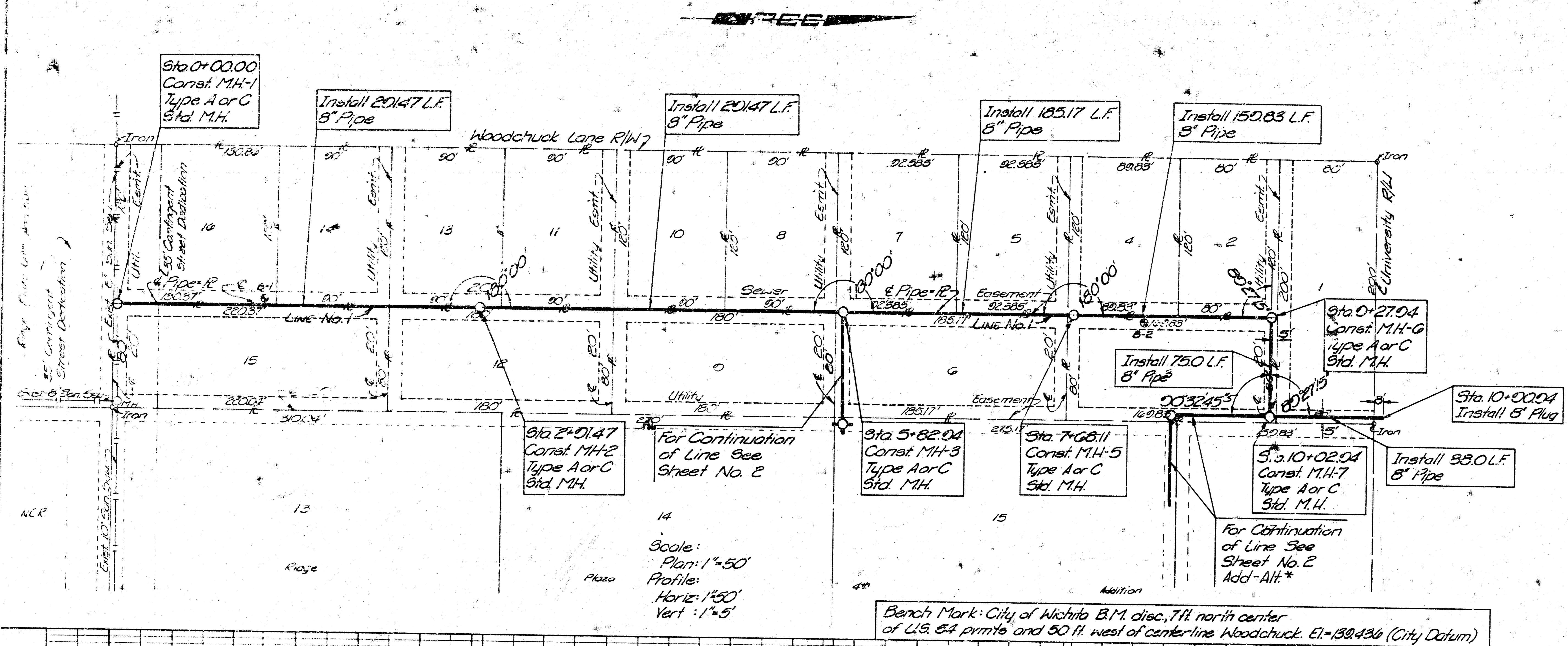


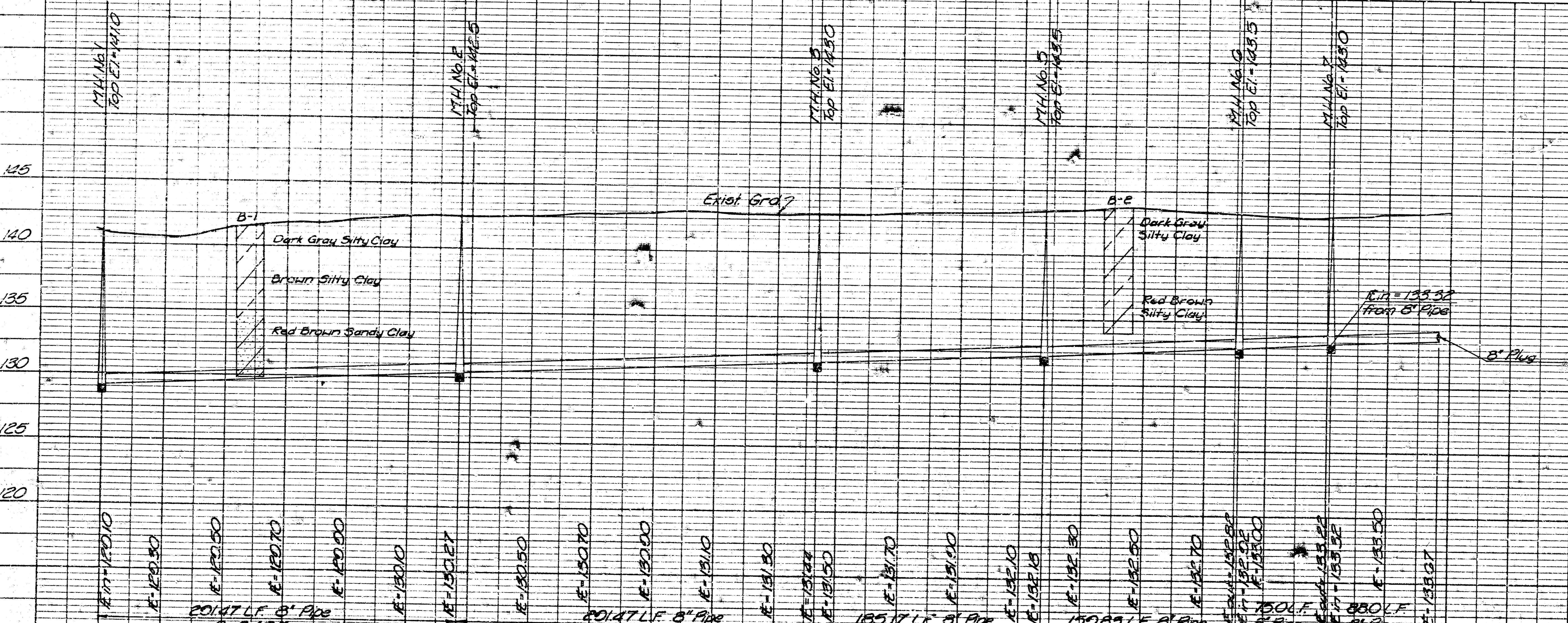
General Notes

1. All construction and materials to comply with City of Wichita specifications and standards.
2. Sewer lines to be inspected by the Dept. of Public Works Inspection.
3. All pipe zone material shall comply with City of Wichita standards for Improved Bedding for ABS Composite Pipe.
4. Sand Backfill shall comply with City of Wichita standard specifications and shall be flushed.
5. Earth Backfill shall be consolidated to 90% ASTM G93 and mounded.
6. Compacted Backfill shall be consolidated to 95% ASTM G93.
7. The Contractor will be required to notify each of the following Utility Companies prior to the beginning of construction and should request that any existing lines be flagged.
 - Southwestern Bell Telephone
 - 154 N. Broadway
 - Wichita, Ks. 67202
8. All stubs shown on plans shall be plugged.
9. Should the owner elect to construct the Add-Alternate Item, the contractor shall install the 8" Sewer from Sta. 0+00.00 to Sta. 3+30.83 and M.H. No. 3 and M.H. No. 9. The contractor shall be paid for the additional work at the lump sum price bid for the Add-Alternate Item.
10. All excavated material shall be stockpiled on lots 9 and 10.
11. Prior to construction Top of Manhole elevations must be verified with C. John McDonald.
12. All work required to tie proposed M.H. No. 1 to existing 8" Sewer line shall be considered subsidiary to the price bid for Manholes.
13. Borings are for information only.



