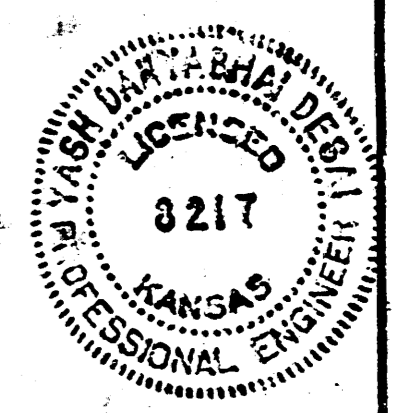
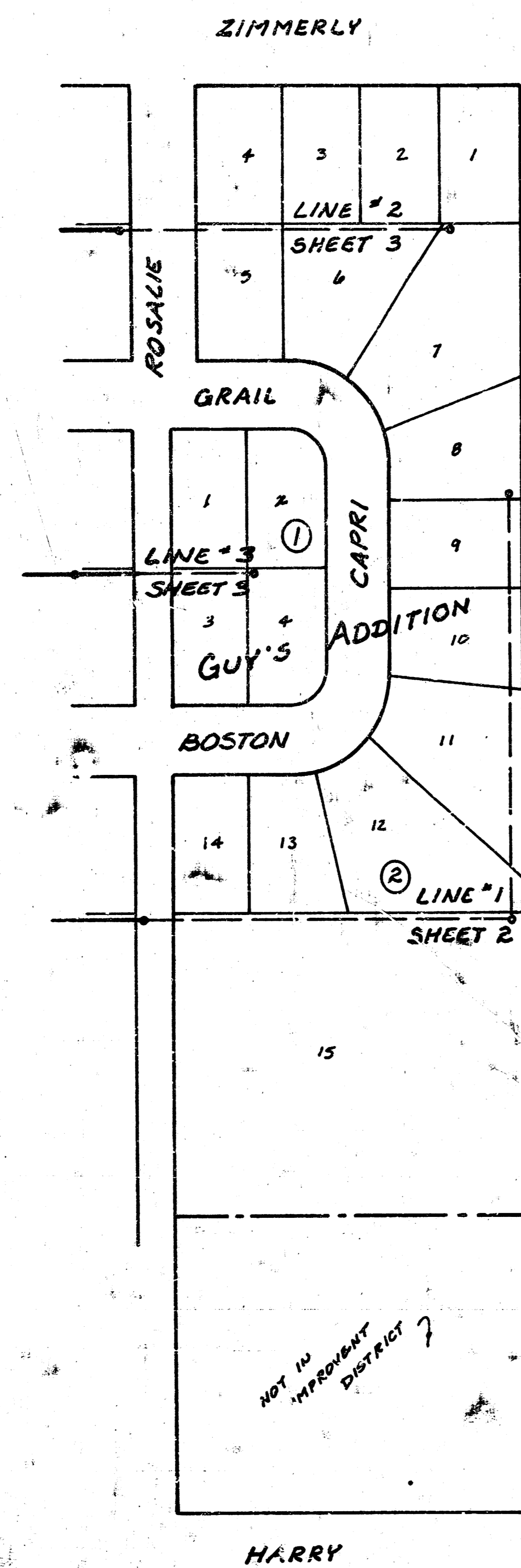


