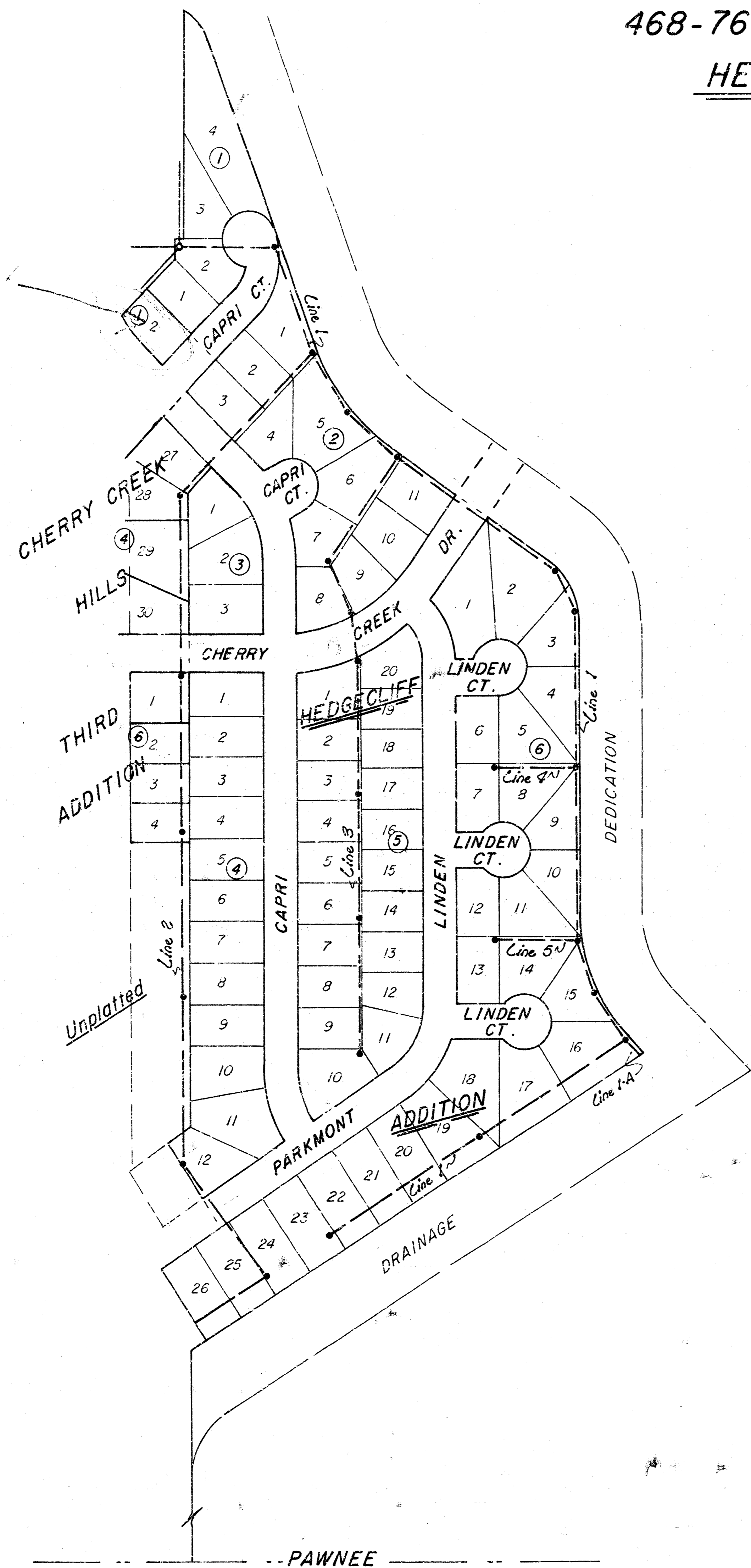


LAT. 8, MAIN 21, WAR INDUSTRIES SEWER

PROJECT NO.
468-76-245-80647-000-000-001
HEDGECLIFF ADDITION

2nd 1st 2nd
1st 2nd 3rd
1st 2nd 3rd



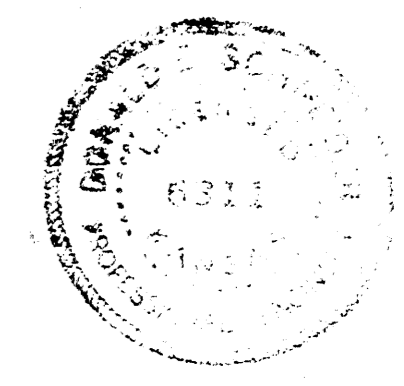
Note -

Contractor to contact Gas Service Co. 263-7511 (Engr. Dept.), Southwestern Bell Tele. Co. 262-5500, and K.G.E. 244-1111 (x248) for any Utility Lines to be located in the field. Ties to be taken and any 'irons' moved or destroyed during construction, shall be replaced. Trees or hedges to be trimmed or removed shall be done so at the direction of the Engineer. Any tree which in the opinion of the Engineer can be saved, shall be spared. Field Engineer shall set the tops of Manholes to match proposed finished grades as determined by the developer, unless specified elevations are shown on the plan. Elevations of stubs shall be located such that they will facilitate connection of basement drains when the lots are developed.

NOTE: CONTRACTOR SHALL NOTIFY CITIES SERVICE GAS COMPANY AT LEAST 2 WORKING DAYS IN ADVANCE OF COMPLETING ANY WORK ON LINE #1A IN THEIR EASEMENT.

NOTE: FIELD ENGINEER SHALL SET TOPS OF MANHOLES TO MATCH PROPOSED FINISHED GRADE AS DETERMINED BY THE DEVELOPER. RISERS AND ADDITIONAL STUBS SHALL BE INSTALLED ON THIS PROJECT TO SERVE INDIVIDUAL LOTS WHEN ORDERED BY THE FIELD ENGINEER. RISER CONSTRUCTION SHALL CONFORM TO THE REQUIREMENTS AS SHOWN ON STANDARD RISER DETAIL SHEET. LOCATIONS OF THE ENDS OF THE RISERS SHALL BE MARKED BY FASTENING GREEN PLASTIC COLORED TAPE TO THE END OF THE RISER AND BROUGHT TO THE GROUND SURFACE AS THE EXCAVATION IS BACKFILLED SUCH THAT THE COLORED TAPE WILL BE VISIBLE WHEN THE PROJECT IS COMPLETED. ALL RISERS SHALL BE CONSTRUCTED USING S.D.R. 23.5 A.P.S. OR P.V.C. PIPE. ELEVATIONS OF STUBS AND TOPS OF RISERS SHALL BE SUCH THAT WILL FACILITATE CONNECTION OF BASEMENT DRAINS WHEN THESE LOTS ARE DEVELOPED.