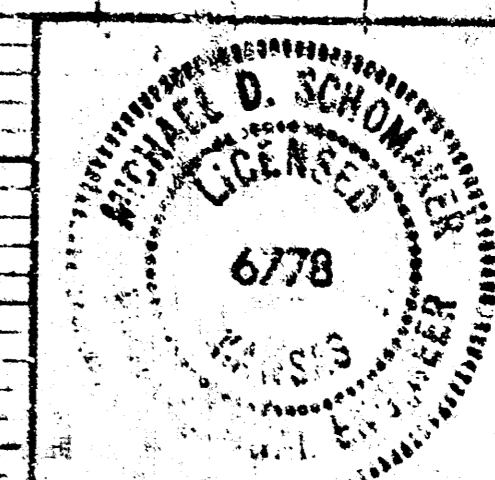
Scale:
Plan: 1"=50'
Profile: 1"=50'
Vert: 1"=5'

Bench Mark: City of Wichita B.M. disc, T.I. north center of U.S. 54 prisms and 50 ft. west of centerline Woodchuck. El=130.436 (City Datum)



APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

NOT TO CONSTRUCTION
This project is the property of the City of Wichita, Kansas.



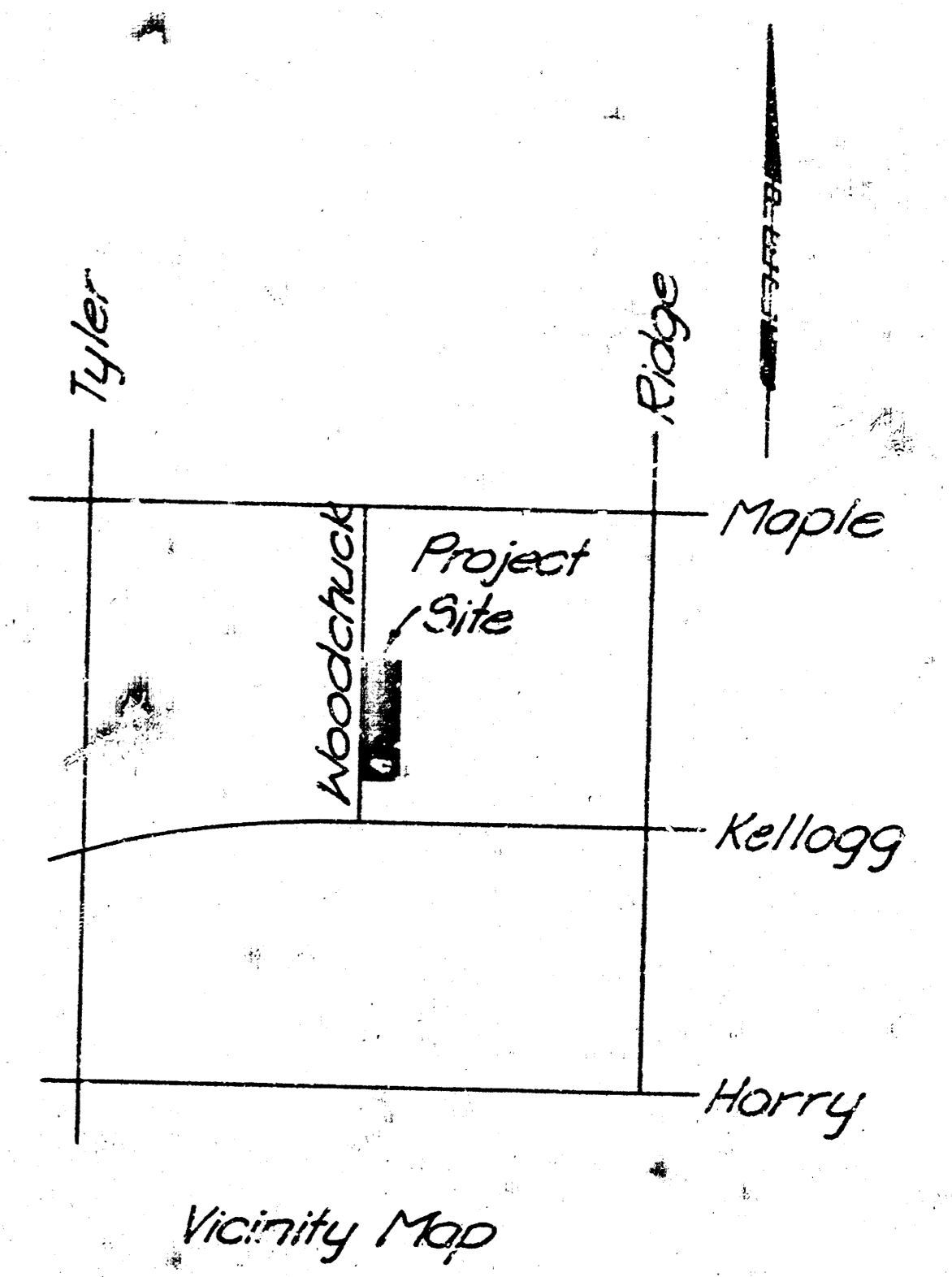
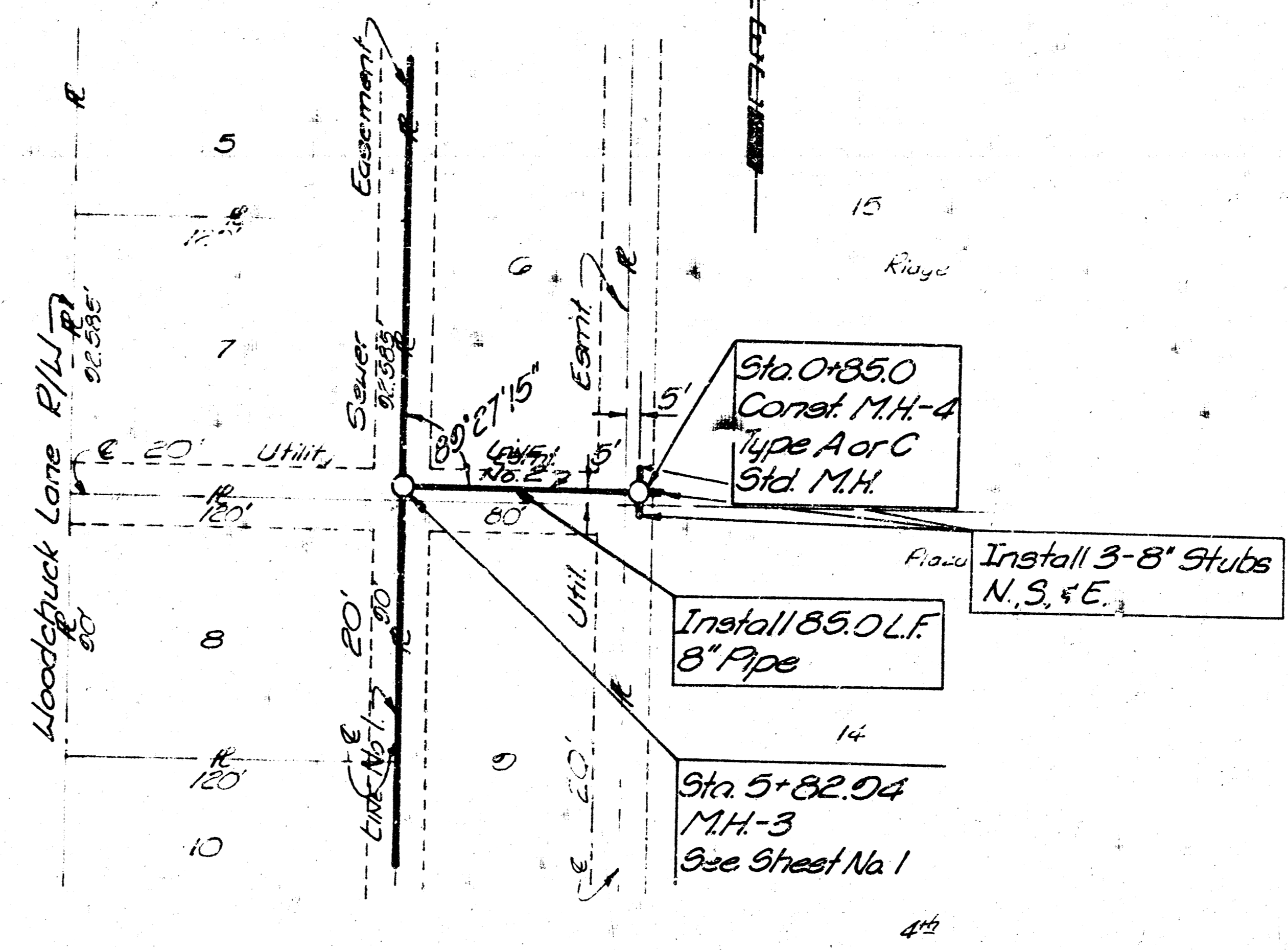
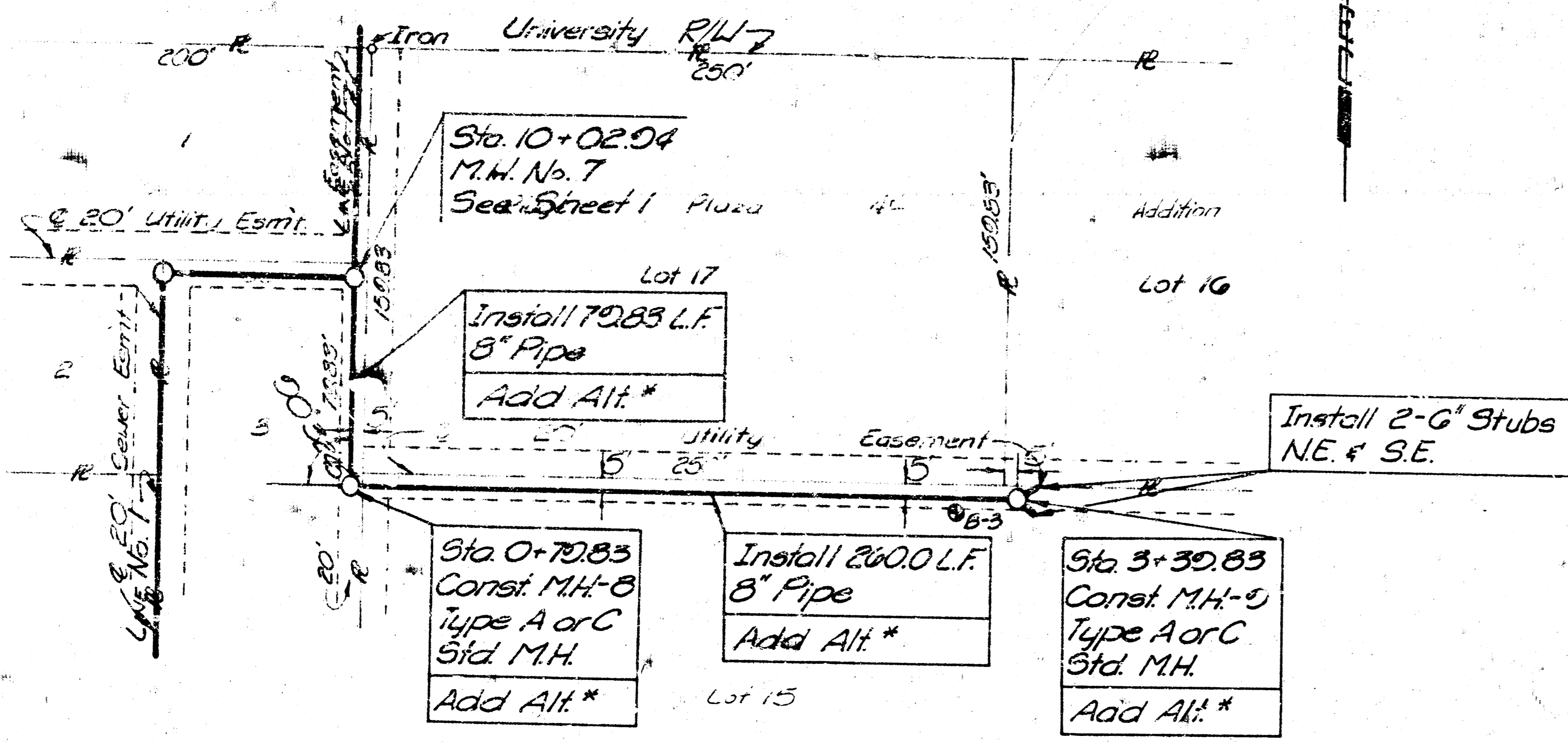
Revision

