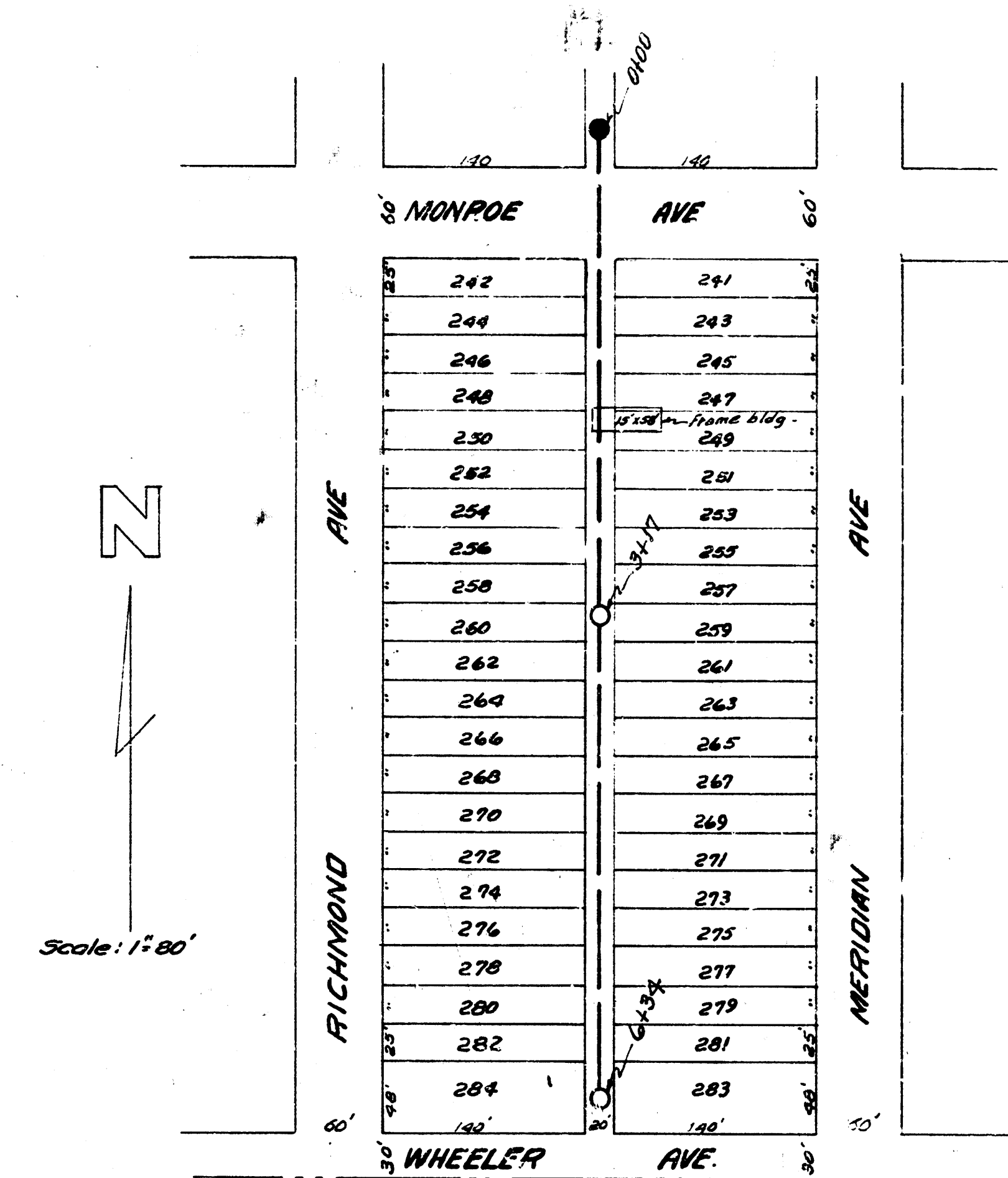
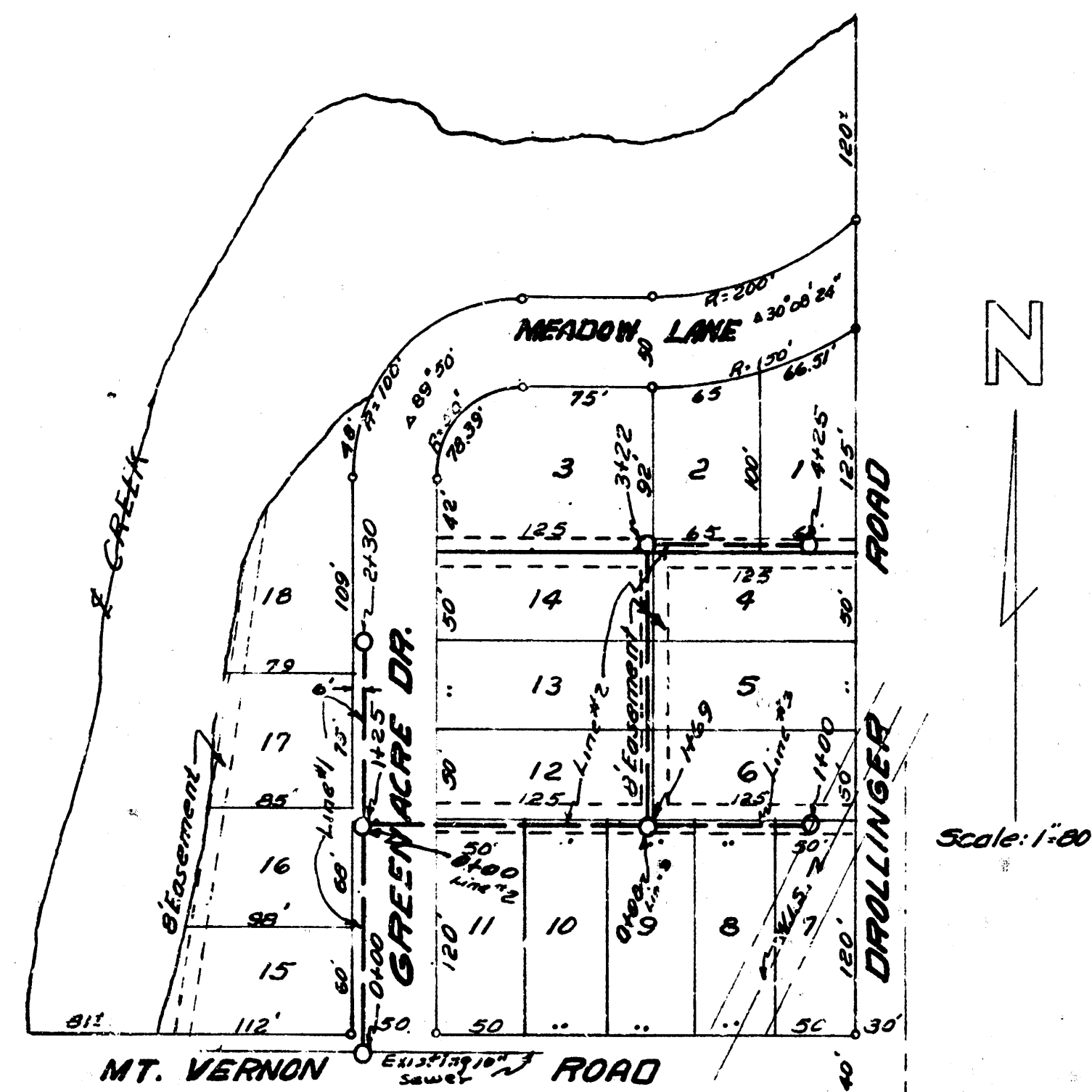
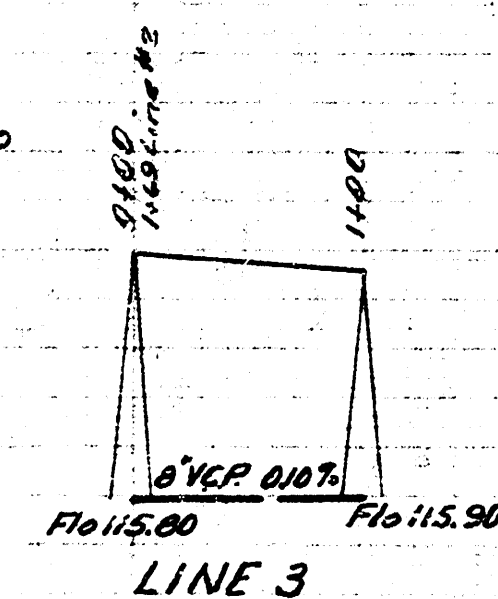
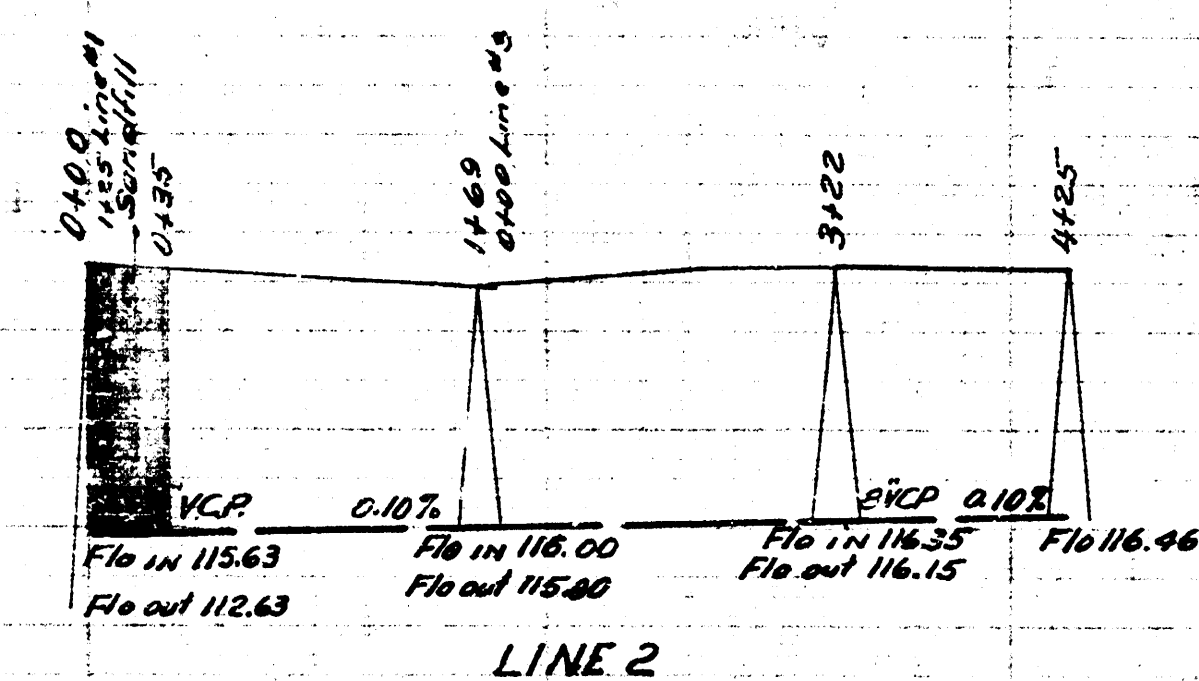
