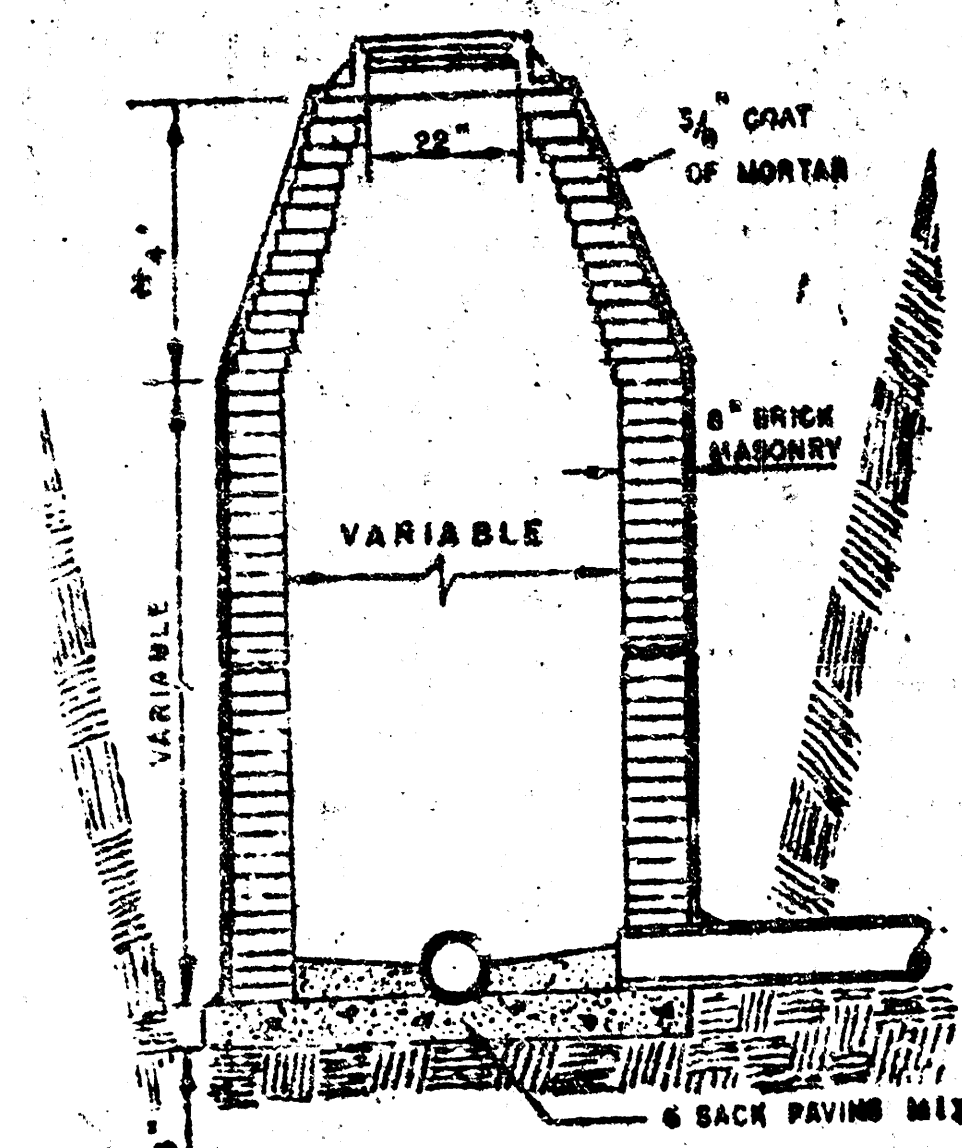
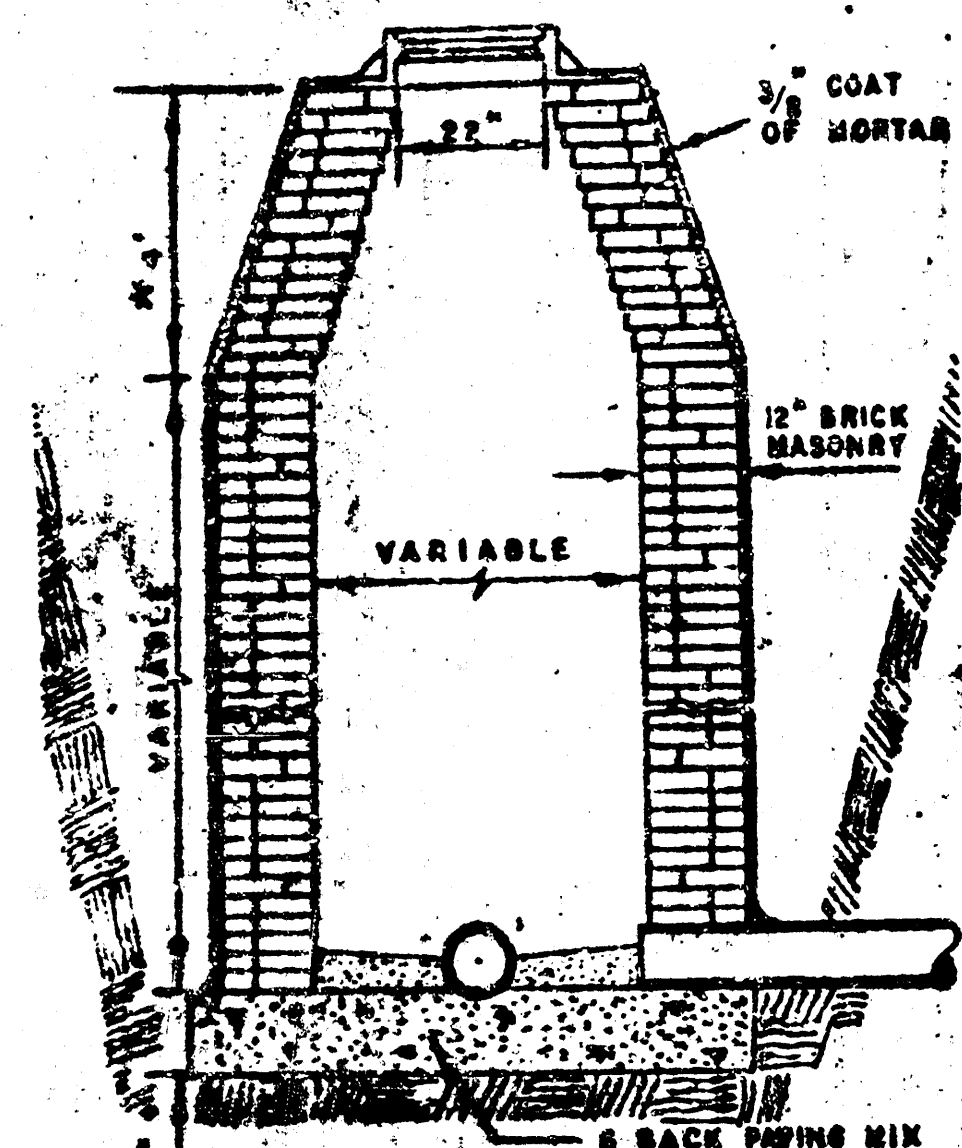
