

PRIVATE  
SANITARY SEWER RELOCATION PLANS FOR  
SEDGWICK COUNTY ZOO

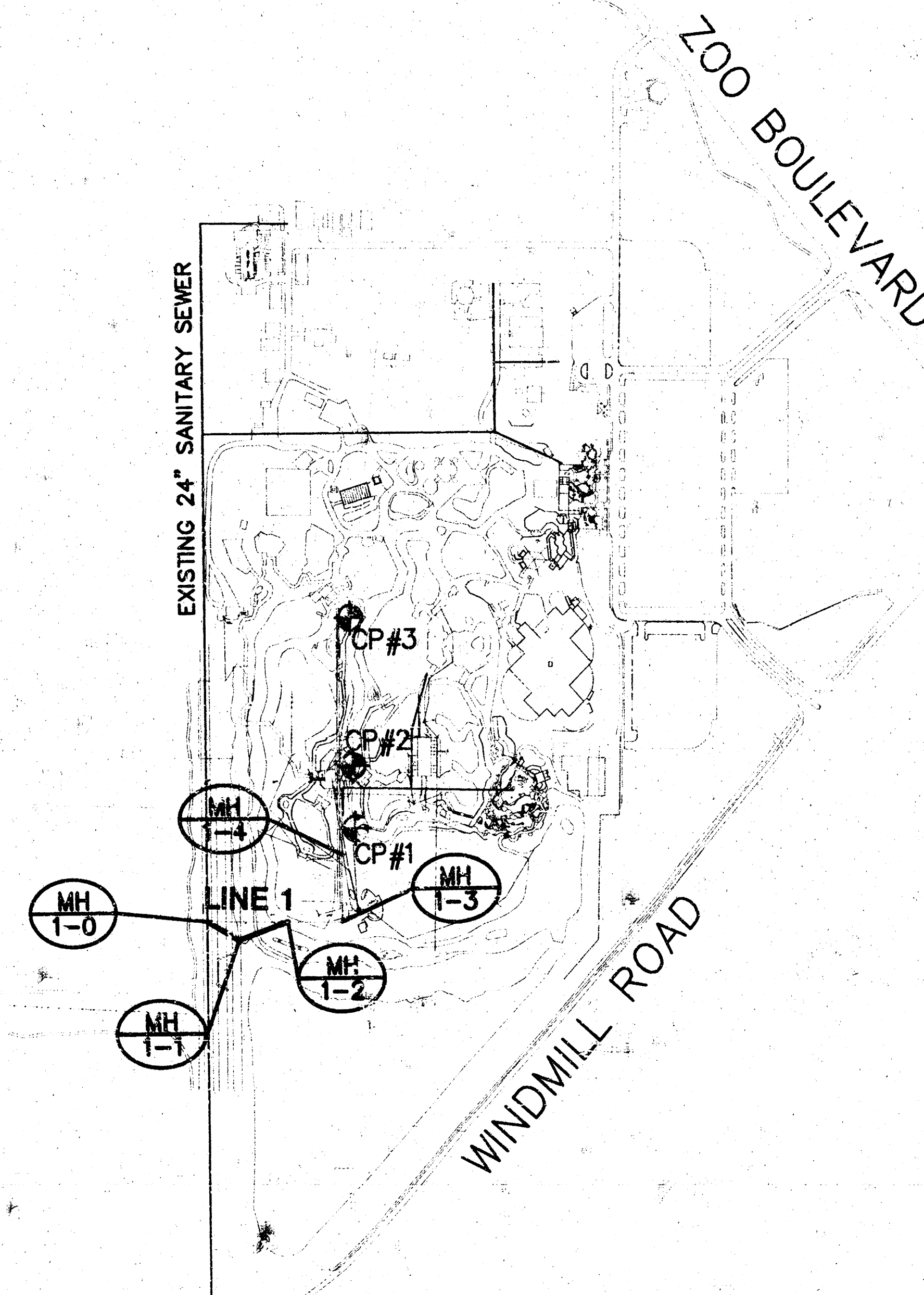
OCA NO. 607861  
USER CODE 1216 PPS

CITY OF WICHITA, KANSAS  
MICHAEL E. LINDEBAK, CITY ENGINEER

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
  2. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWING OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
  3. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT (48) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:  
KANSAS ONE-CALL 1-800-344-7233  
or 687-2470 (LOCAL WICHITA)
- THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:
- |                                           |                |
|-------------------------------------------|----------------|
| SOUTHWESTERN BELL TELEPHONE COMPANY       | 1-800-286-8313 |
| COX CABLEVISION                           | 262-0661       |
| K&E (ELECTRIC)                            | 383-8600       |
| KANSAS GAS SERVICE                        | 383-8600       |
| CITY OF WICHITA WATER & SEWER MAINTENANCE | 262-6000       |
4. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
  5. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
  6. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUND AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.
  7. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
  8. CONNECTING TO EXISTING MANHOLES:  
PRIOR TO LAYING SEWER LINES USING EXISTING STUBS IN EXISTING MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTION TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNUSABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL BORE CUT INTO EXISTING MANHOLE WALL TO MAKE CONNECTION USING APPROVED WATER STOP GASKET, AND RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF CONNECTING TO EXISTING MANHOLES IS INCIDENTAL TO THE PROJECT.
