

PRIVATE SANITARY SEWER EXTENSION

TO SERVE

PROJECT NO.

468-76-245-80001-000-000-058

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers DOB 4/9/86

Storm Sewers _____

Driveway Approaches _____

Water Mains _____

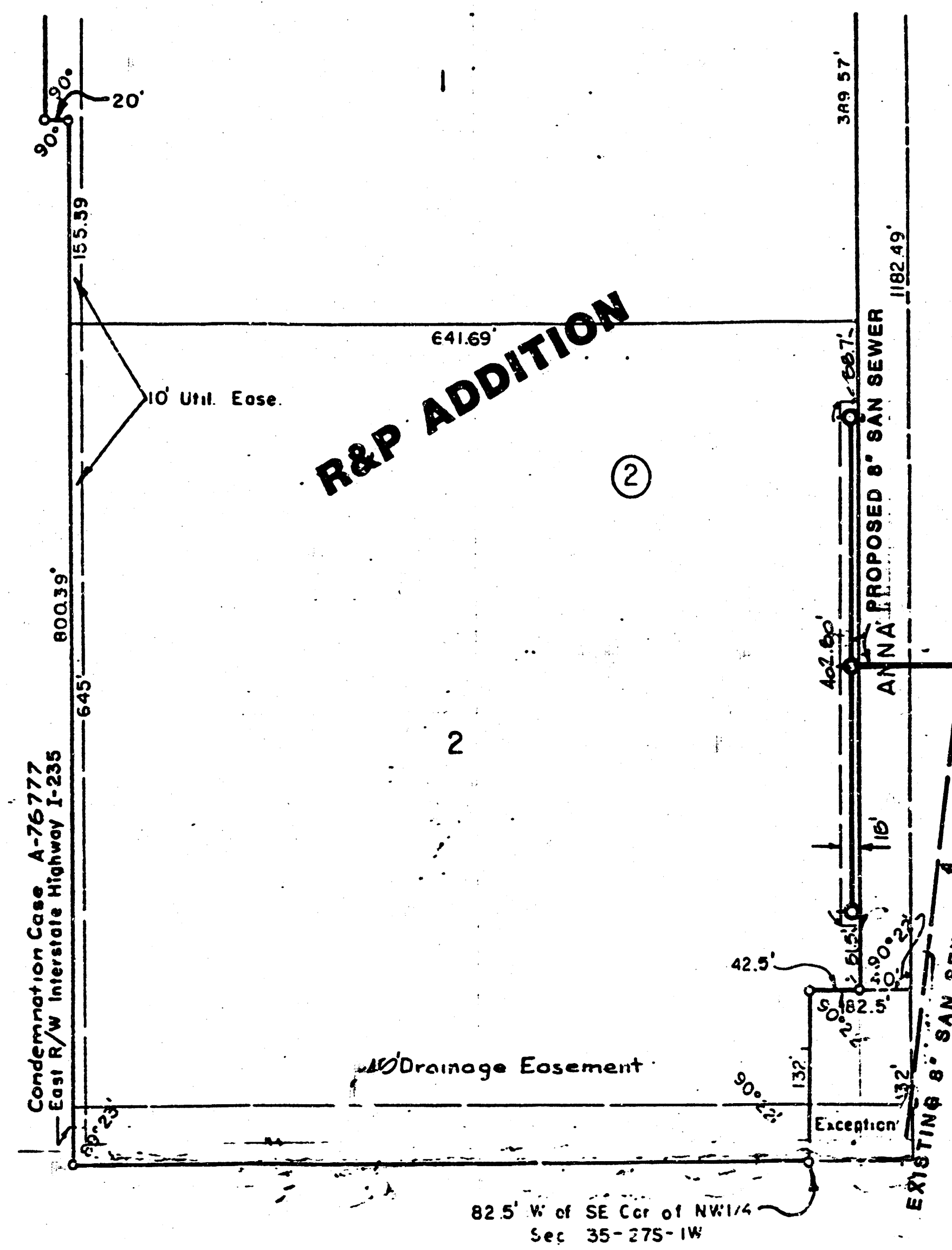
Paving _____

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

BOOKED
J-238

SCALE
1" = 100'