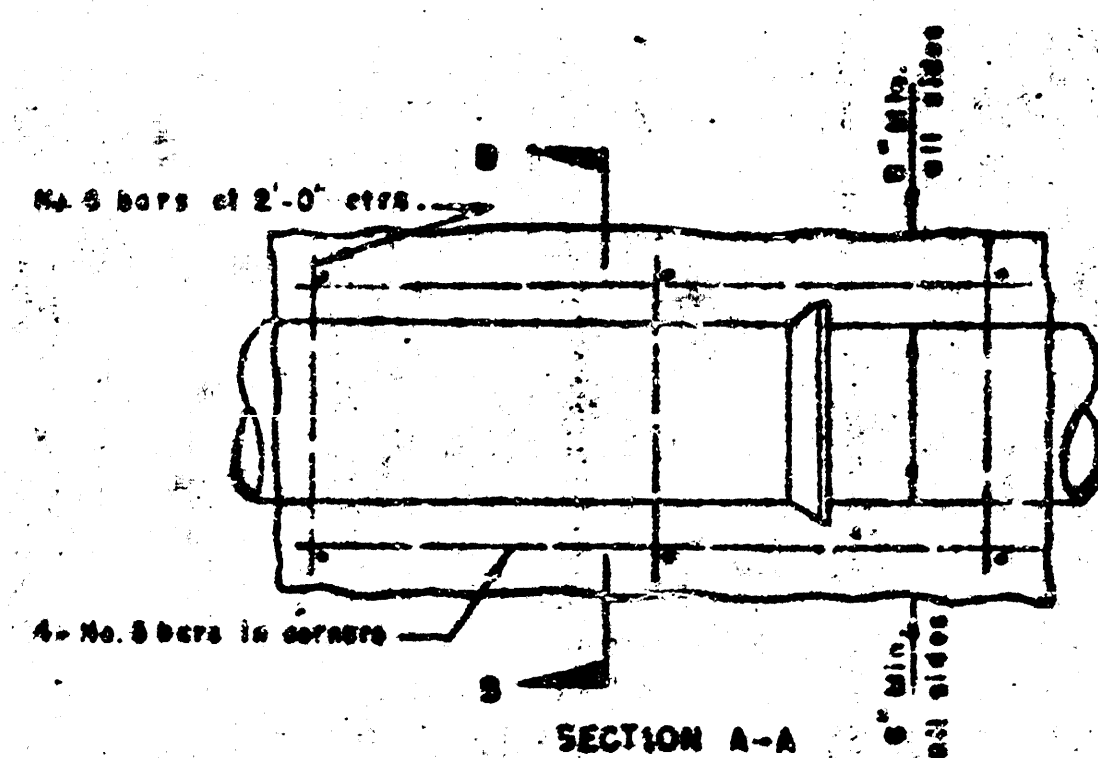