As Built
JSS
12/81

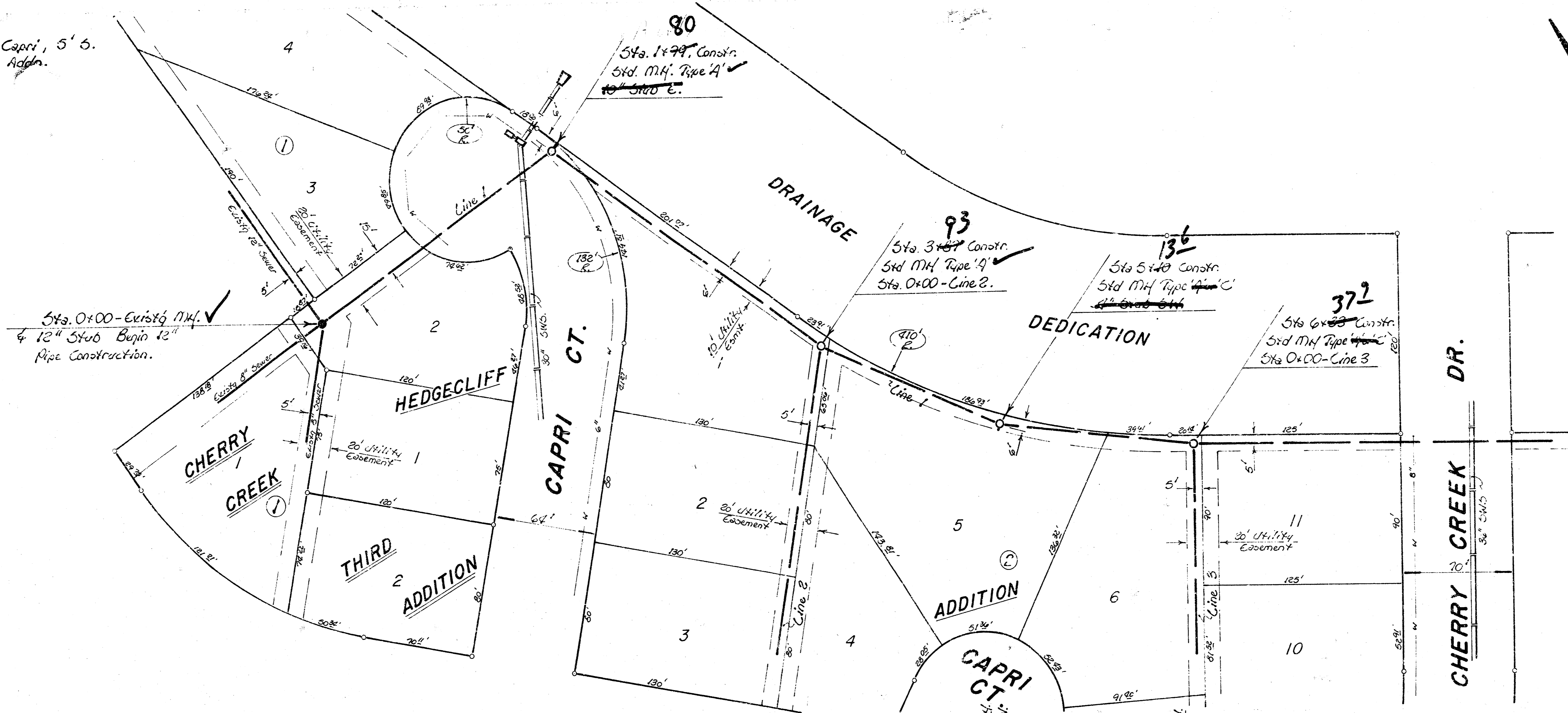


CITY OF WICHITA, KS.
D. S. SELLERS—CITY ENGINEER