**FISHIN MOBILE HOME PARK**

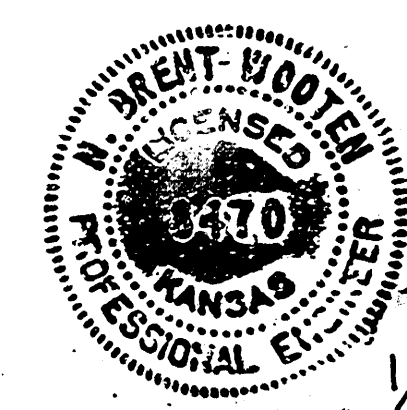
065

CITY OF WICHITA, KANSAS
MIKE E. LINDEBAK **CITY ENGINEER**

GENERAL NOTES

- 1. Contractor to contact Kansas One-Call (1-800-344-7233) prior to any excavation.
2. All block corners and control points will be protected. If removed during construction, Contractor will have them replaced by a licensed engineer or land surveyor at his expense.
3. Contractor to provide proper signing and traffic access on Anna street during sewer construction in that area.

NOTE: CONTRACTOR TO NOTIFY ARKLA GAS COMPANY (942-8350) PRIOR TO ANY SERVICE LINE CONNECTIONS TO THE SANITARY SEWER. MANY BURIED SERVICE LINES EXIST IN THIS AREA, AND SHALL BE LOCATED BEFORE SANITARY SEWER CONNECTIONS ARE CONSTRUCTED.



APRIL 1986

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316-262-7271 • 330 LAURA • WICHITA, KANSAS 67211

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BENCH MARK: CITY OF WICHITA DEC, WEST SIDE ANNA AND 31ST DRIVE INTO TRAILER PARK 2261 SO ANNA; 100' ± ECUPI OF 1/4 SECTION CORNER ELEVATION=110.10 CITY DATUM

BENCH MARK: NORTH RM MANHOLE 11.7' NORTH OF SE CORNER OF NW 1/4 360-27-1W ELEVATION=100.60

NOTE: INSTALL 12 LF 6" PVC VCP OR ACP PIPE @ 0.40% BEGIN TRAP COND. TRACTION AT END OF 12' OTUB. (SEE DETAIL)

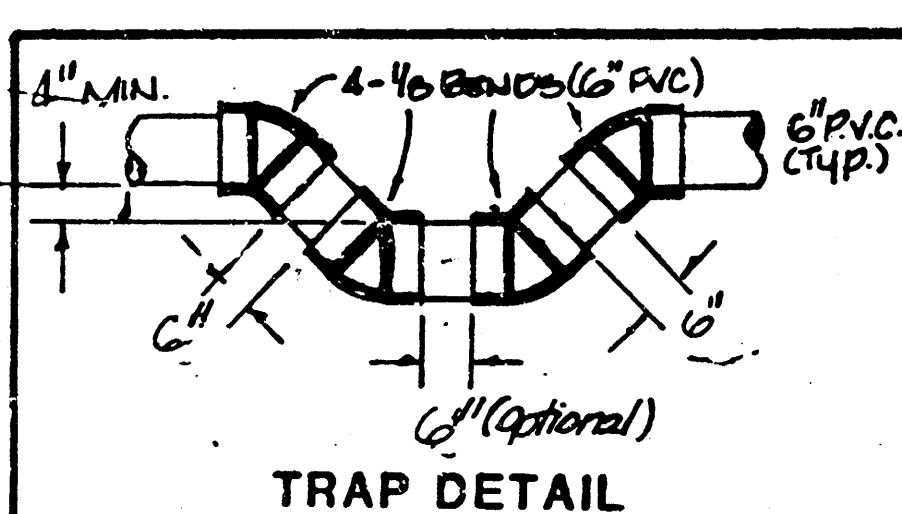
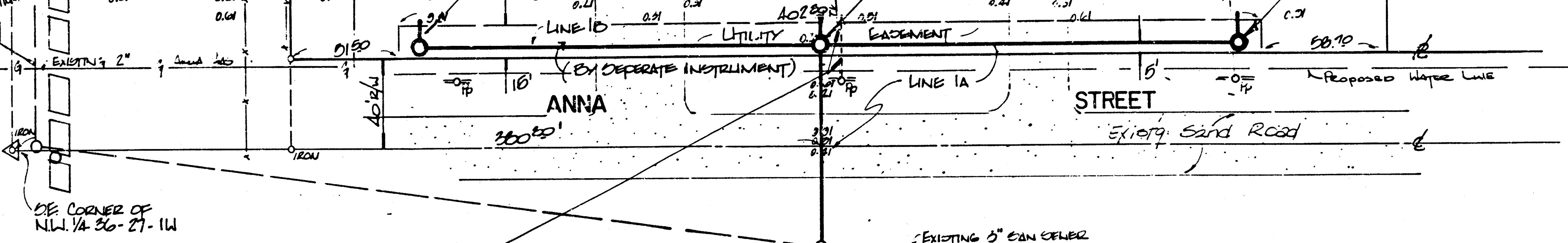
R&P ADDITION