  9. TREES AND SHRUBS WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.
  10. ALL DISTURBED AREAS TO BE SEED WITH RYE GRASS AT A RATE OF 200 LBS. PER ACRE WITHIN 10 DAYS OF CONSTRUCTION. CONTRACTOR TO PREPARE GROUND PER CITY SPECIFICATIONS. COST IS SUBSIDIARY TO SITE PREPARATION AND RESTORATION.
  11. CUTS MADE TO PAVED SURFACES ON PUBLIC PROPERTY WILL BE REPAIRED BY THE CITY'S CONTRACTOR AND CHARGED AGAINST THE OWNER/APPLICANT. UNIT REPAIR PRICES ARE AVAILABLE FROM THE CITY AT 268-4418. A SURCHARGE MAY BE APPLICABLE. CALL 268-4418 FOR DETAILS. REPAIR COSTS TO BE PAID PRIOR TO RELEASE OF WATER SERVICE IF WATER SERVICE IS AFFECTED.

21ST. STREET NORTH



13TH. STREET NORTH

APPROVED AS NOTED  
BY CITY ENGINEER OF WICHITA

SANITARY SEWERS *VRH 3/1/02*

NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

SCALE: 1"=400'

INDEX TO DRAWINGS

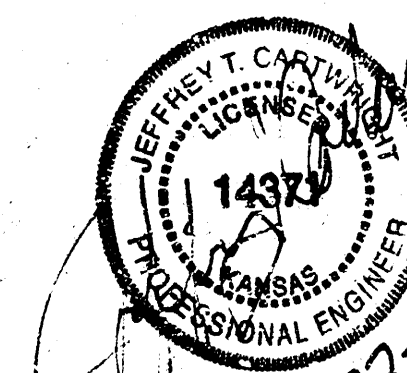
| SHEET NO. | DESCRIPTION           |
|-----------|-----------------------|
| 1         | TITLE SHEET           |
| 2         | LINE 1-PLAN & PROFILE |

CONTROL POINTS

| #  | NORTHING | EASTING  | ELEV.   | DESCRIPTION                                           |
|----|----------|----------|---------|-------------------------------------------------------|
| 1. | 21783.04 | 10601.89 | 133.42' | KGE MH EAST OF ELK EXHIBIT                            |
| 2. | 21985.53 | 10598.29 | 134.37' | PK NAIL IN ASPHALT PATH NORTH OF KGE MH               |
| 3. | 22467.29 | 10590.82 | 135.07' | PK NAIL IN ASPHALT PATH ADJACENT TO GROUNDHOG EXHIBIT |