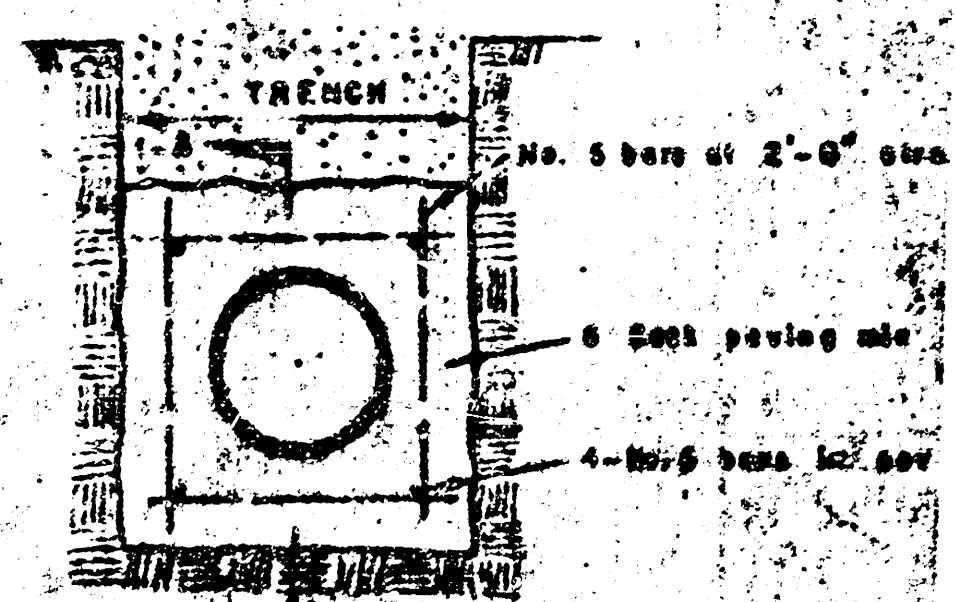
**STANDARD MANHOLE  
TYPE "A"**  
\* 6' ON 5' DIA. M.H.



