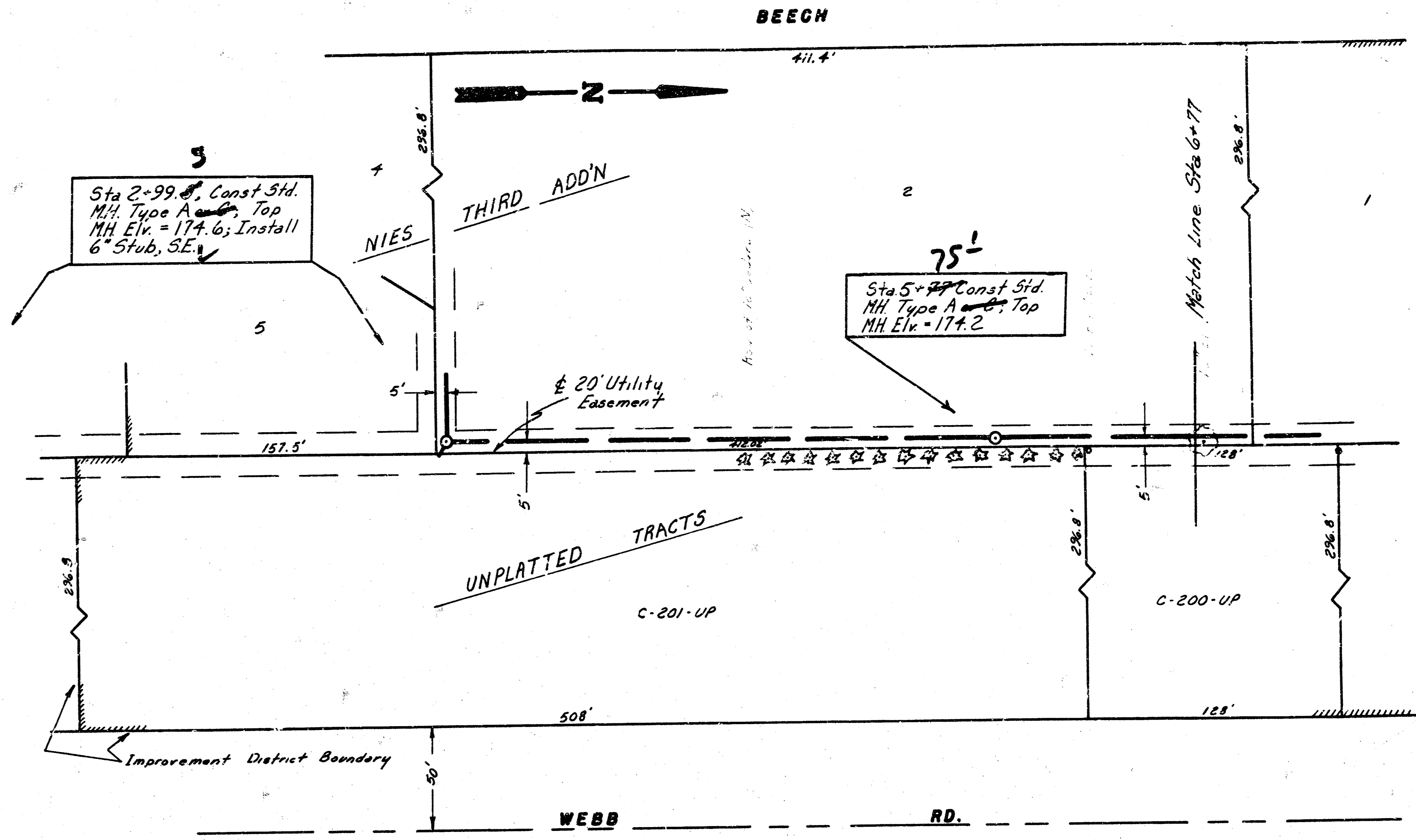
