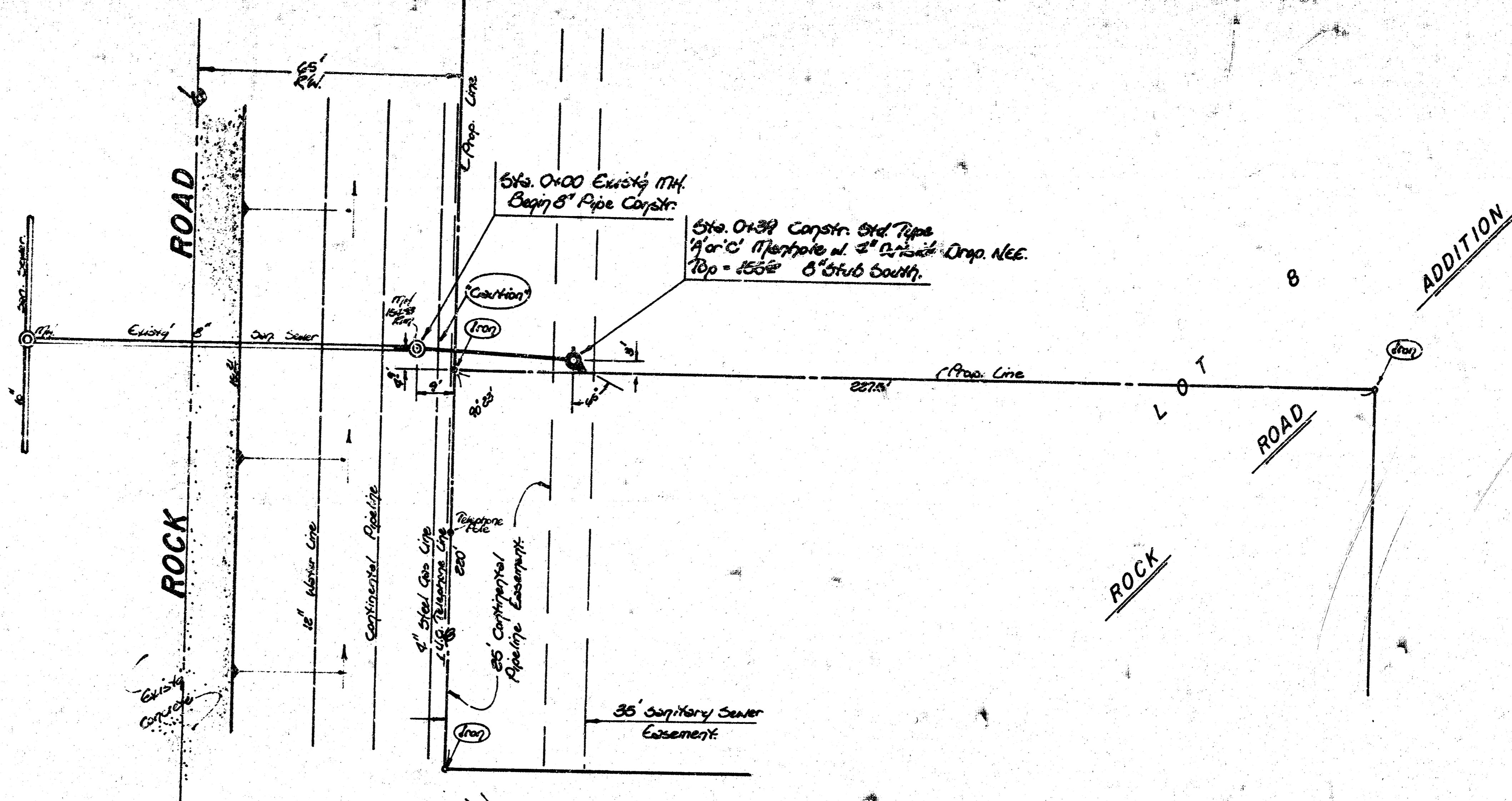


B. M. 156.89 R.R. Ck. W. Co. RR at the East side of Rock Road and South Line of Funston at extended work.

DATE: 4/2/82
 BY: [Signature]
 CHECKED: [Signature]
 PLAN
 REVISIONS:
 1. [Signature]
 2. [Signature]
 3. [Signature]
 4. [Signature]
 5. [Signature]
 6. [Signature]
 7. [Signature]
 8. [Signature]
 9. [Signature]
 10. [Signature]
 11. [Signature]
 12. [Signature]
 13. [Signature]
 14. [Signature]
 15. [Signature]
 16. [Signature]
 17. [Signature]
 18. [Signature]
 19. [Signature]
 20. [Signature]
 21. [Signature]
 22. [Signature]
 23. [Signature]
 24. [Signature]
 25. [Signature]
 26. [Signature]
 27. [Signature]
 28. [Signature]
 29. [Signature]
 30. [Signature]
 31. [Signature]
 32. [Signature]
 33. [Signature]
 34. [Signature]
 35. [Signature]
 36. [Signature]
 37. [Signature]
 38. [Signature]
 39. [Signature]
 40. [Signature]
 41. [Signature]
 42. [Signature]
 43. [Signature]
 44. [Signature]
 45. [Signature]
 46. [Signature]
 47. [Signature]
 48. [Signature]
 49. [Signature]
