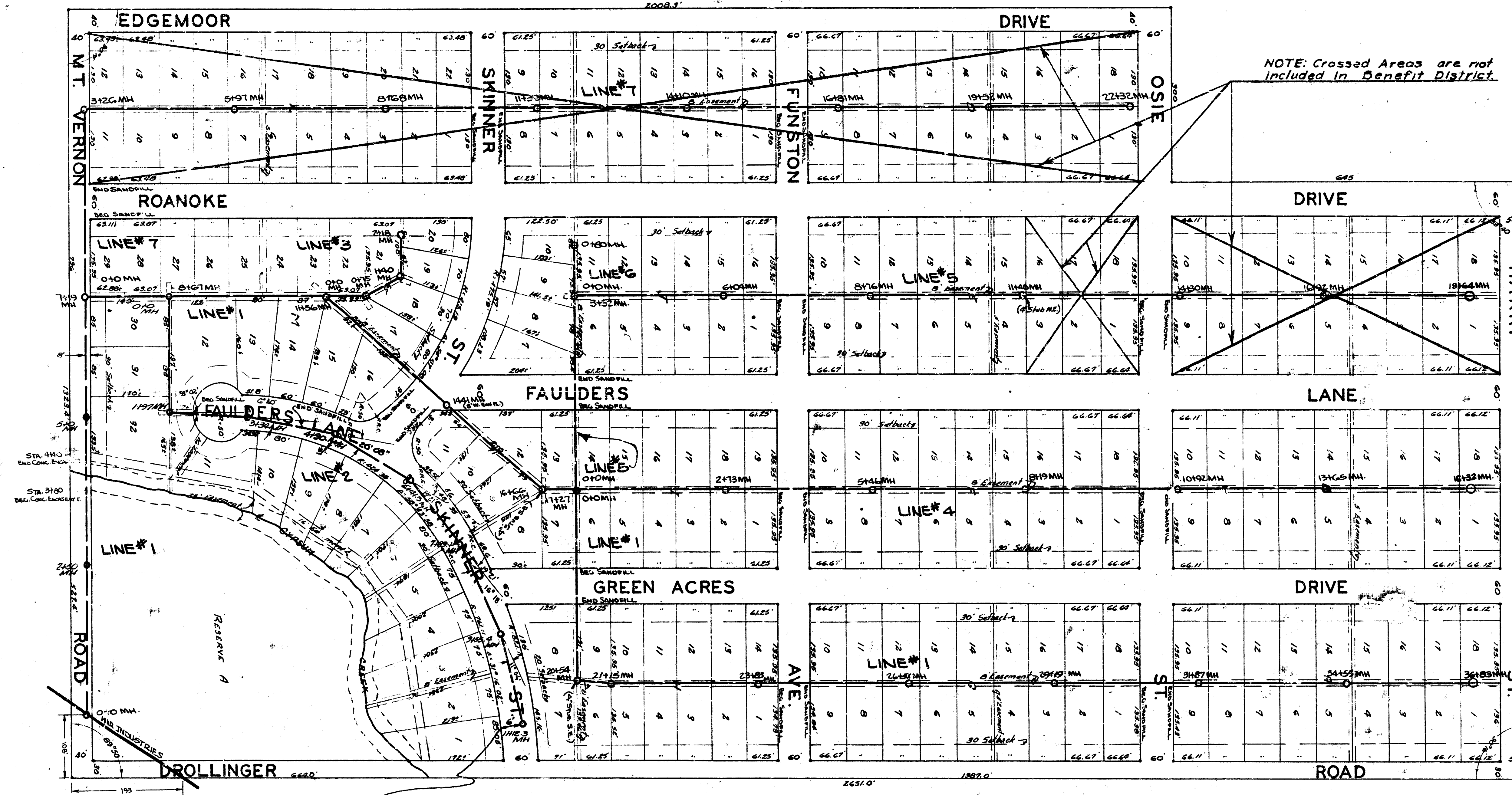


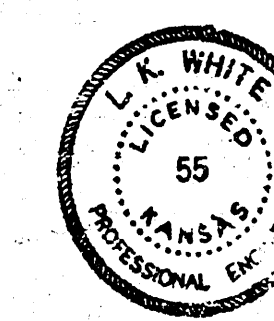


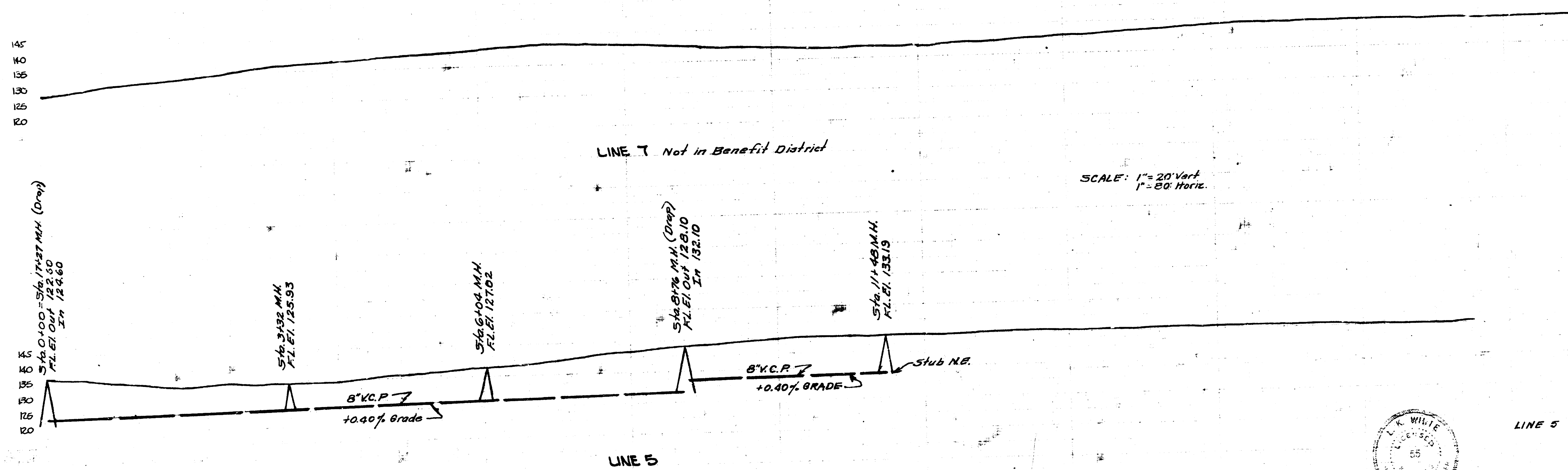
CITY OF WICHITA KANSAS

SUB-MAIN 2, WAR INDUSTRIES SEWERS

LINE 1	STA. 7+19 TO STA. 13+00		
" 2	" 0+00 " " 1+97 & M.H.	LAT. 4	PROJ. NO. C21-11
" 3	" 0+00 " " 2+18		
LINE 5	STA. 0+00 TO STA. 11+50		
" 6	" 0+00 " " 0+80	LAT. 3	PROJ. NO. C21-10
LINE 1	STA. 13+00 TO STA. 36+83		
" 2	" 1+97 " " 11+12.3	LAT. 5	PROJ. NO. C21-15
" 4	" 0+00 " " 16+32		