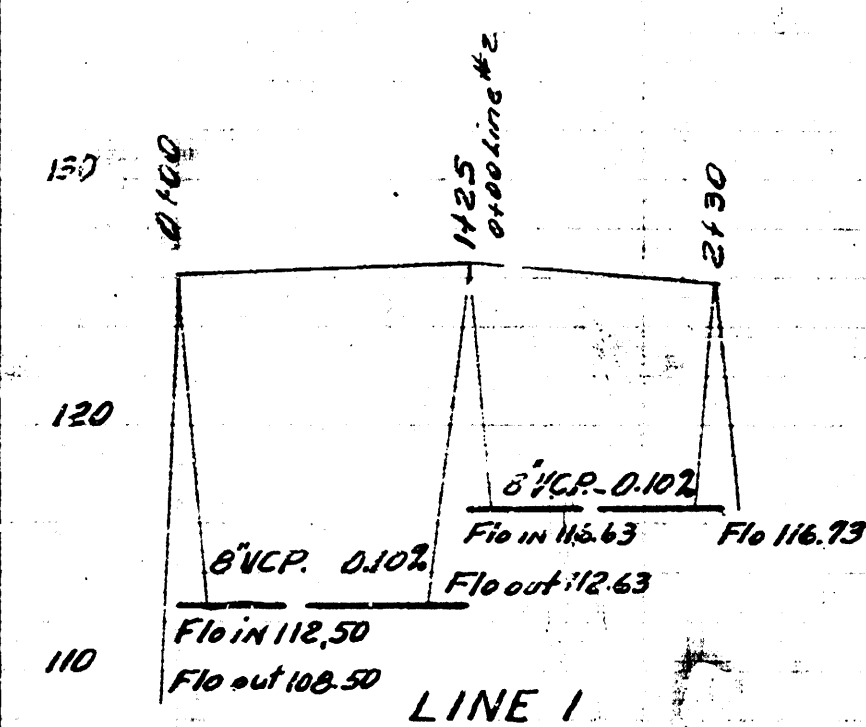


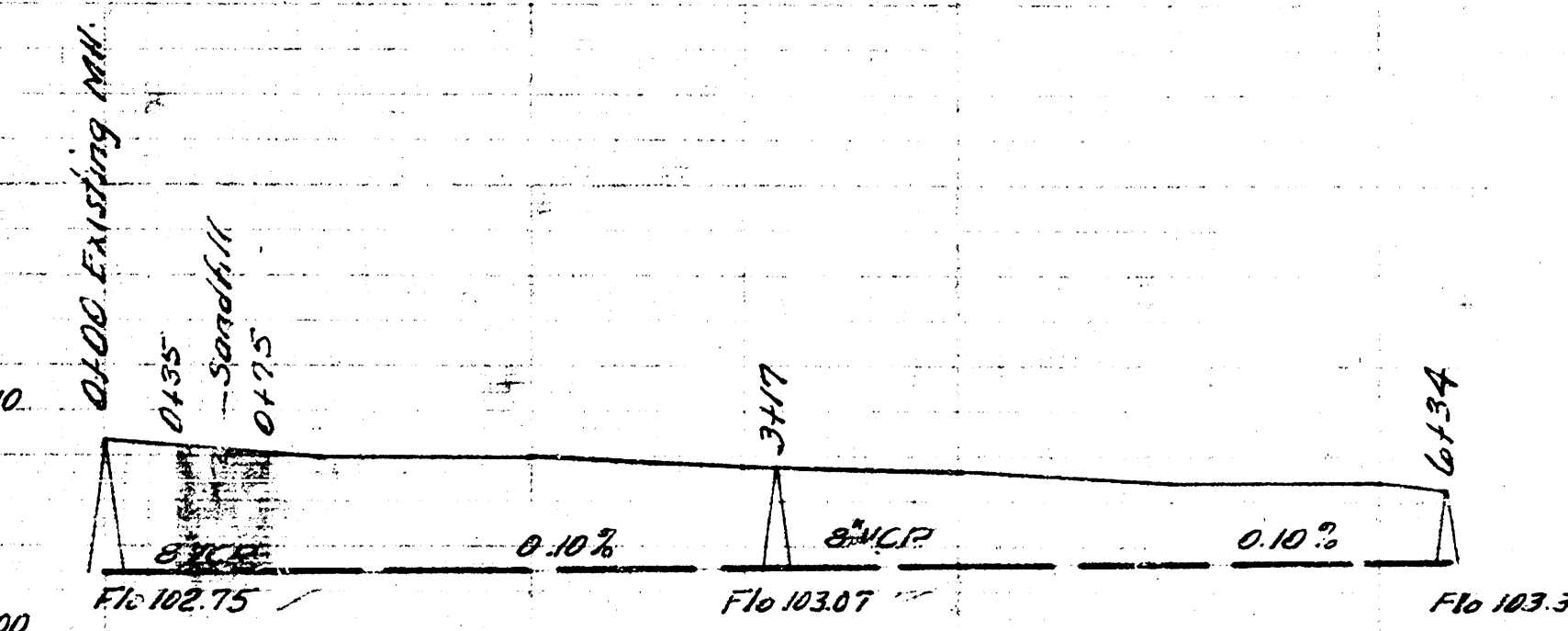
REPLAT OF RESERVE "A",
GREENDALE ADDITION.



Date
Drawn by
Checked by
Book No.



Date
Drawn by
Checked by
Book No.



BM 106.81 4" on sulfur conc sq box C.B. N.K. cor. Meridian & Wheeler
BM 103.93 50. rim M.H. 0+00.
Note: Hand excavate through building shown - Dirt floor
with south side opening 5' high across length of bldg.

LAT. 9. SUB. 2. WLS.
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-23-4

LAT. 9. SUB. 2. WLS.
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-23-3