*Released*  
*9/13/02*  
*RDL*

*AS BUILT: MAY 2002*



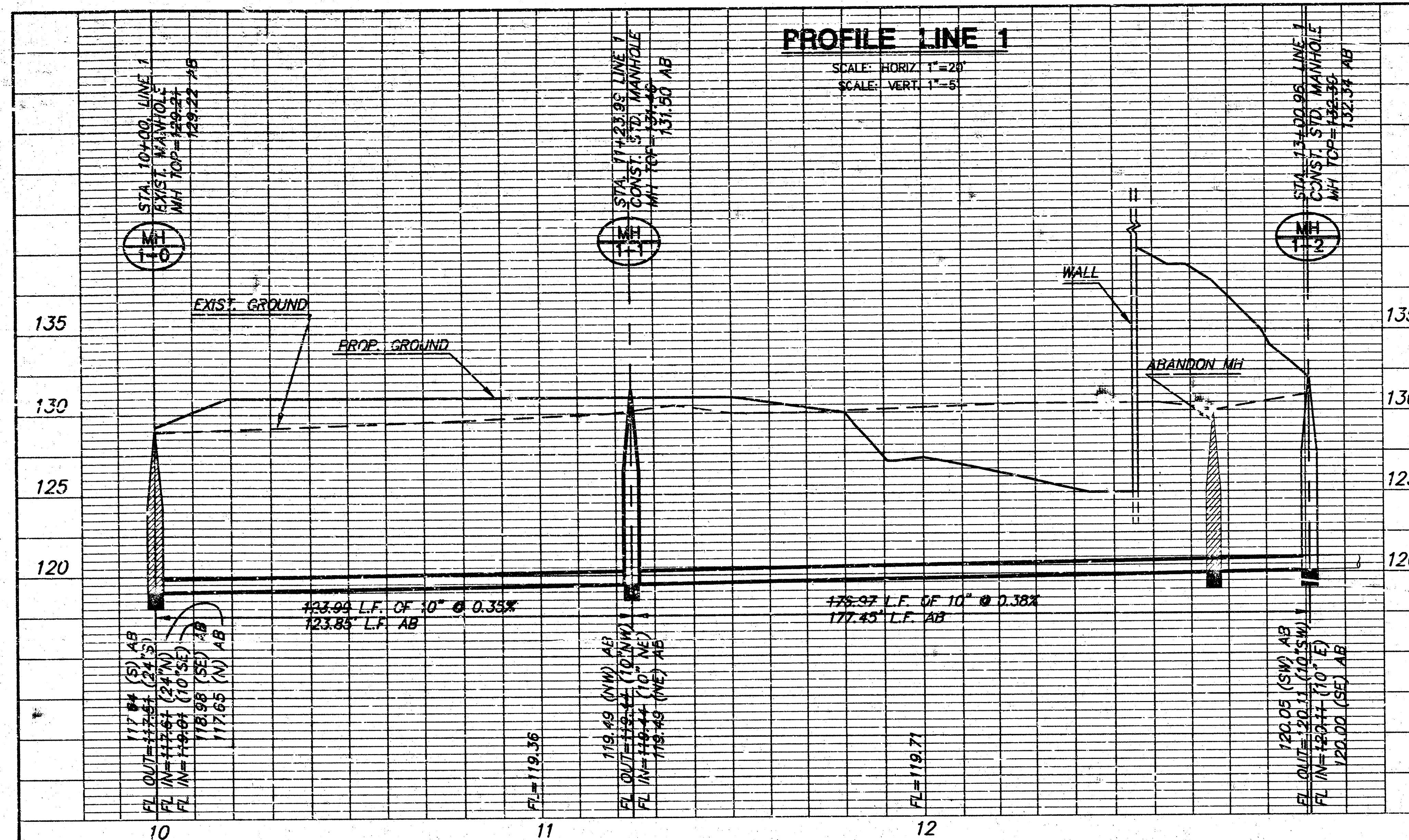
411 N. WEBB ROAD  
WICHITA, KS. 67206  
316-684-9800

SEDGWICK COUNTY ZOO  
PROJECT NAME

TITLE SHEET  
SHEET TITLE

|               |              |             |
|---------------|--------------|-------------|
| JTC           | DAC          | GLA         |
| DESIGN BY:    | DRAWN BY:    | CHECKED BY: |
| FEBRUARY 2002 | 02044        | 1 / 2       |
| DATE          | DRAWING NAME | SHEET / OF  |

**SEDGWICK COUNTY ZOO  
SANITARY SEWER PLANS  
OCA 607861, 1216 PPS**



PLAN LINE 1

