

**SANITARY SEWER EXTENSIONS TO SERVE  
CENTRAL COMMUNICATIONS INC.**

(Part of Westport Industrial Park 3rd & 4th)

Private Project Number:

**633 PPS (607861)**

**CITY OF WICHITA, KANSAS**

**Michael E. Lindebak, P.E. City Engineer**

**June, 1996**

**BENCHMARK**

"□" Cut, Top of Curb 10' Located  
on the South End of the Cul D Sac  
Along the Centerline of Kessler  
Elevation = 103.80 City Datum

APPROVED AS NOTED  
BY CITY ENGINEER OF WICHITA

Sanitary Sewers VRH 6/25/96

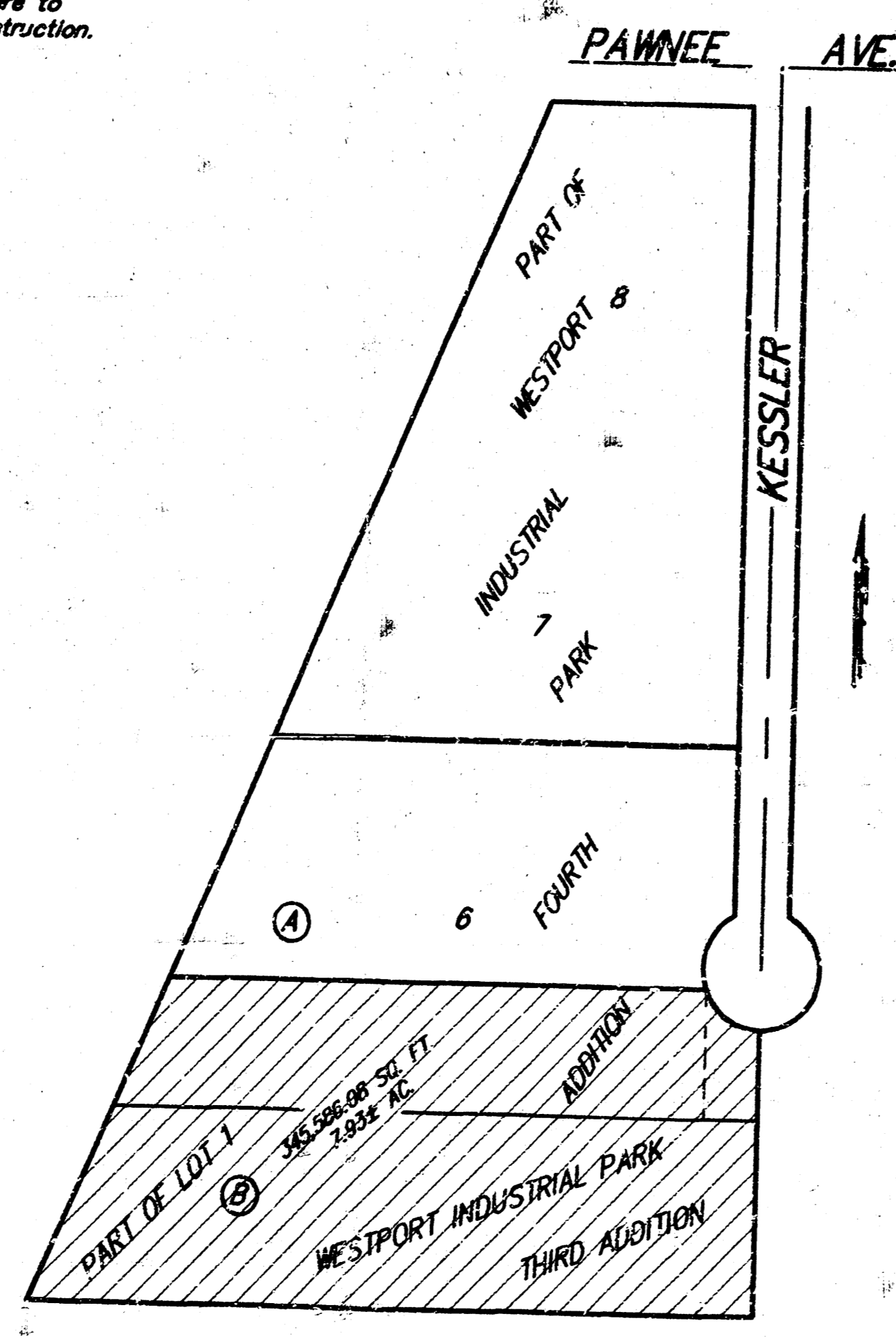
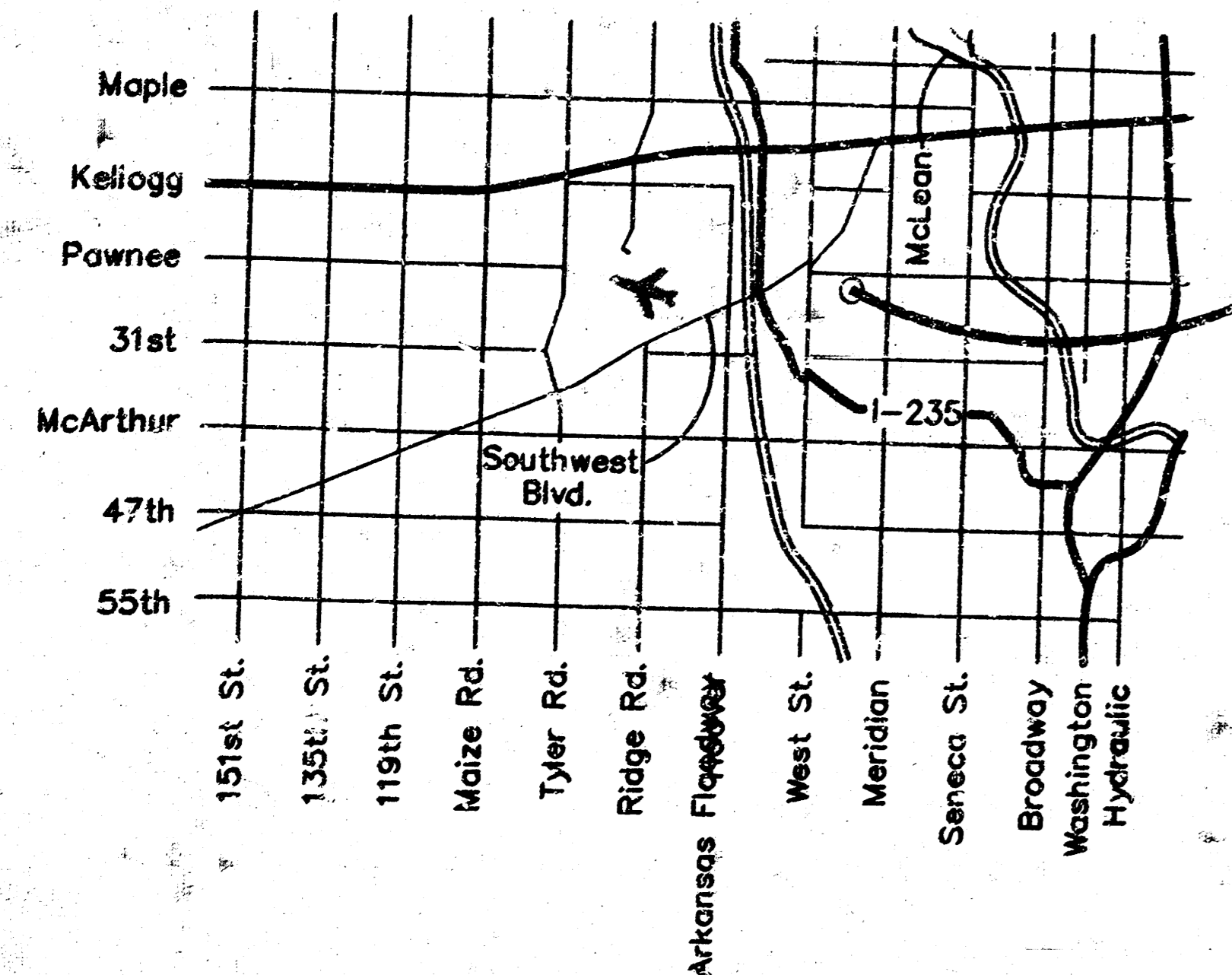
**NOTE TO CONTRACTORS**