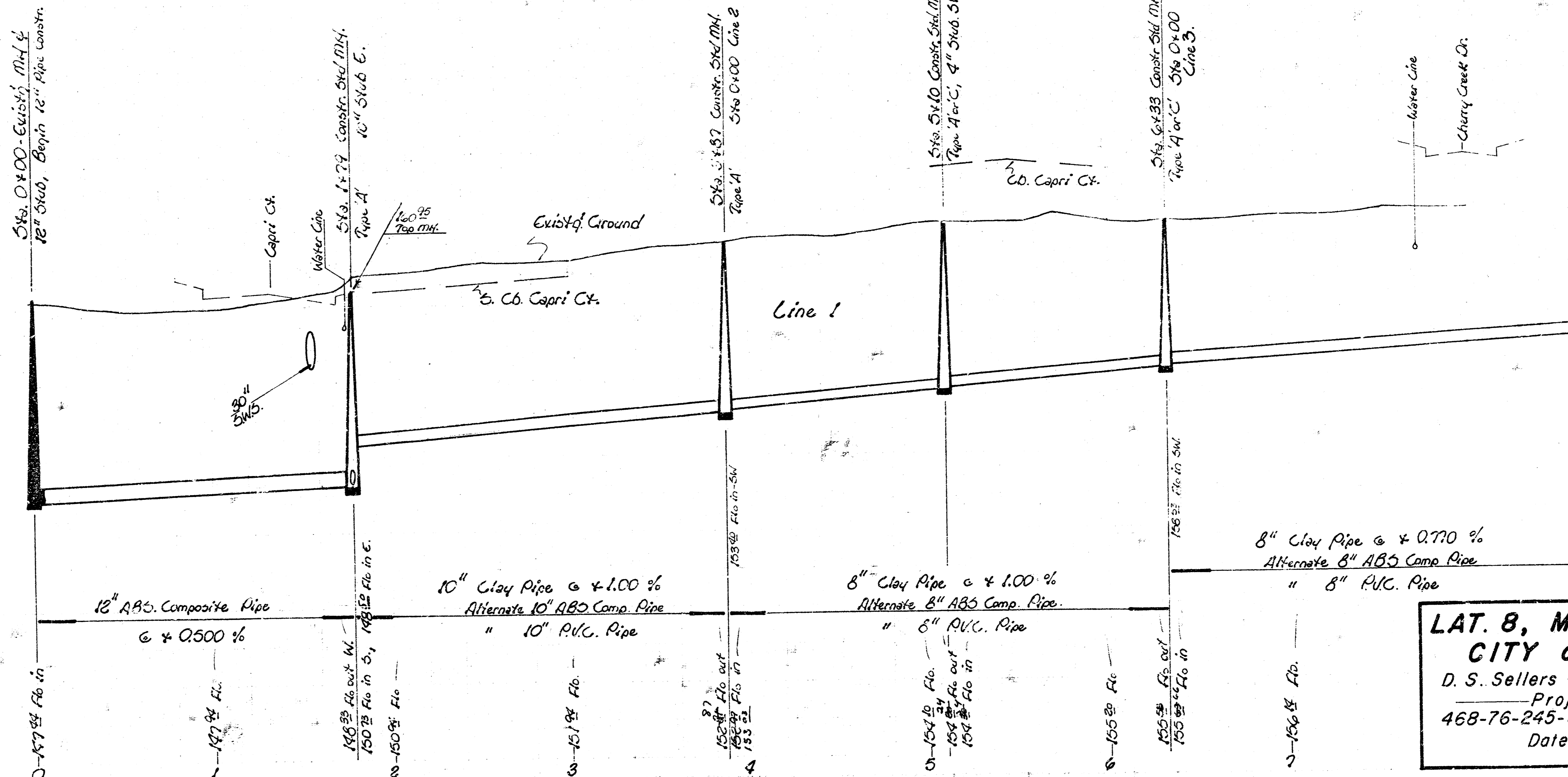
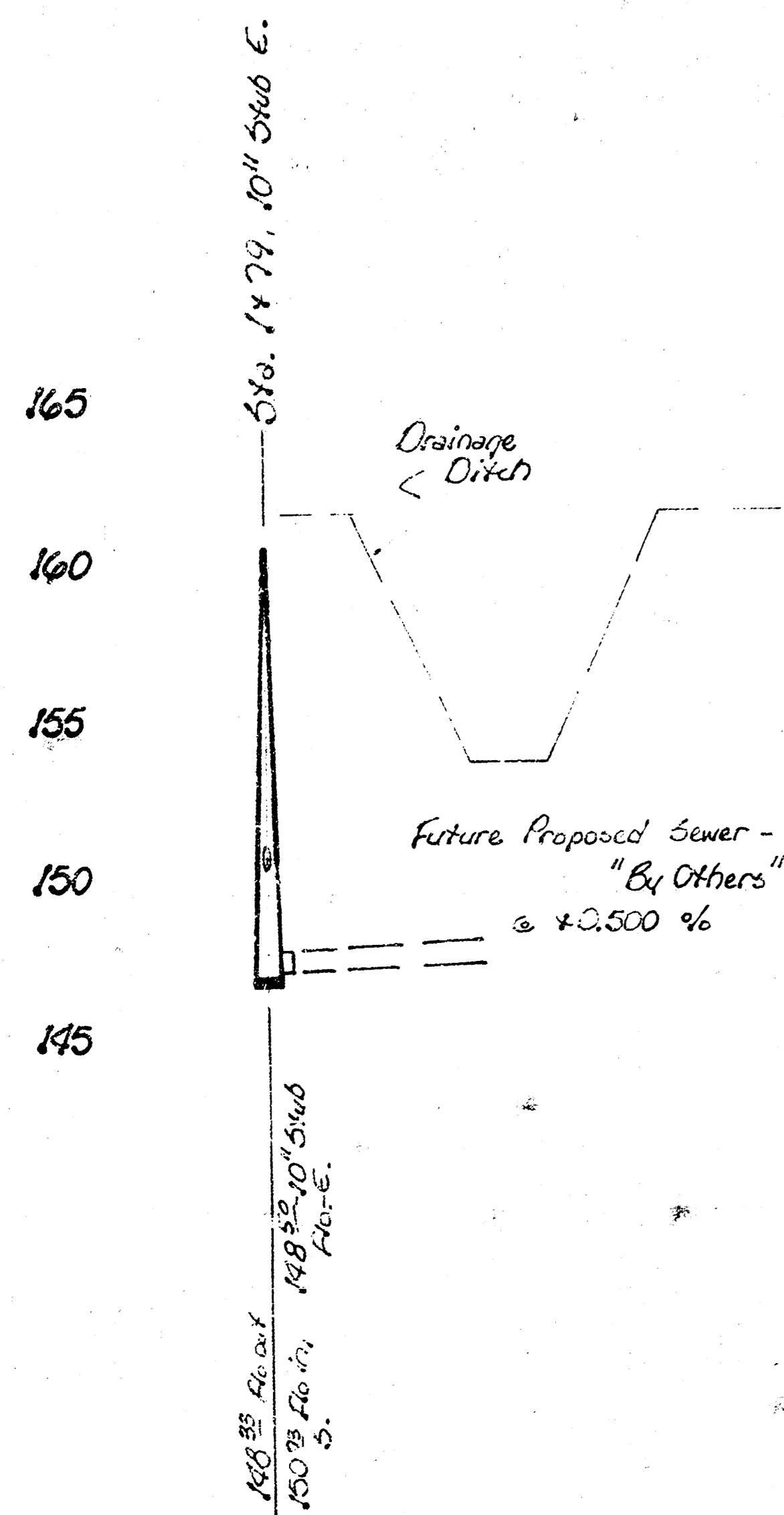
DATE _____