# LAT 12, MAIN 11, WAR INDUSTRIES SEWER

PROJECT NO. 468-76-245-81179-000-000-001

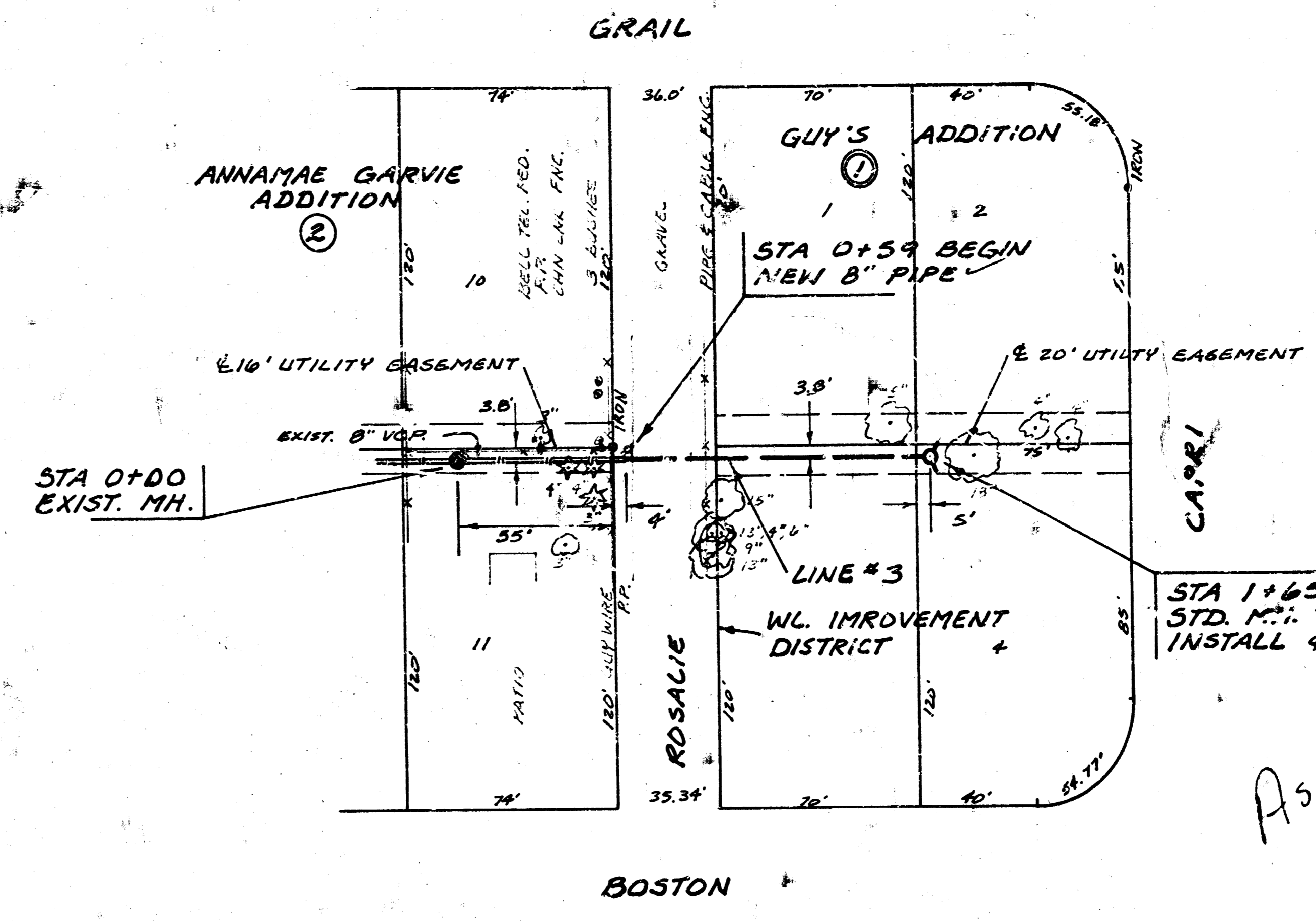