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

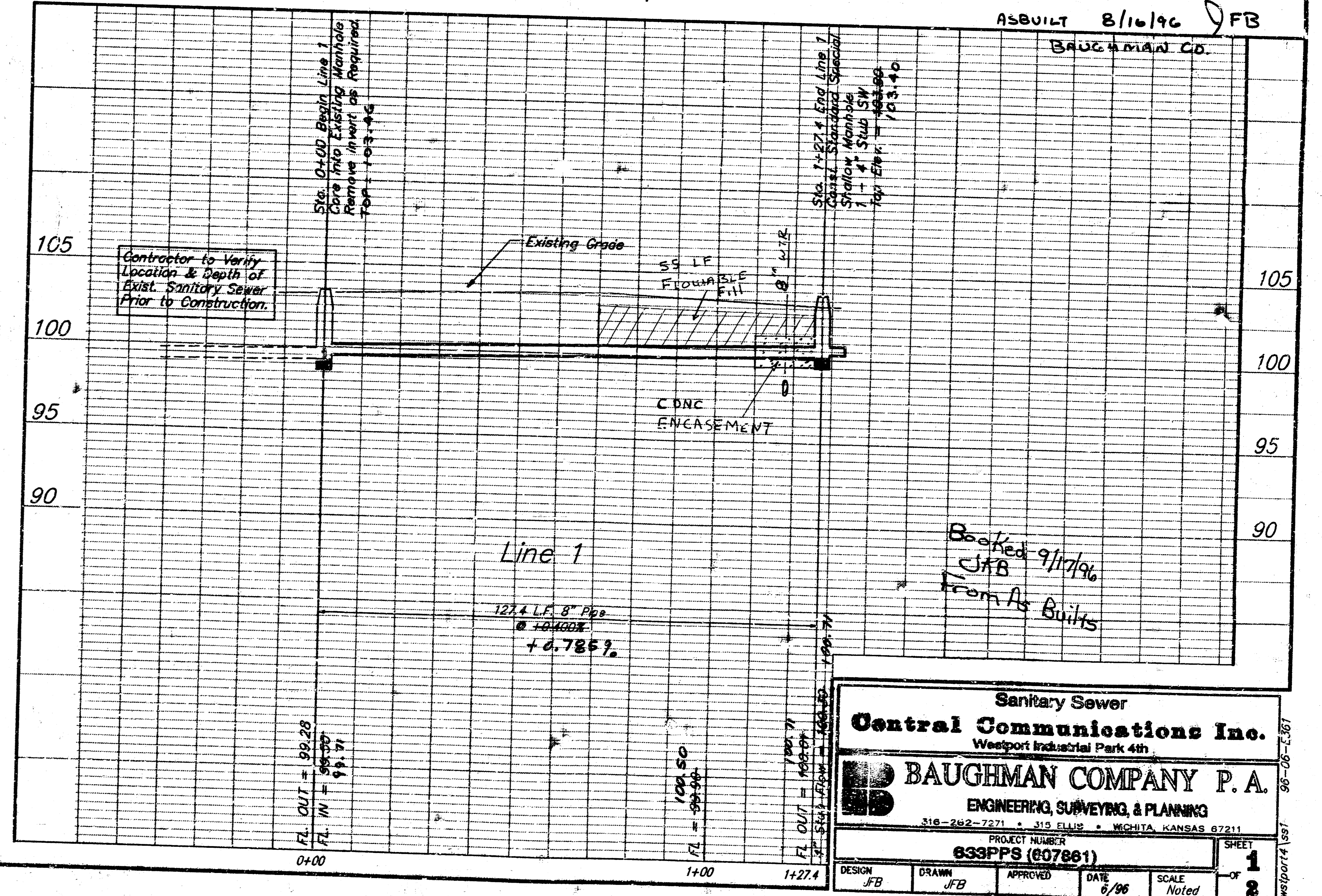