47

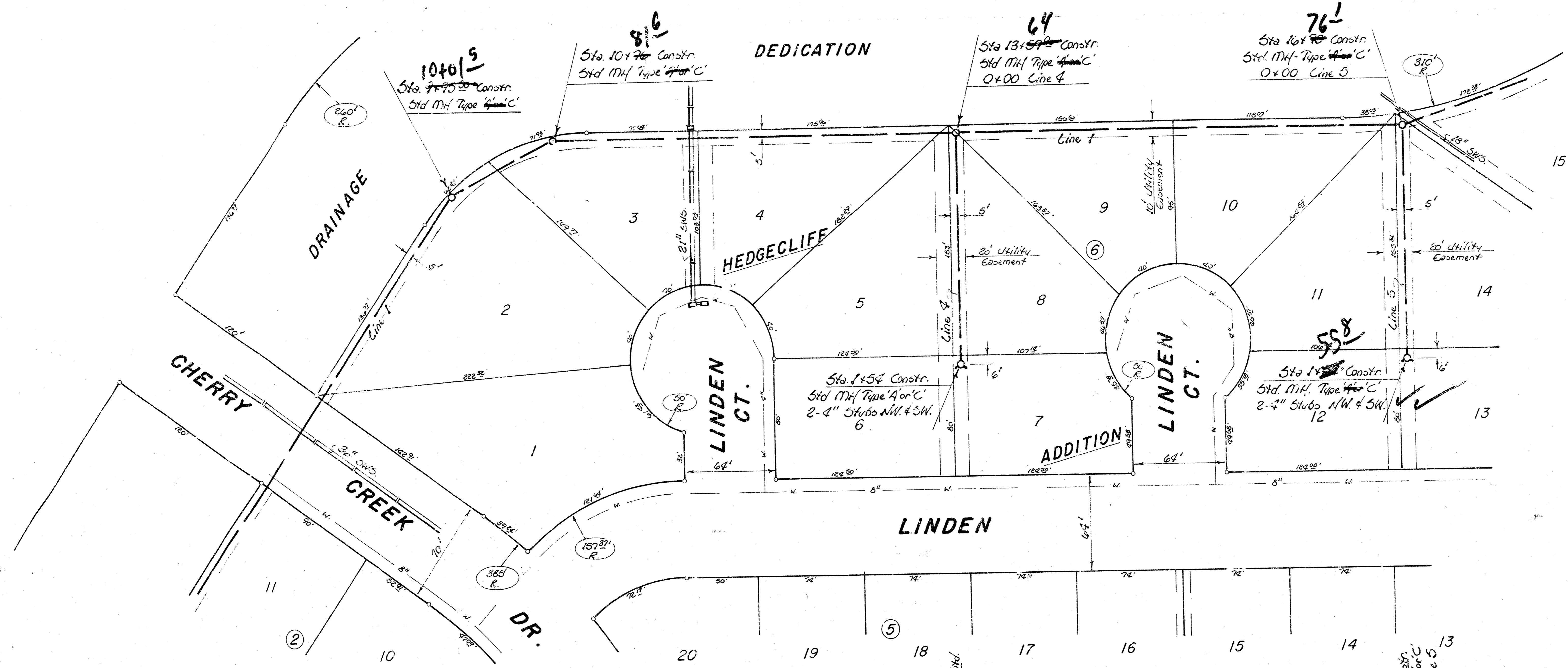
B.M. 161.34 "a" Cut Top Co. E. Side of Capri, 5' S. of S. Line Cedar Creek 4th Addn.



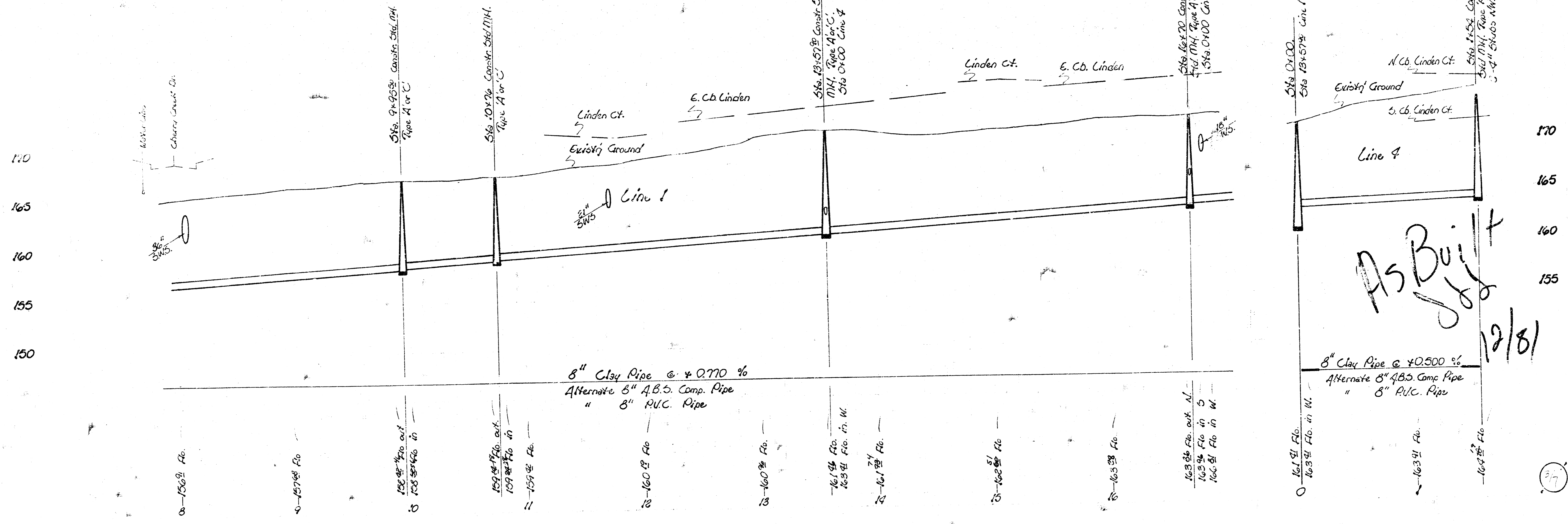
Scale -
Plan 1" = 40'
Profile 1" = 10' Hor.
1" = 5' Vert.