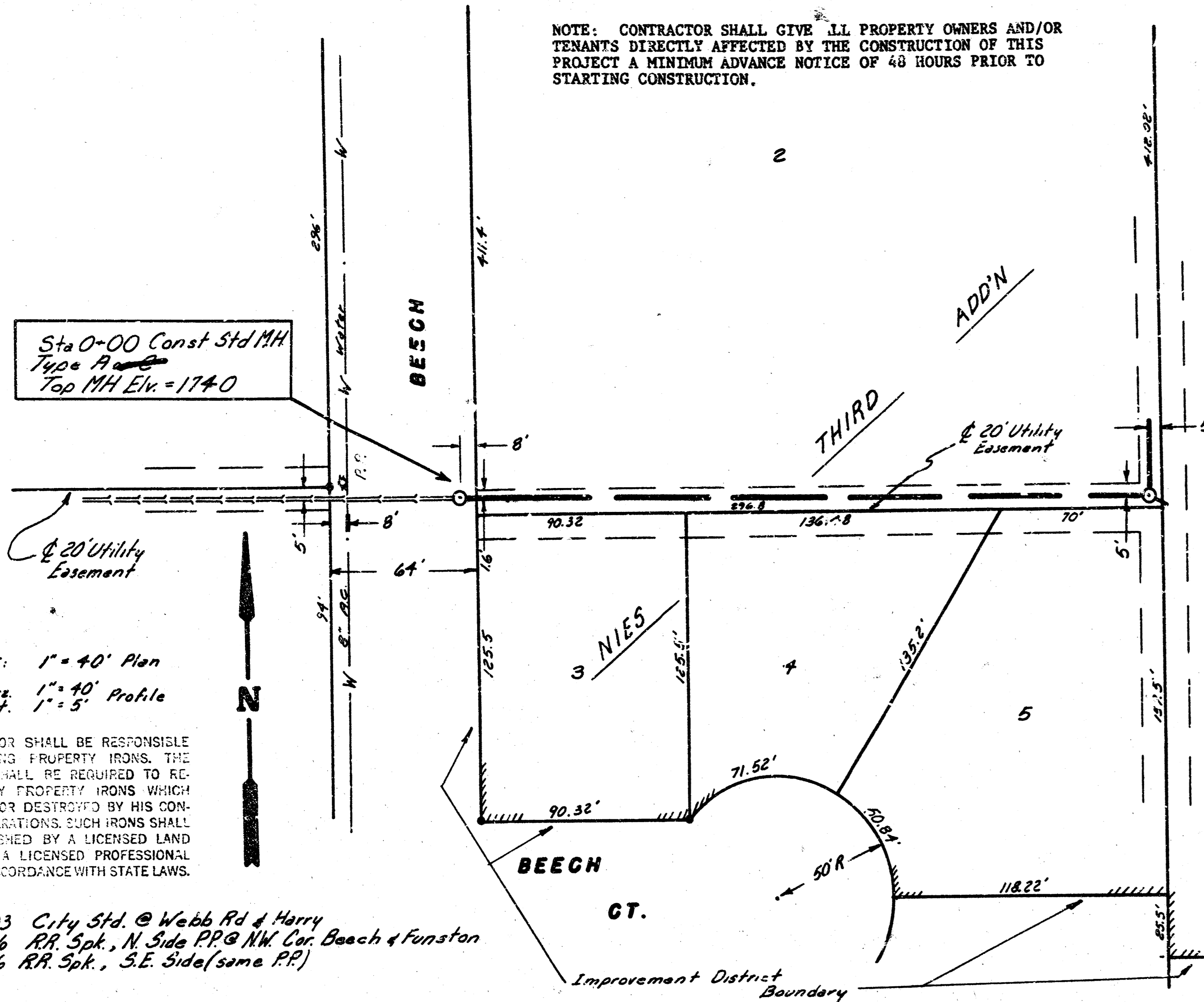