 50. [Signature]
 51. [Signature]
 52. [Signature]
 53. [Signature]
 54. [Signature]
 55. [Signature]
 56. [Signature]
 57. [Signature]
 58. [Signature]
 59. [Signature]
 60. [Signature]
 61. [Signature]
 62. [Signature]
 63. [Signature]
 64. [Signature]
 65. [Signature]
 66. [Signature]
 67. [Signature]
 68. [Signature]
 69. [Signature]
 70. [Signature]
 71. [Signature]
 72. [Signature]
 73. [Signature]
 74. [Signature]
 75. [Signature]
 76. [Signature]
 77. [Signature]
 78. [Signature]
 79. [Signature]
 80. [Signature]
 81. [Signature]
 82. [Signature]
 83. [Signature]
 84. [Signature]
 85. [Signature]
 86. [Signature]
 87. [Signature]
 88. [Signature]
 89. [Signature]
 90. [Signature]
 91. [Signature]
 92. [Signature]
 93. [Signature]
 94. [Signature]
 95. [Signature]
 96. [Signature]
 97. [Signature]
 98. [Signature]
 99. [Signature]
 100. [Signature]



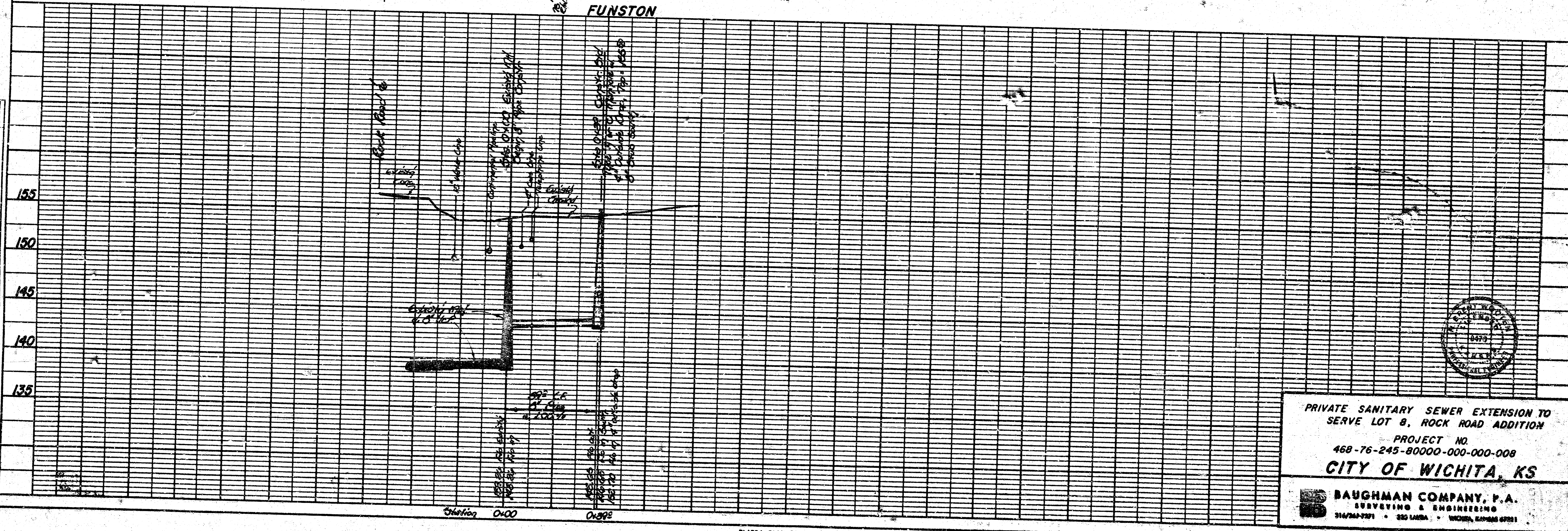
4-2-82
 APPROVED AS NOTED
 PUBLIC ENGINEER OF WICHITA
 Sanitary Sewers [Signature]
 Storm Sewers [Signature]
 Driveway Approaches [Signature]