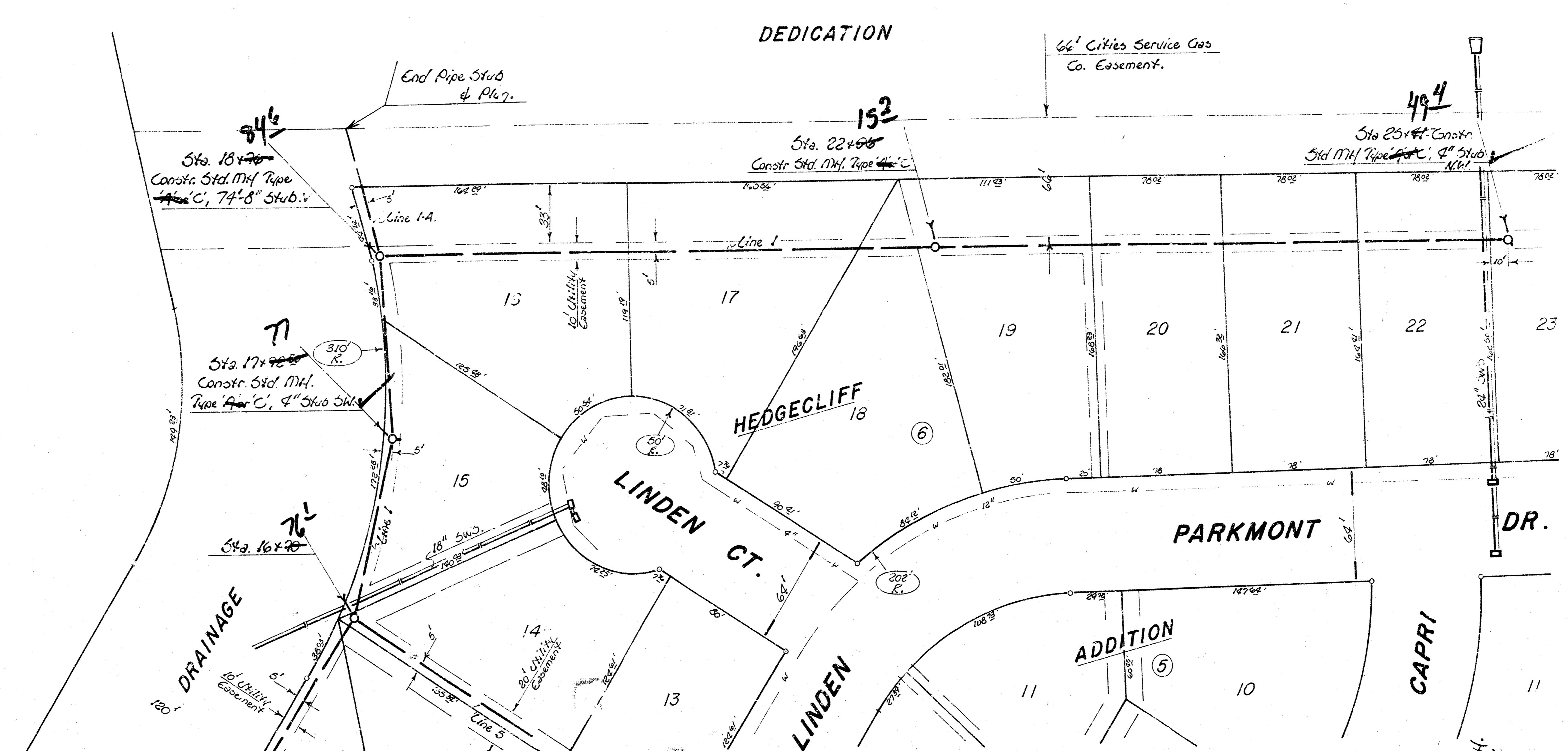
LAT. 8, MAIN 21, W. I. S.
CITY of WICHITA, KS
D. S. Sellers City Engineer
Project No. _____
468-76-245-80647-000-000-001
Date _____



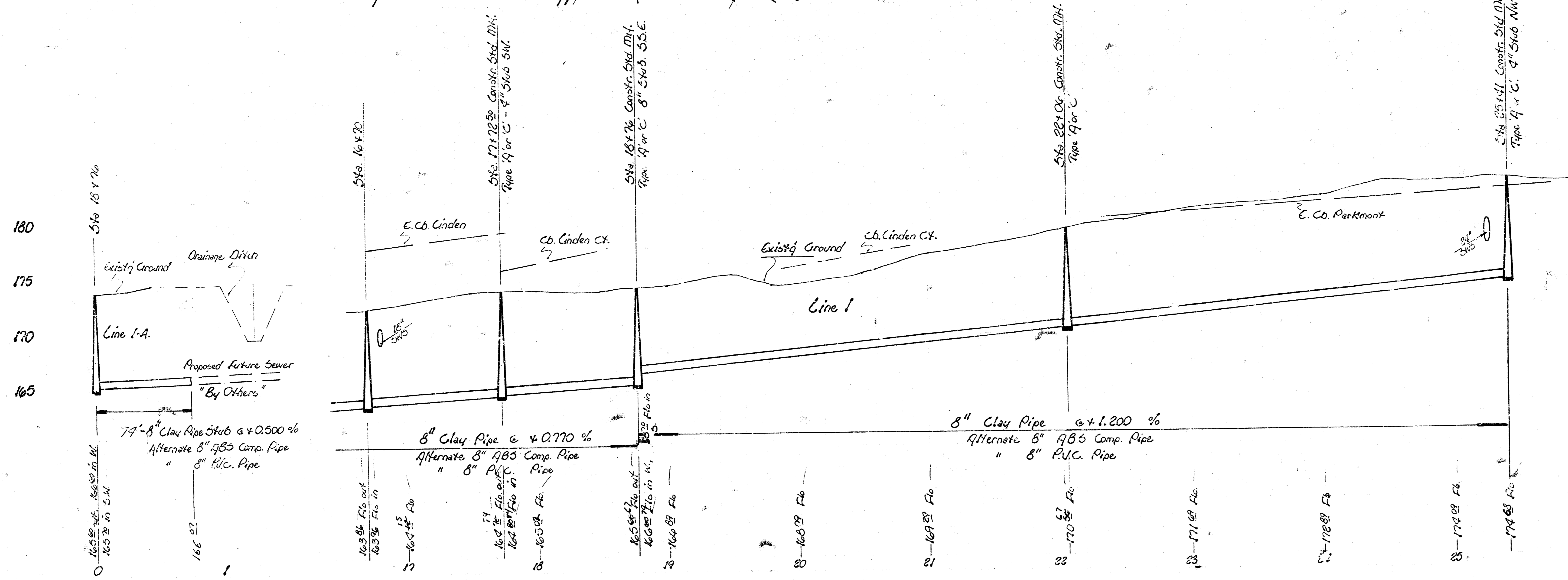
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 1" = 5' Vert.