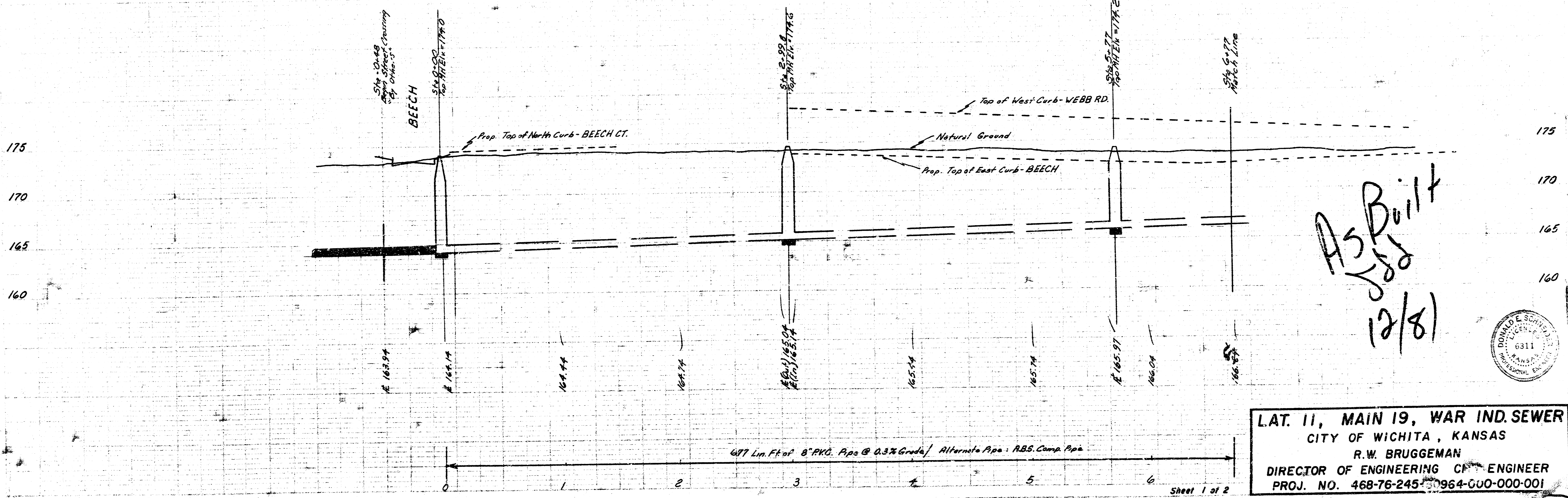
NOTE: CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS DIRECTLY AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM ADVANCE NOTICE OF 48 HOURS PRIOR TO STARTING CONSTRUCTION.