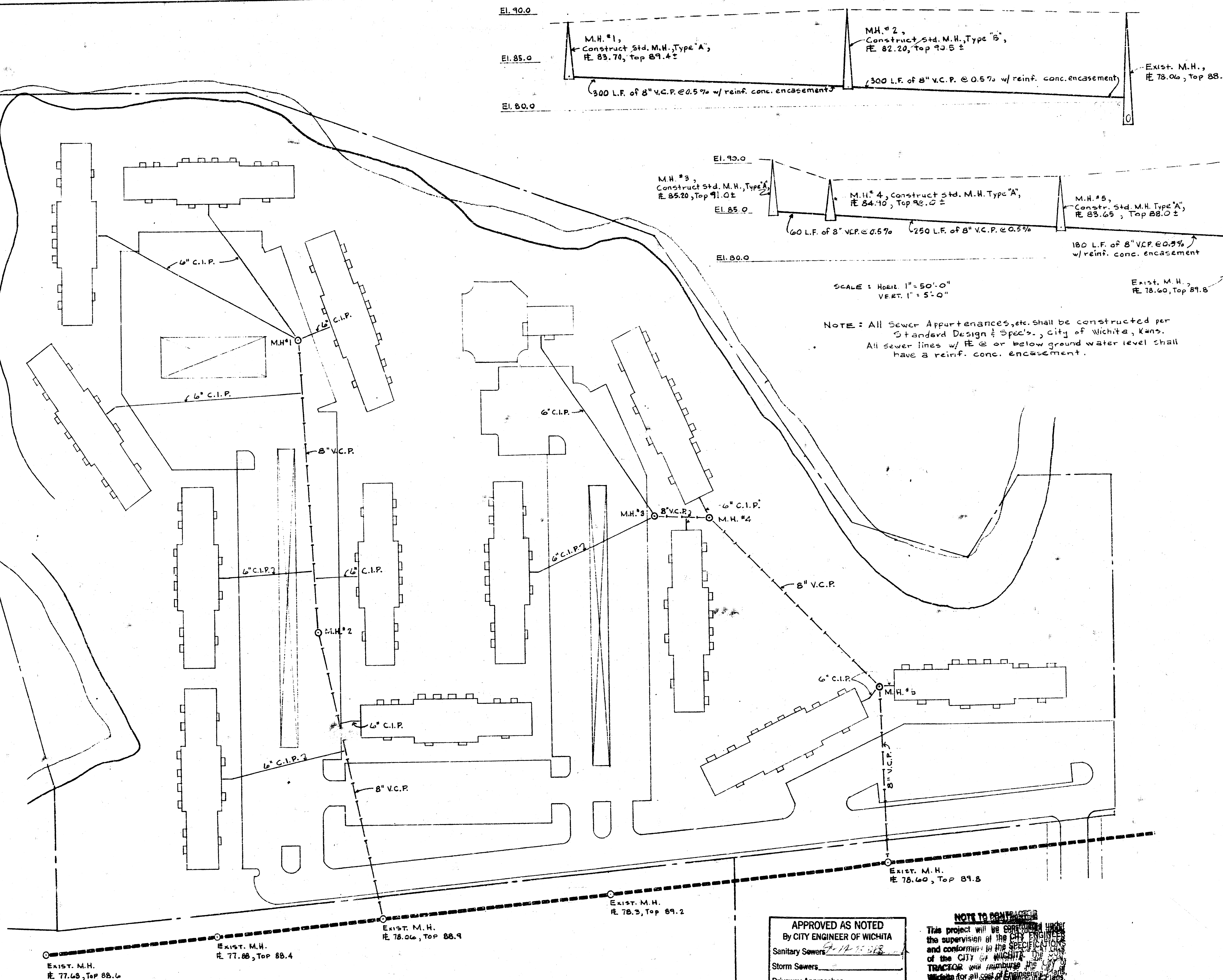
**STANDARD MANHOLE  
TYPE "B"**



SECTION A-A



**REINFORCED CONCRETE ENCASEMENT**



**UTILITY PLAN**

SCALE: 1" = 50'-0"

APPROVED AS NOTED  
By CITY ENGINEER OF WICHITA

Sanitary Sewers \_\_\_\_\_  
Storm Sewers \_\_\_\_\_  
Driveway Approaches \_\_\_\_\_

**NOTE TO CONTRACTOR**  
This project will be constructed under  
the supervision of the CITY ENGINEER  
and conforming to the SPECIFICATIONS  
of the CITY OF WICHITA. The CITY  
ENGINEER will reimburse the CITY  
ENGINEER for all cost of Engineering, Plans,  
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WILLIAMS AND STURCH  
PROFESSIONAL CORPORATION  
207  
WICHITA, KANSAS 67201

**SOUTHLAKE VILLAGE**

**DICK BRABHAM - ARCH.**

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