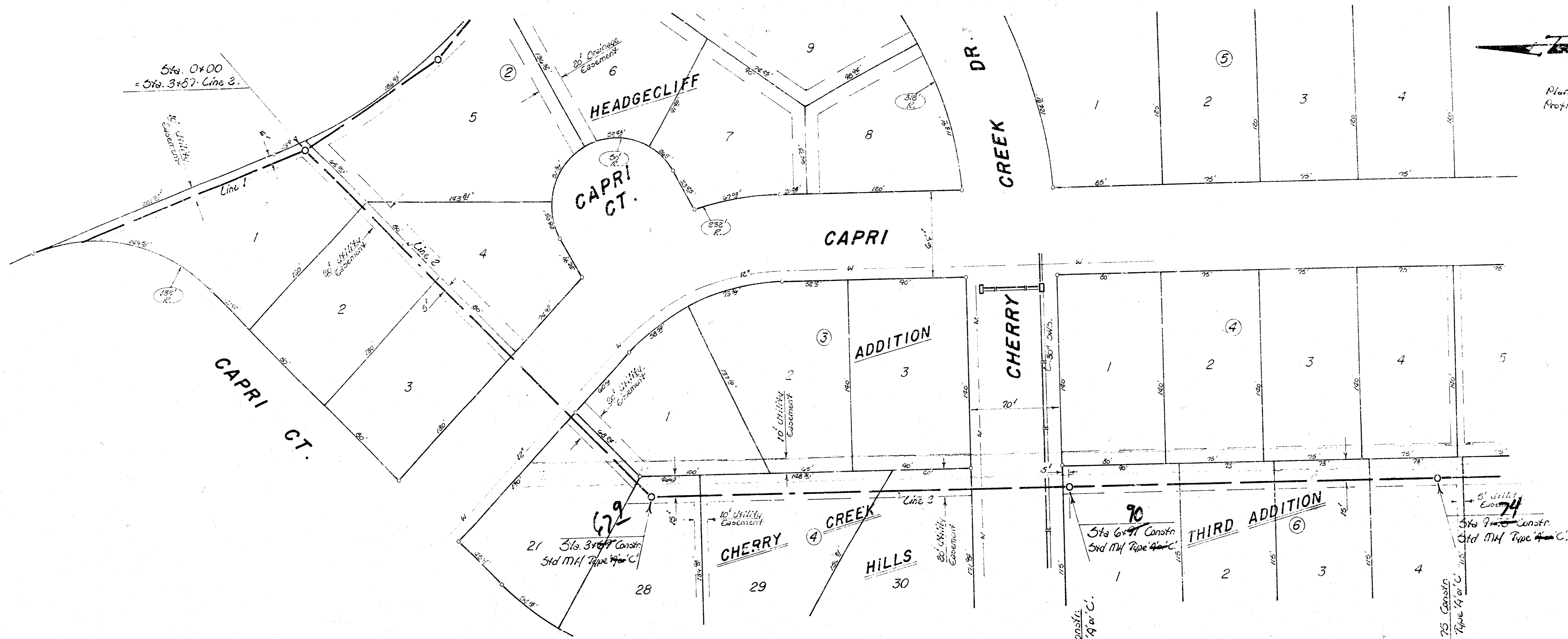


As Built
 12/81

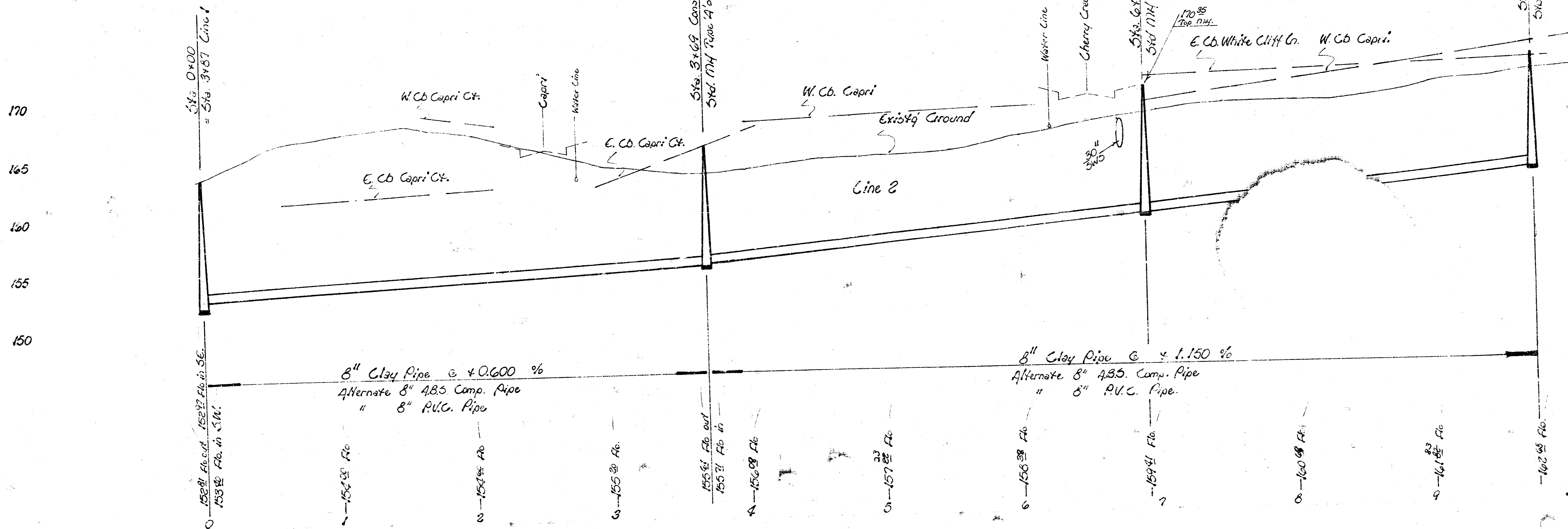


Scale:
Plan - 1" = 20'
Profile - 1" = 20' Hor.
1" = 5' Vert.