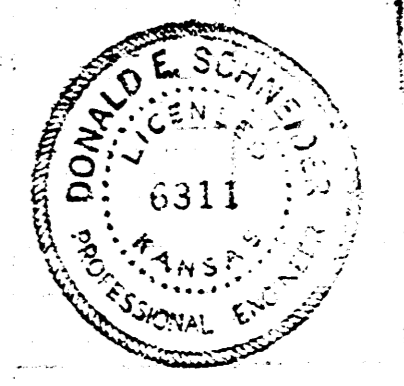
SCALE: 1" = 40' Plan
 Horiz. 1" = 40' Profile
 Vert. 1" = 5'

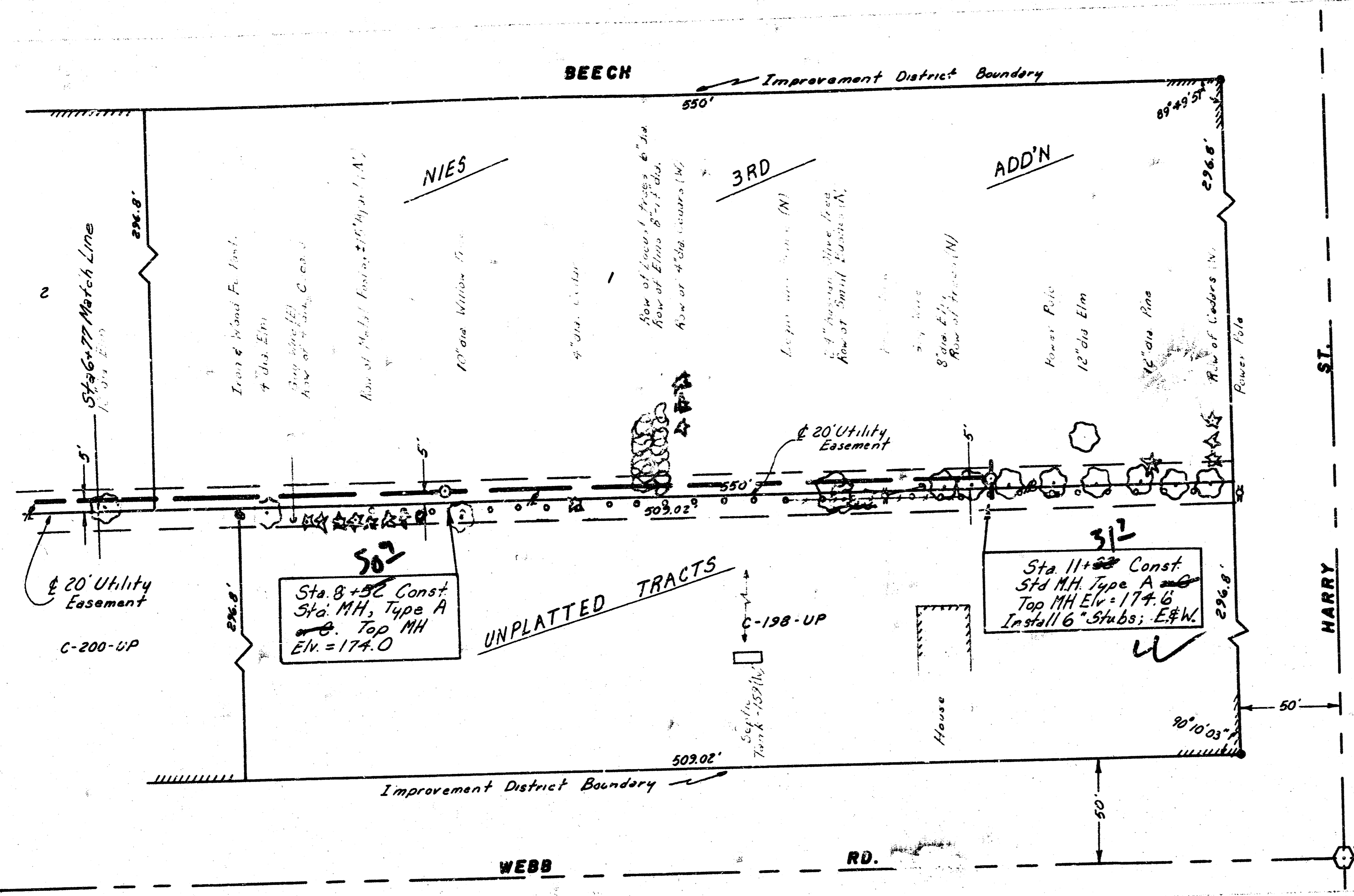
CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RECORD ANY PROPERTY IRONS WHICH ARE NOTED OR DESCRIBED BY HIS CONTRACTOR'S EXISTING. SUCH IRONS SHALL BE ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

B.M.: 172.03 City Std. @ Webb Rd & Harry
 174.86 RR Spk., N. Side PP @ NW Cor. Beach & Funston
 175.96 RR Spk., S.E. Side (same PP)



L.A.T. 11, MAIN 19, WAR IND. SEWER
 CITY OF WICHITA, KANSAS
 R.W. BRUGGEMAN
 DIRECTOR OF ENGINEERING CH. ENGINEER
 PROJ. NO. 468-76-245-964-G00-000-001