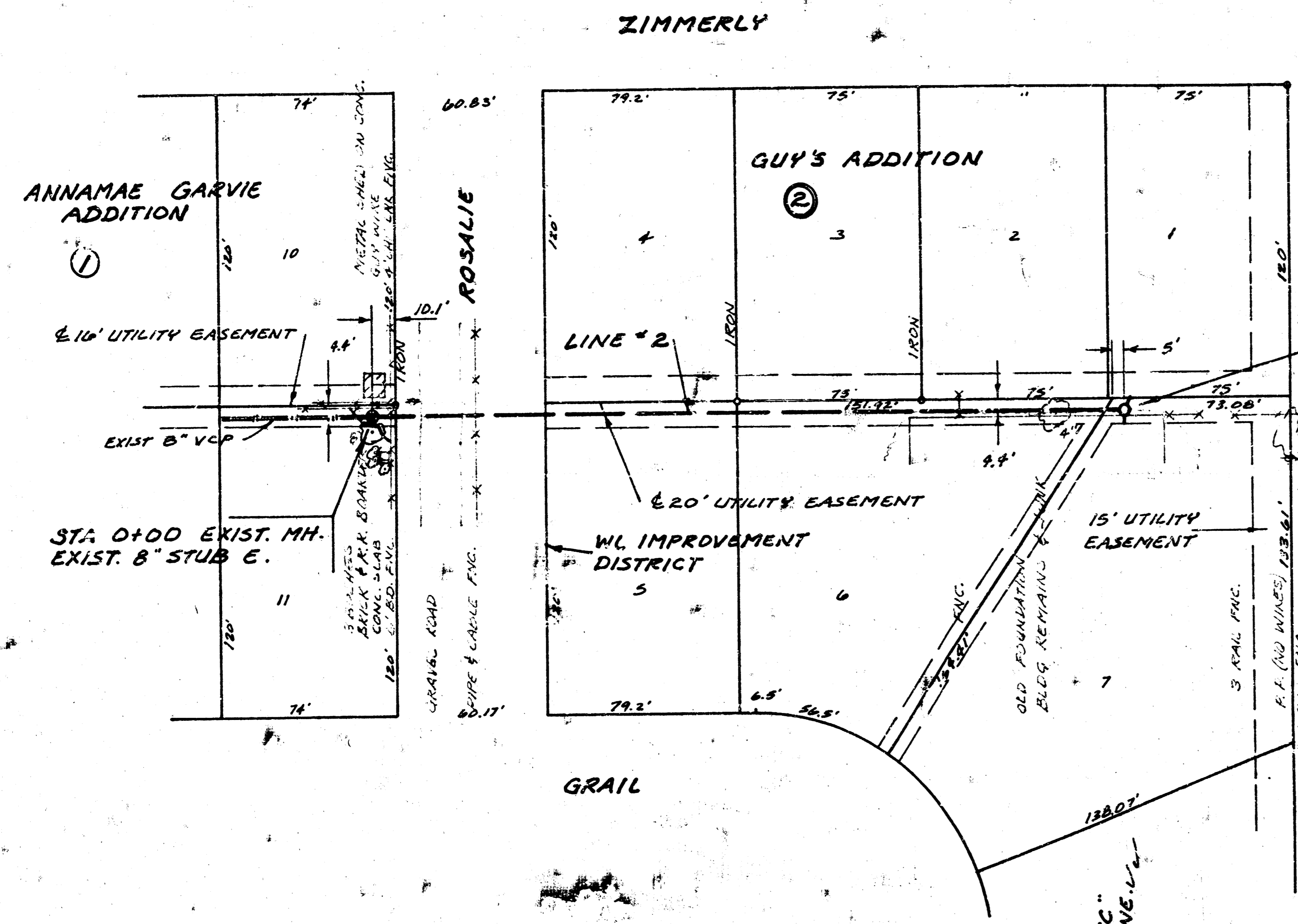
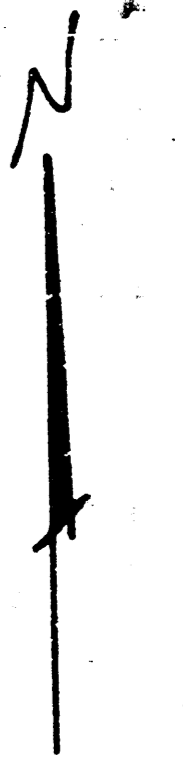
CITY OF WICHITA, KANSAS  
DEPARTMENT OF ENGINEERING

