway Approaches \_\_\_\_\_  
 Water Mains \_\_\_\_\_  
 Paving \_\_\_\_\_

GENERAL NOTES:

- Bench Mark: City of Wichita Standard Disk; 52' S. & 32' W. of intersection of Maple and Woodchuck; Elevation = 141.10.
- Traffic on Maple Street shall be carried through construction. Contractor shall maintain traffic control on Maple Street during construction.
- Existing utilities and their locations, as shown on plan, represent best information obtainable for design. Contractor shall notify all utility companies and request that all underground utilities be field located.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor or licensed professional engineer in accordance with state law.
- Rubble from removal of structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor and approved by the Engineer as to suitability, appearance and site location.
- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF WICHITA, KANSAS STANDARD SPECIFICATIONS FOR SANITARY SEWERS.



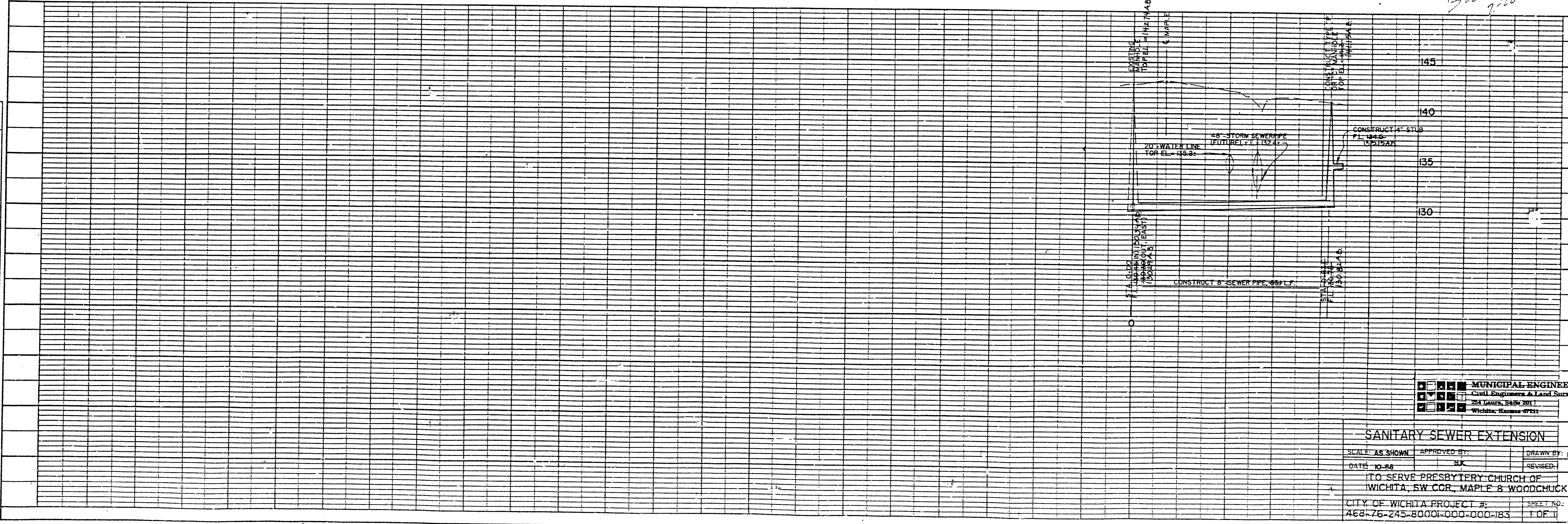
SCALE:  
 PLAN: 1"=20'  
 PROFILE: 1"=20'(H)  
 1"=5'(V)



NOTE TO CONTRACTOR  
 INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION. OR SHALL ANY WORK BE CONSIDERED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

A5 BUILT - DEC. 1988

*130600  
 7-28-89*



**MUNICIPAL ENGINEERS**  
 Civil Engineers & Land Surveyors  
 254 SOUTH SARK ST. #1  
 WICHITA, KANSAS 67211

**SANITARY SEWER EXTENSION**  
 SCALE: AS SHOWN APPROVED BY: \_\_\_\_\_ DRAWN BY: BK  
 DATE: 10-86 \_\_\_\_\_ REVISION: \_\_\_\_\_  
 I/O SERVE PRESBYTERY CHURCH OF WICHITA, SW COR. MAPLE & WOODCHUCK  
 CITY OF WICHITA PROJECT #: 468-76-245-80001-000-000-183 SHEET NO. 1 OF 11

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