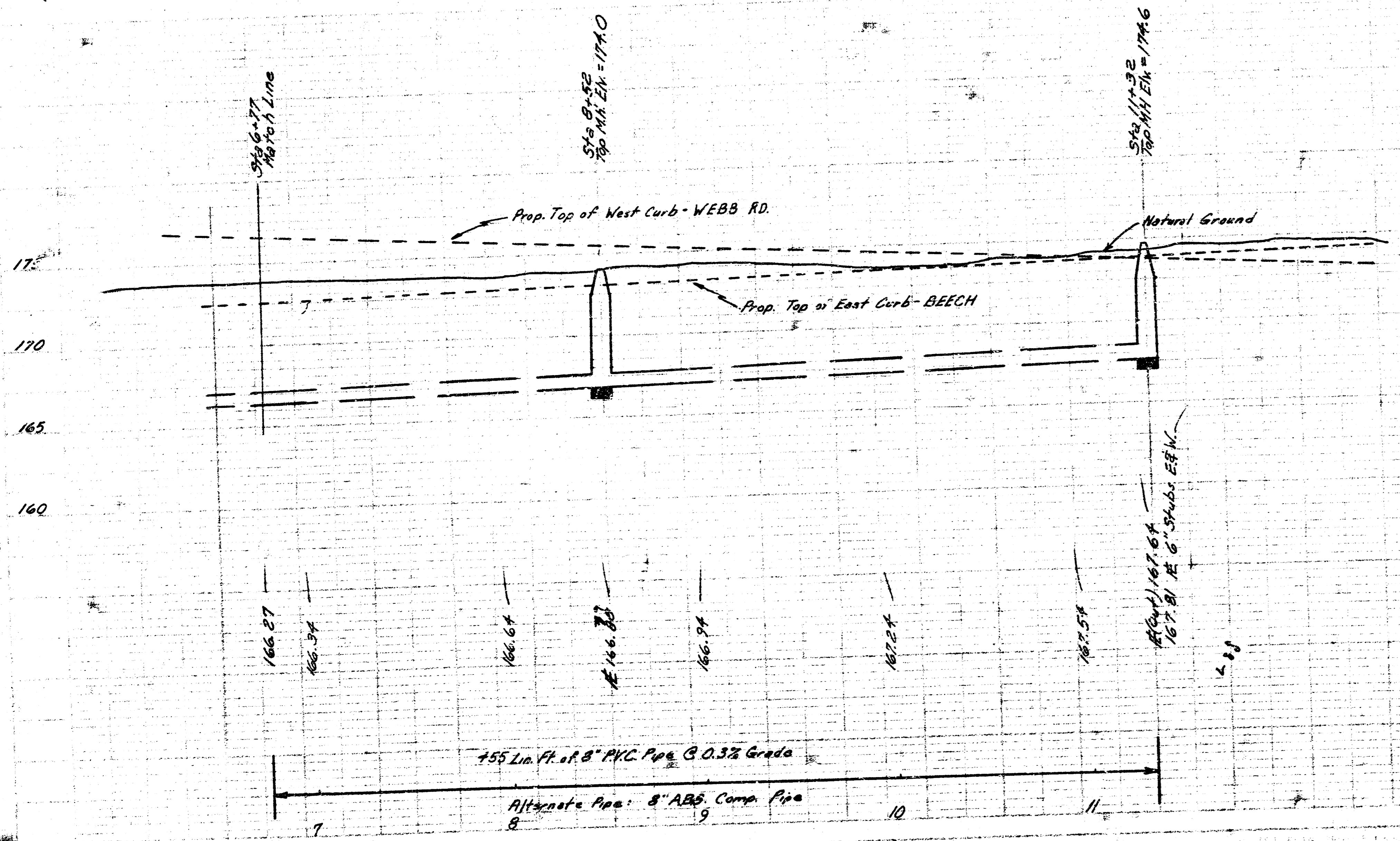




SCALE: 1" = 40' Plan
 Horiz. 1" = 40' Profile
 Vert. 1" = 5' Profile

Note: Any tree which in the opinion of the Engineer can be saved, shall be spared.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY FROM THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.



As Built
 JJS
 12/8/1

LAT. 11, MAIN 19, W. I. S.
 Proj. No. 468-76-245-80964-
 000-000-001
 Sheet 2 of 2

FILMED FROM THE BEST AVAILABLE COPY