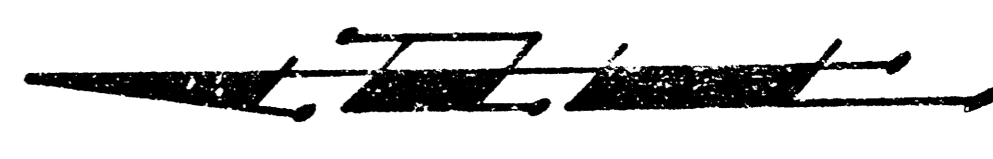
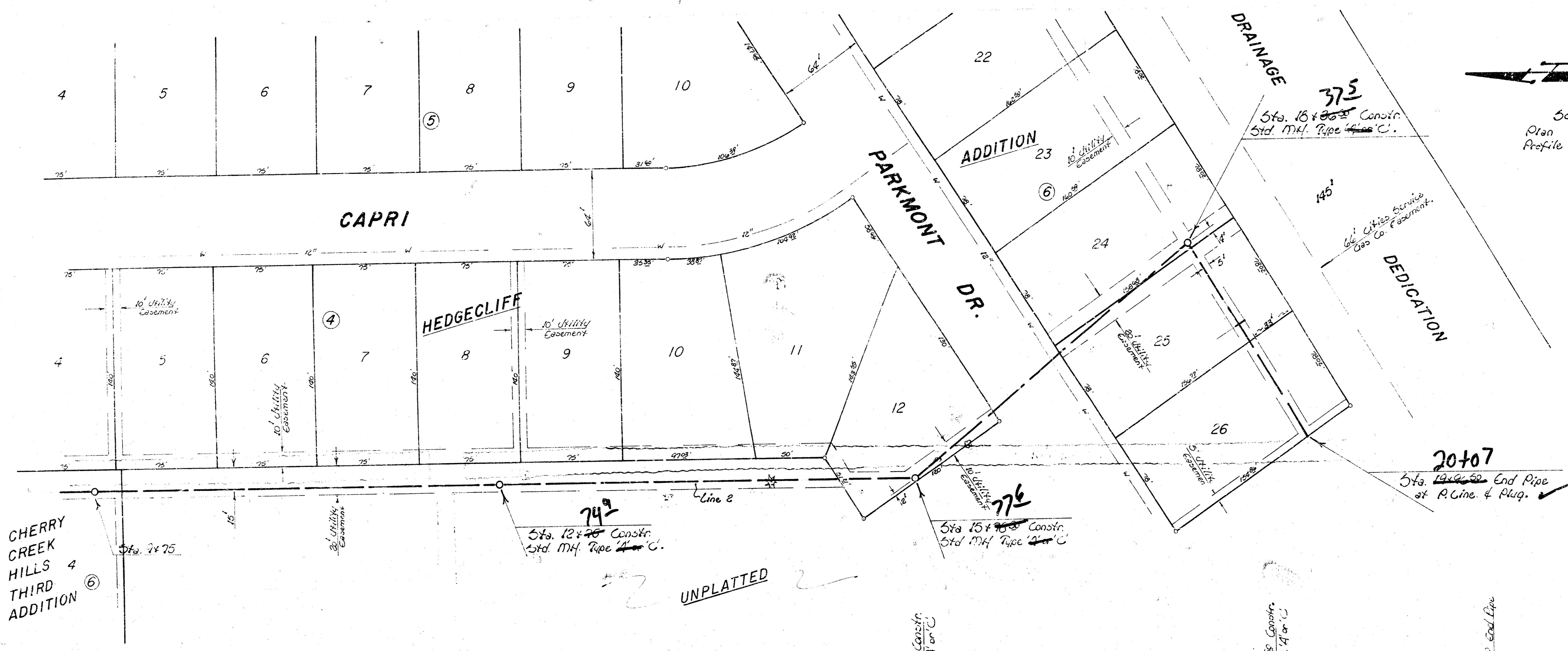




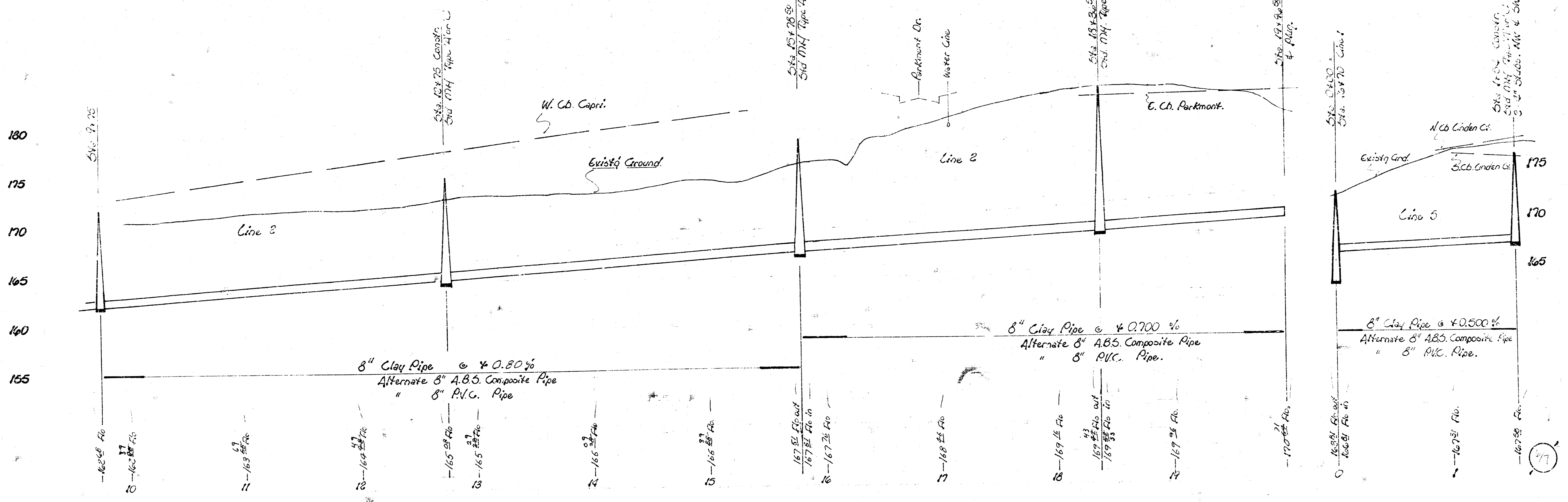
Scale
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 Profile 1" = 20' Hor.
 1" = 5' Vert.



