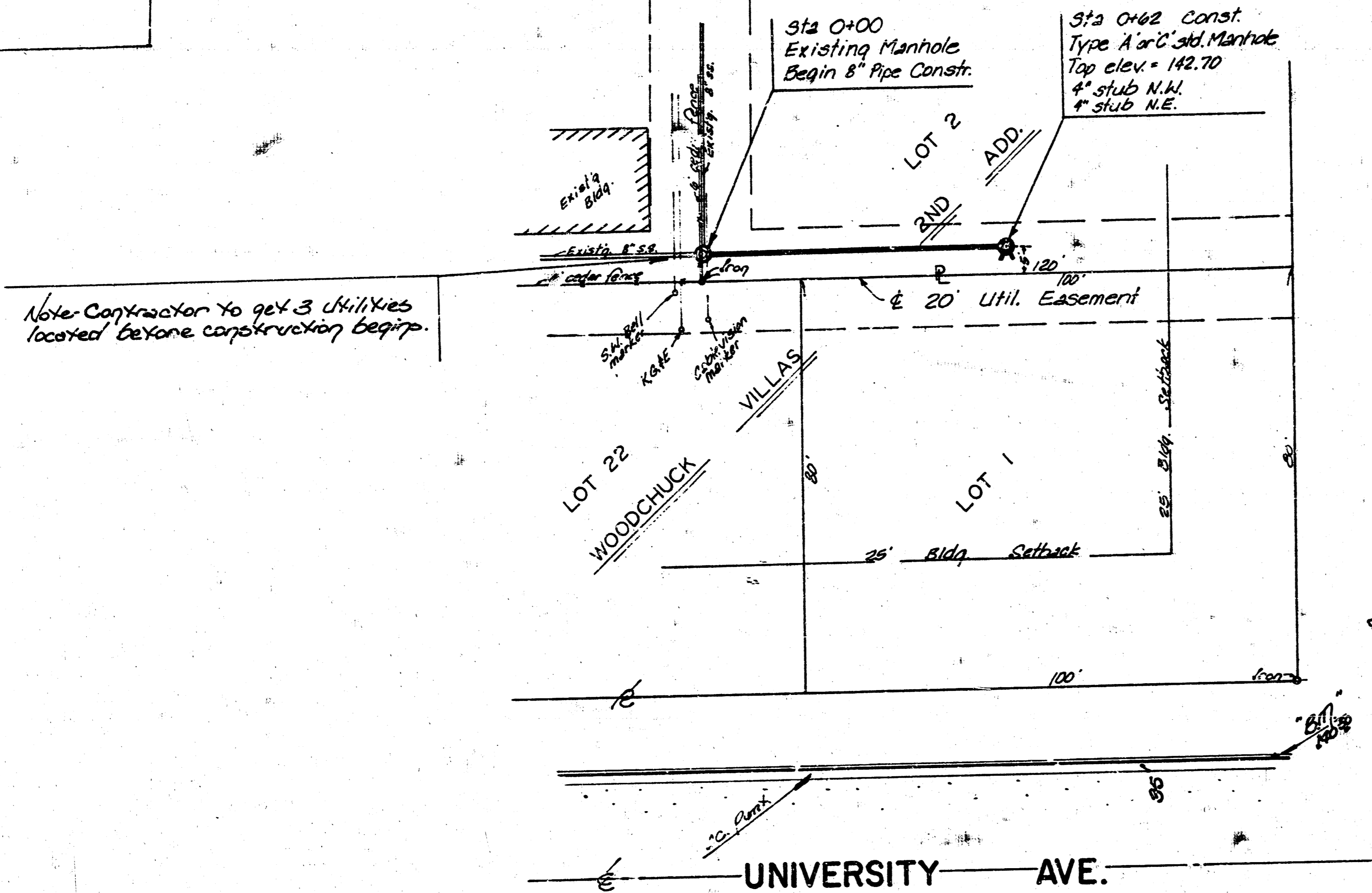


B.M. - 141.10 - City std. disc. - 52' S.
 & 32' W. of E.S. of Woodchuck
 & Maple



Note Contractor to get 3 Utilities located before construction begins.