SCALE
PLAN 1"=40'
PROFILE 1"=5'

FISHIN MOBILE HOME PARK

LOT 2
BLOCK 2

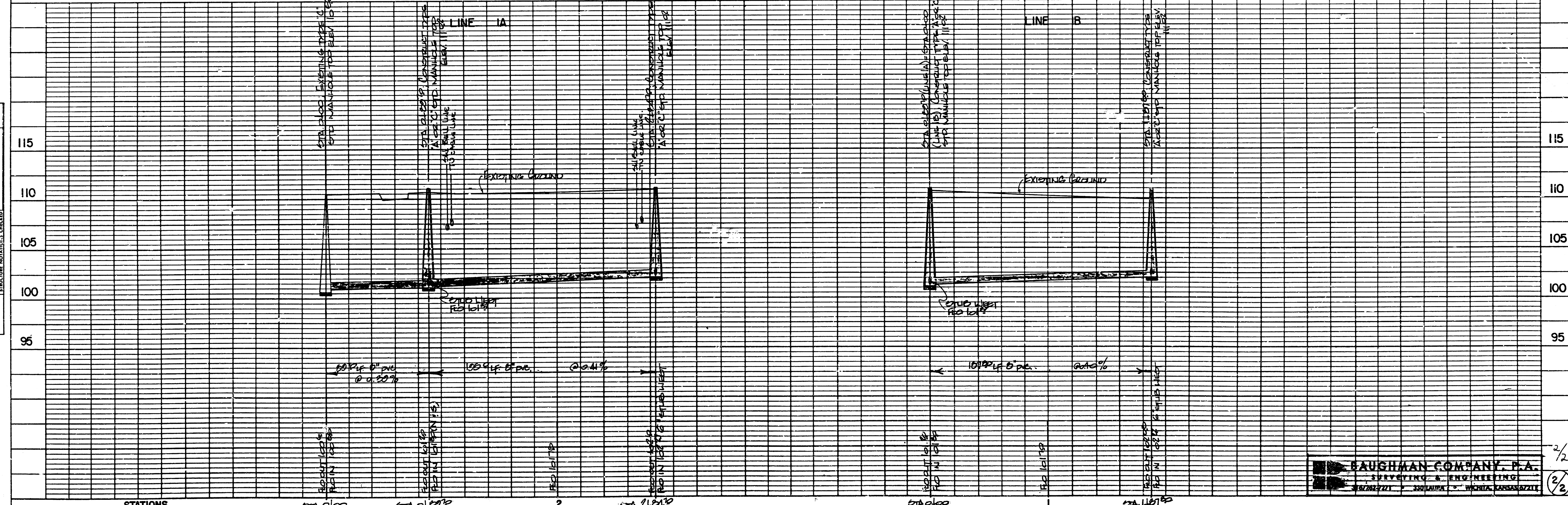
LOT 1



REMOVE & REPLACE GUY AND ANCHOR AS NECESSARY

STA. 0+00; EXISTING TYPE "C" STD. MH TOP ELEV. 110.82

AS BUILT
6-8-84



BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
1001 N. W. 10th St., Suite 100, Wichita, Kansas 67202

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