CITY OF WICHITA
SEDGWICK COUNTY, KANSAS

WOODCHUCK VILLAS SEWER

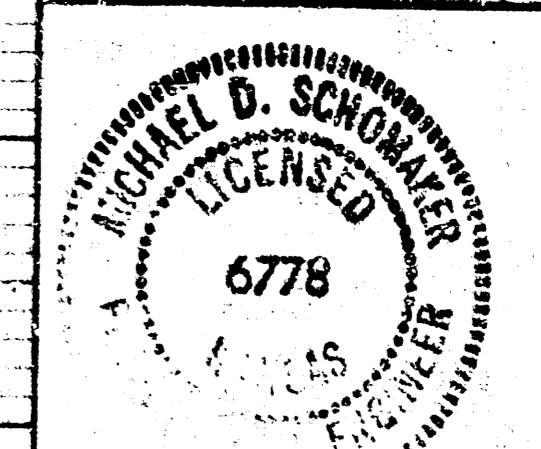
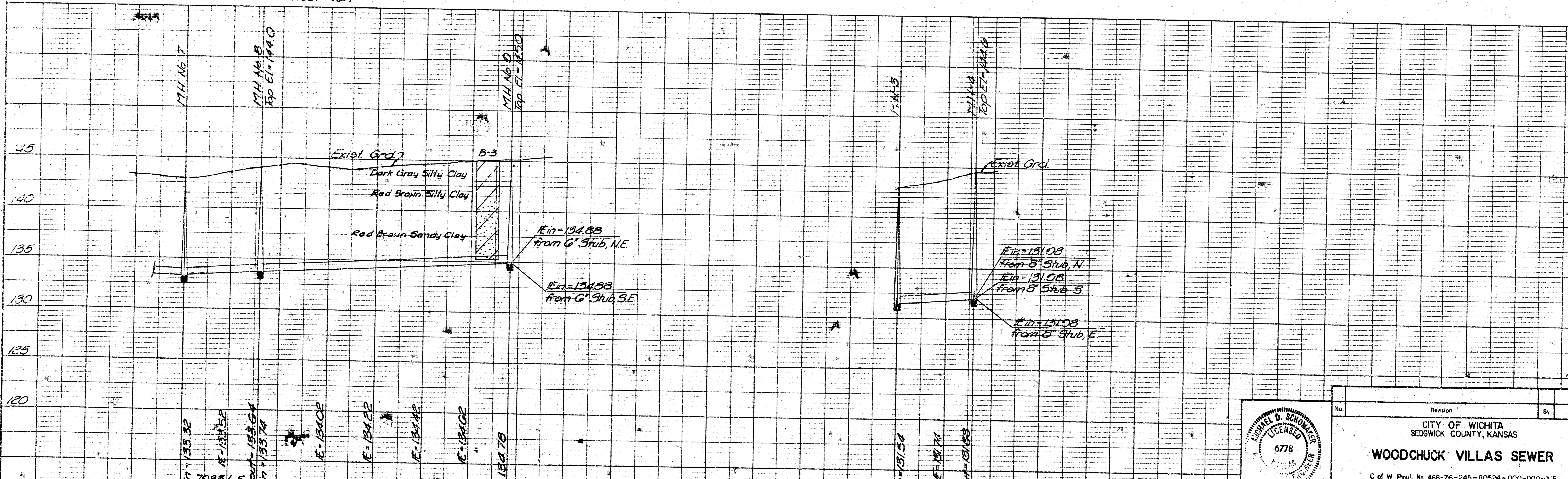
C of W Proj. No. 469-76-245-80524-000-000-006

PROFESSIONAL ENGINEERING CONSULTANTS, P.C.



Scales:
 Plan: 1"=50'
 Profile: Horiz: 1"=50'
 Vert: 1"=5'

* See Note No. 9
 Sheet No. 1



| | | | |
|---|----------|----|------|
| No. | Revision | By | Date |
| CITY OF WICHITA SEDGWICK COUNTY, KANSAS | | | |
| WOODCHUCK VILLAS SEWER | | | |
| C of W Proj. No. 468-76-245-60524-000-000-006 | | | |