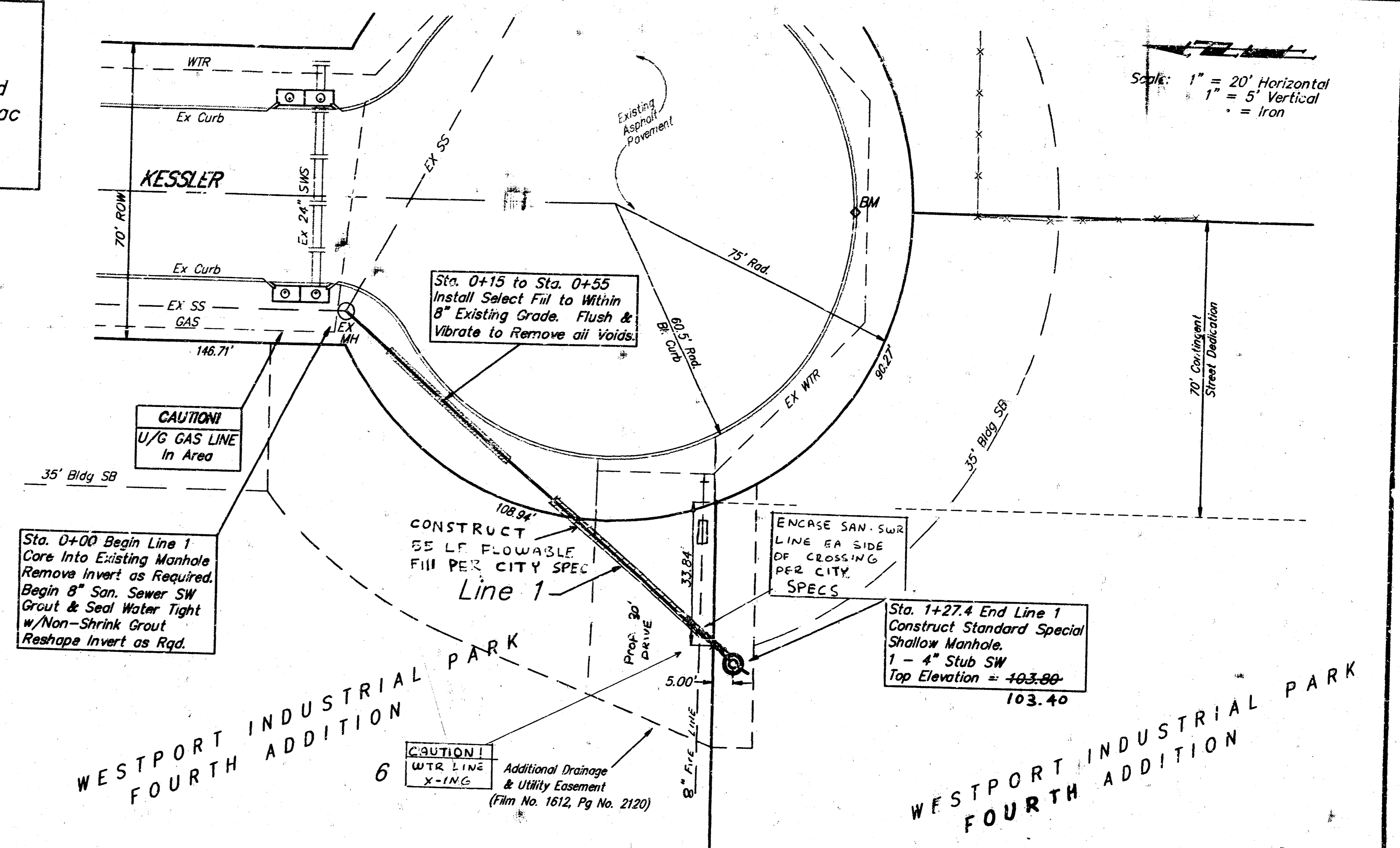
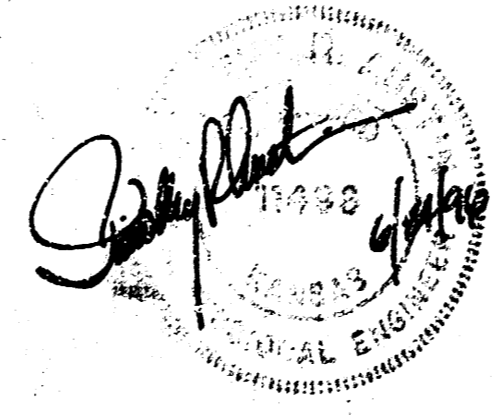
**General Notes**

- Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- The Contractor shall give all property owners and/or tenants of developed property adjoining the construction of this project a minimum of five (5) days advance notice prior to start of construction.
- The Contractor shall be responsible for preserving property lines. The Contractor will be required to re-establish any property lines which are damaged or destroyed by his construction operations. Such lines shall be re-established by a licensed land surveyor in accordance with state laws.
- Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:  
Kansas One-Call 687-2470  
The Contractor must notify the following, in case of an emergency:  
K.P.L. Gas Service Company 383-8650  
Kansas Gas & Electric Company 383-8600  
Cablevision 252-4270  
or 263-2061  
Southwestern Bell Telephone Company 1-571-2611  
City of Wichita Water Dept. 268-4908  
City of Wichita Sewer Maintenance 268-4071
- Existing utilities and their locations, as shown on the plans, represent the best information obtainable for design. Location information has been obtained from the various utility companies and is either from company record drawings or company-provided field locations. The Contractor will be required to work around existing utilities which do not conflict with proposed construction. The Contractor shall verify all utility locations prior to construction of this project.
- Contractor shall verify depth & location of existing utilities prior to construction.
- The Contractor shall be responsible for maintaining continuous flow of sewage through construction. Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer. Cost of maintaining flow of sewage through construction will not be paid for directly and this cost shall be considered subsidiary to the other pay items of work.
- Disturbed areas within the street right-of-way are to be restored to the conditions existing prior to construction.

**Location Map**



**Benefit Area**



Sanitary Sewer  
**Central Communications Inc.**  
Westport Industrial Park 4th

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-2221 • 316-262-2222 • WICHITA, KANSAS 67211

PROJECT NUMBER  
**633PPS (607861)**

DESIGN: FB  
DRAWN: JFB  
APPROVED: [Signature]  
DATE: 6/96  
SCALE: Noted

SHEET  
OF  
**1**  
OF  
**2**