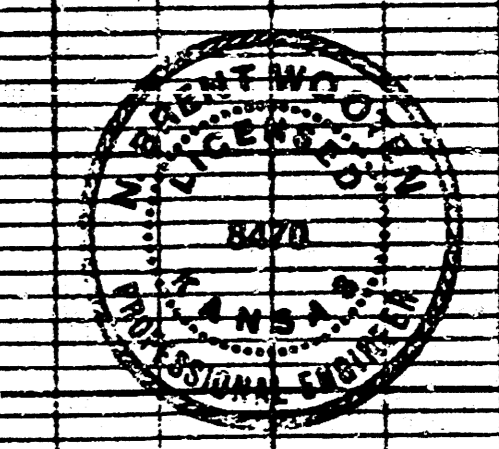
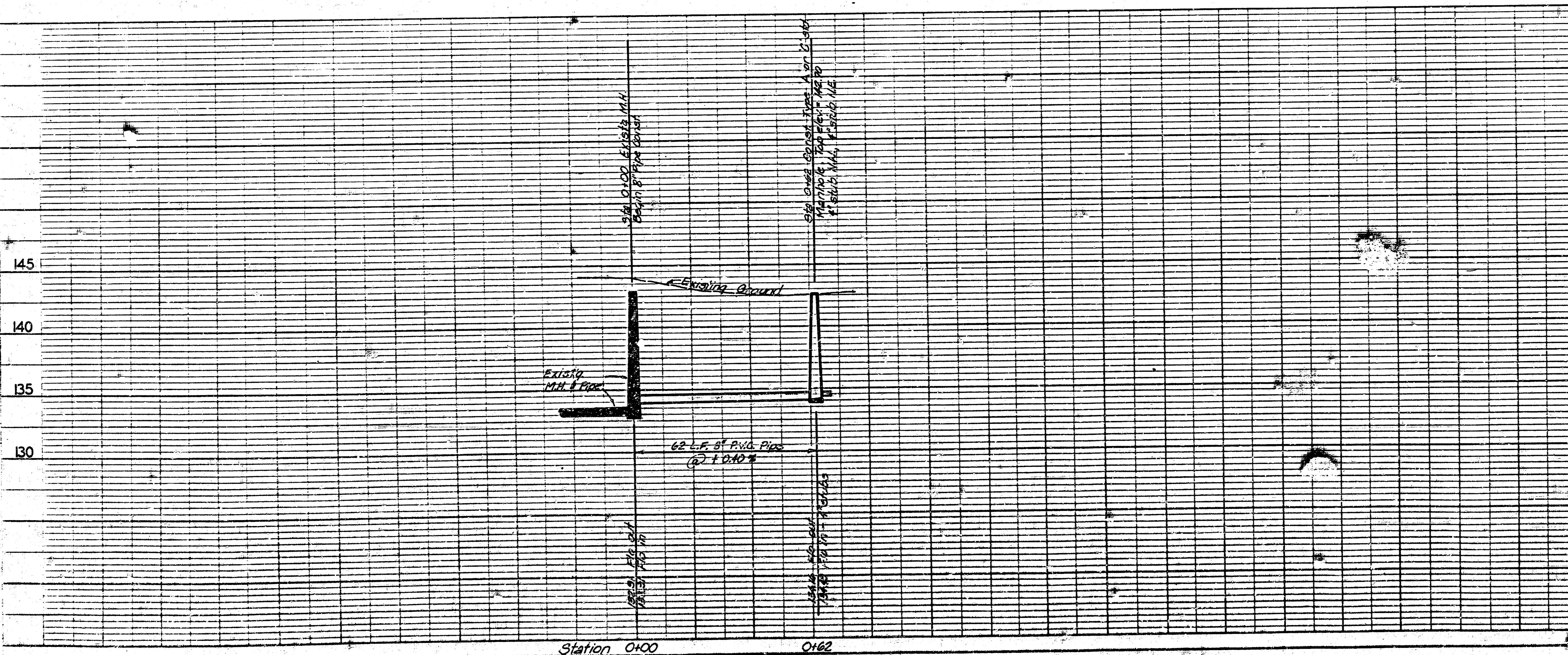
Scale: 1" = 20' - Plan
 1" = 20' - Profile Hor.
 1" = 5' - Profile Vert.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of inspection.

APPROVED AS NOTED
 By CITY ENGINEER OF WICHITA
 Sanitary Sewers *[Signature]* 12-8-82
 Storm Sewers _____
 Driveway Approaches _____



PRIVATE SANITARY SEWER EXTENSION TO SERVE LOT 1, WOODCHUCK VILLAS 2ND ADD.
 PROJECT NO. 468-75-245-80000-000-000-008
 CITY OF WICHITA, KS.

BAUGHMAN COMPANY, P.A.
 SURVEYING & ENGINEERING
 314/262-7271 • 330 LAURA • WICHITA, KANSAS 67211