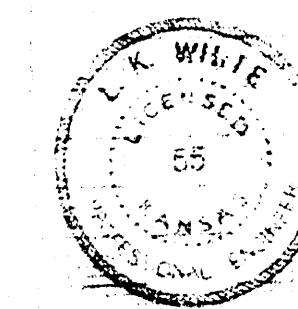
L.K. WHITE CITY ENGINEER
MARCH 1951





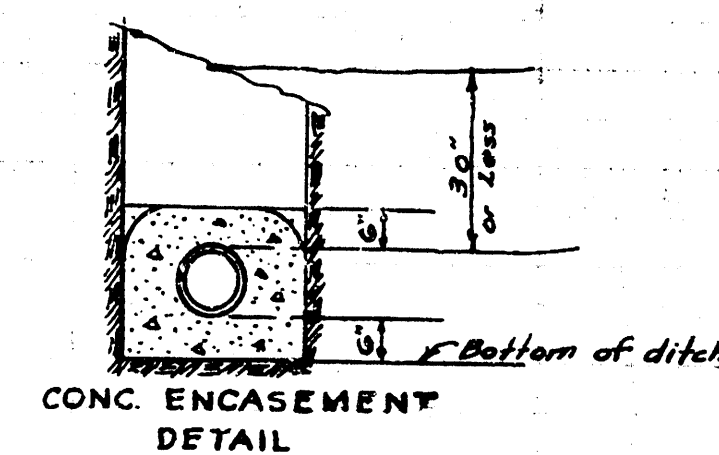
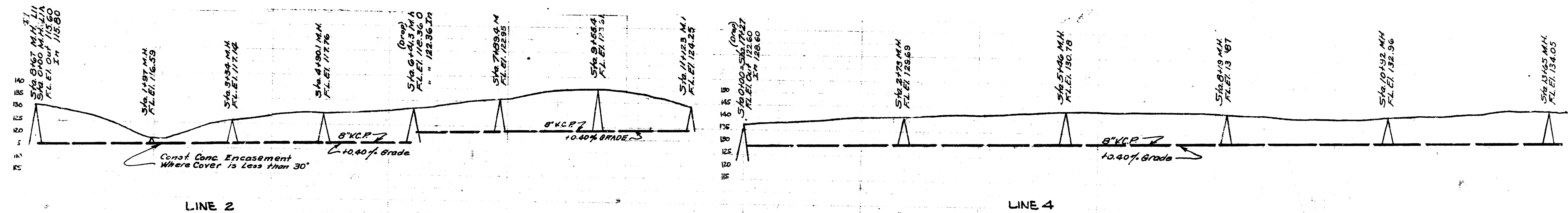
See SHEET NO 2 for B.M.s.

LINE 5 STA 0+00 to STA 11+50 Lat. 3, Sub-Main 2, War Industries Sewer
Proj. No. C21-10



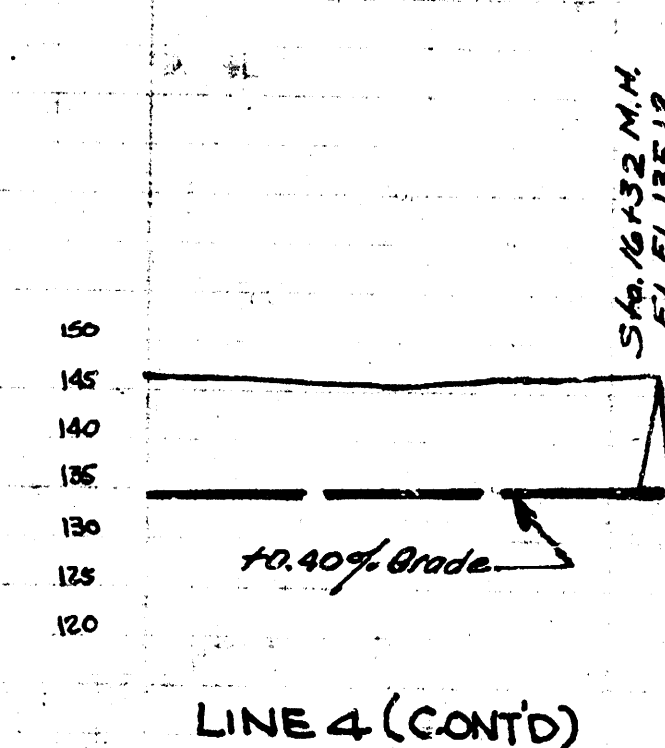
CITY ENGINEER'S OFFICE
L.K. WHITE · CITY ENGINEER

SHEET NO. 3 of 3



TAMPED BACKFILL

Ditch Width	Ditch Depth
30"	all over 10'
27"	" " 11'
24"	" " 20'



BENCH MARKS
 141.63 Spine S.S. N.E. 1/4 Sec. 15 E. of E.L. Green Acres Dr. - S.L. Henry
 124.24 S.W. Rim M.H. War Industries Sewer - 193' N. of S.E. Cor. Greendale Add.
 139.10 Top Iron N.W. Cor. Edgemoor of M.H. Vernon

LINE 1 STA. 7+19 to STA. 13+00	Lat 4, Sub-Main 2, War Industries Sewer	Proj. No. C21-11
2 STA. 0+00 to STA. 1+97 (+M.H.)		
3 STA. 0+00 to STA. 2+18		
LINE 5 STA. 0+00 to STA. 11+50	Lat 3, " " 2, " " " "	Proj. No. C21-10
6 " " " " 0+00 to 0+80		
LINE 1 STA. 13+70 to STA. 36+53	Lat 5 " " 2, " " " "	Proj. No. C21-13
2 " " " " 1+97 " " 11+12.5		
4 " " " " 0+00 " " 16+32		

SHEET NO. 2 of 3

CITY ENGINEER'S OFFICE
 L.K. WHITE - City Engineer