R. W. BRUGGEMAN  
DIRECTOR OF ENGINEERING / CITY ENGINEER

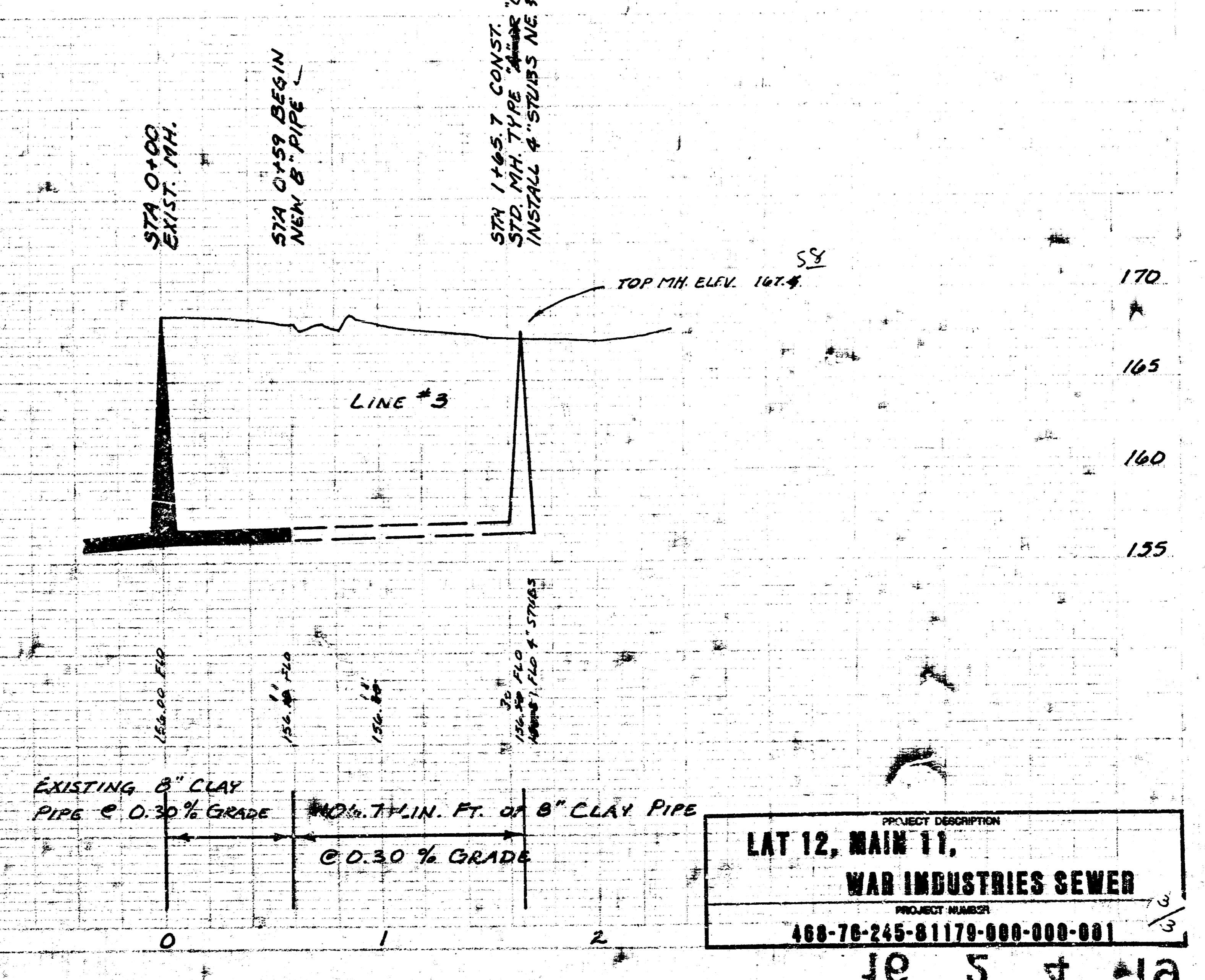
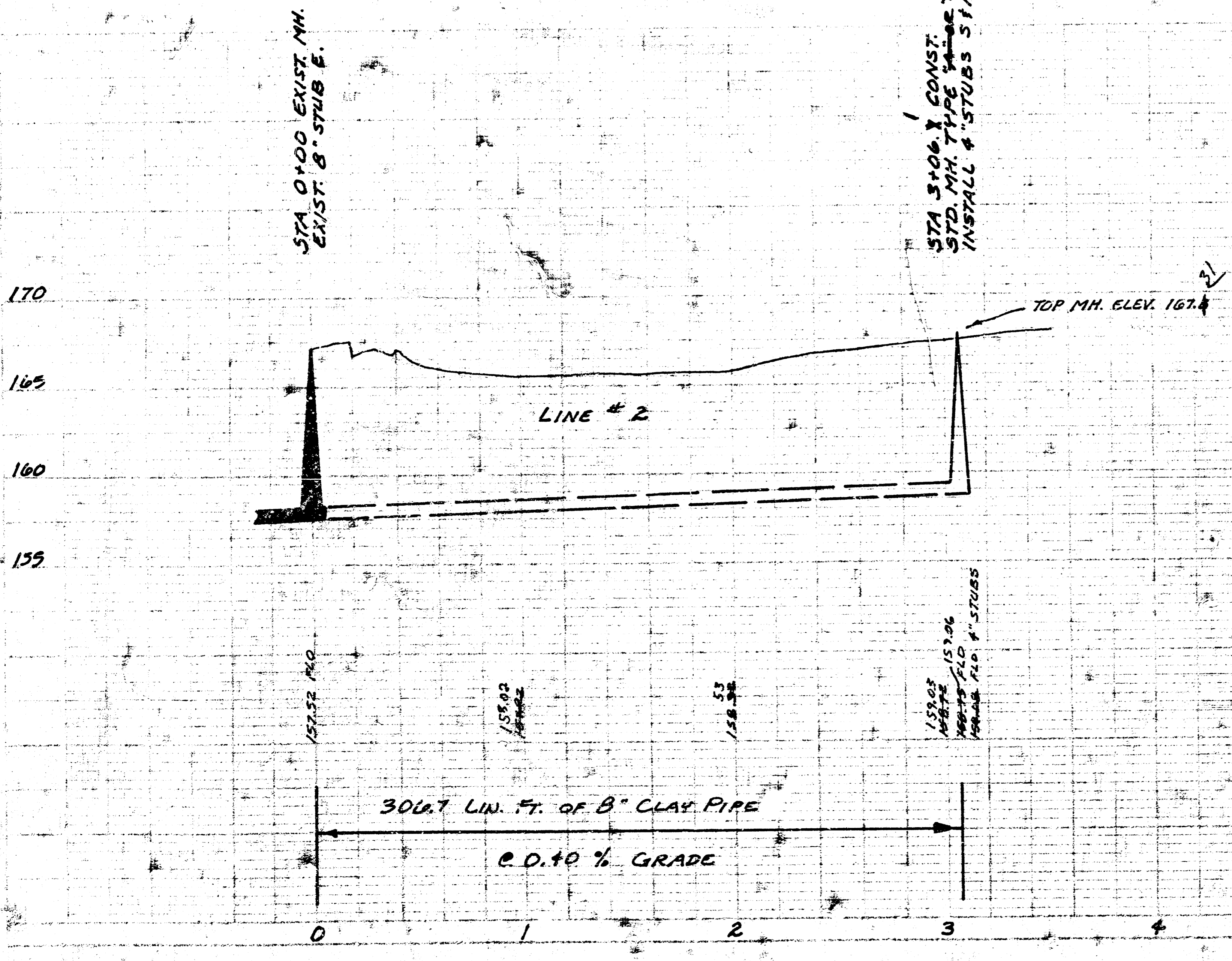




SCALE PLAN 1" = 40'  
 PROFILE 1" = 40' HORIZ.  
 1" = 5' VERT.



*As Built*  
 9/83  
 JJS



PROJECT DESCRIPTION  
**LAT 12, MAIN 11,**  
**WAR INDUSTRIES SEWER**  
 PROJECT NUMBER  
 468-76-245-81179-000-001

10 5 4 10