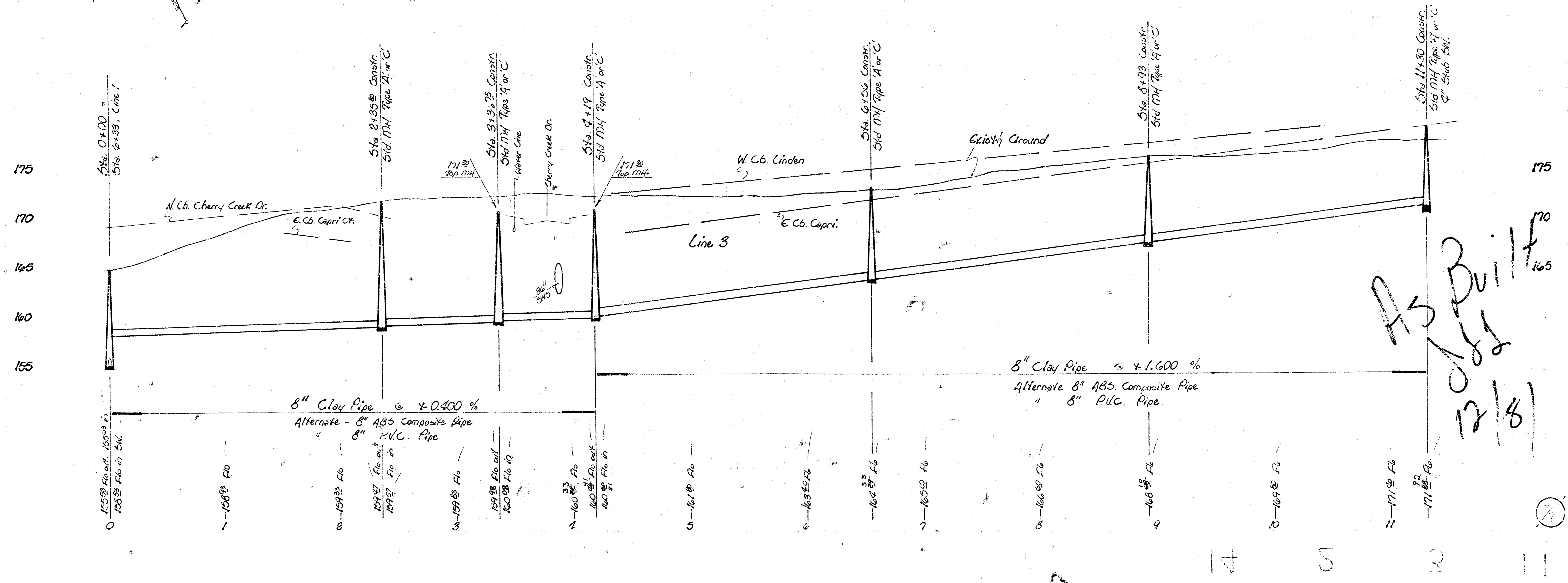
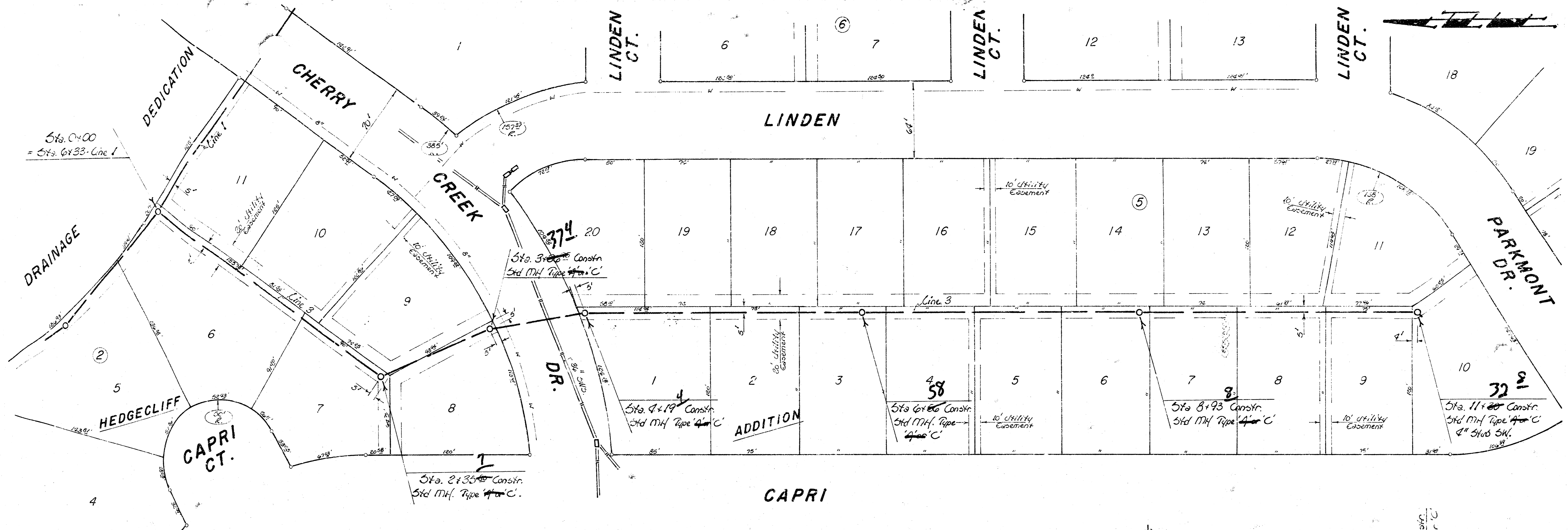
As Built
 12/81



Scale:
 Plan 1" = 40'
 Profile 1" = 40' Hor.
 1" = 5' Vert.



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AS BUILT
12/81

7/1