NOTE TO CONTRACTOR
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. THE CONTRACTOR will prepay the City of Wichita for all costs of Inspection.

Scale: 1" = 20' - Plan
 1" = 20' - Profile for Vert.
 1" = 5' - Vert.

Note - Contractor to contact utility cos if lines need to be located & outside Drop at the 174' to be constructed as per specs.

DATE: [Blank]
 BY: [Blank]
 CHECKED: [Blank]
 PROFILE
 REVISIONS:
 1. [Blank]
 2. [Blank]
 3. [Blank]
 4. [Blank]
 5. [Blank]
 6. [Blank]
 7. [Blank]
 8. [Blank]
 9. [Blank]
 10. [Blank]
 11. [Blank]
 12. [Blank]
 13. [Blank]
 14. [Blank]
 15. [Blank]
 16. [Blank]
 17. [Blank]
 18. [Blank]
 19. [Blank]
 20. [Blank]
 21. [Blank]
 22. [Blank]
 23. [Blank]
 24. [Blank]
 25. [Blank]
 26. [Blank]
 27. [Blank]
 28. [Blank]
 29. [Blank]
 30. [Blank]
 31. [Blank]
 32. [Blank]
 33. [Blank]
 34. [Blank]
 35. [Blank]
 36. [Blank]
 37. [Blank]
 38. [Blank]
 39. [Blank]
 40. [Blank]
 41. [Blank]
 42. [Blank]
 43. [Blank]
 44. [Blank]
 45. [Blank]
 46. [Blank]
 47. [Blank]
 48. [Blank]
 49. [Blank]
 50. [Blank]
 51. [Blank]
 52. [Blank]
 53. [Blank]
 54. [Blank]
 55. [Blank]
 56. [Blank]
 57. [Blank]
 58. [Blank]
 59. [Blank]
 60. [Blank]
 61. [Blank]
 62. [Blank]
 63. [Blank]
 64. [Blank]
 65. [Blank]
 66. [Blank]
 67. [Blank]
 68. [Blank]
 69. [Blank]
 70. [Blank]
 71. [Blank]
 72. [Blank]
 73. [Blank]
 74. [Blank]
 75. [Blank]
 76. [Blank]
 77. [Blank]
 78. [Blank]
 79. [Blank]
 80. [Blank]
 81. [Blank]
 82. [Blank]
 83. [Blank]
 84. [Blank]
 85. [Blank]
 86. [Blank]
 87. [Blank]
 88. [Blank]
 89. [Blank]
 90. [Blank]
 91. [Blank]
 92. [Blank]
 93. [Blank]
 94. [Blank]
 95. [Blank]
 96. [Blank]
 97. [Blank]
 98. [Blank]
 99. [Blank]
 100. [Blank]



PRIVATE SANITARY SEWER EXTENSION TO SERVE LOT 8, ROCK ROAD ADDITION
 PROJECT NO. 468-76-245-80000-000-000-008
 CITY OF WICHITA, KS

BAUGHMAN COMPANY, P.A.
 SURVEYING & ENGINEERING
 314/267-7271 • 230 LANZA • WICHITA, KANSAS 67201

PLATE 1 - PLAN - PROFILE P.A.L.
 CLEARPRINT PAPER CO., S.F. CO.
 50 1000 1

10 3 3 13

FILMED FROM THE BEST AVAILABLE COPY