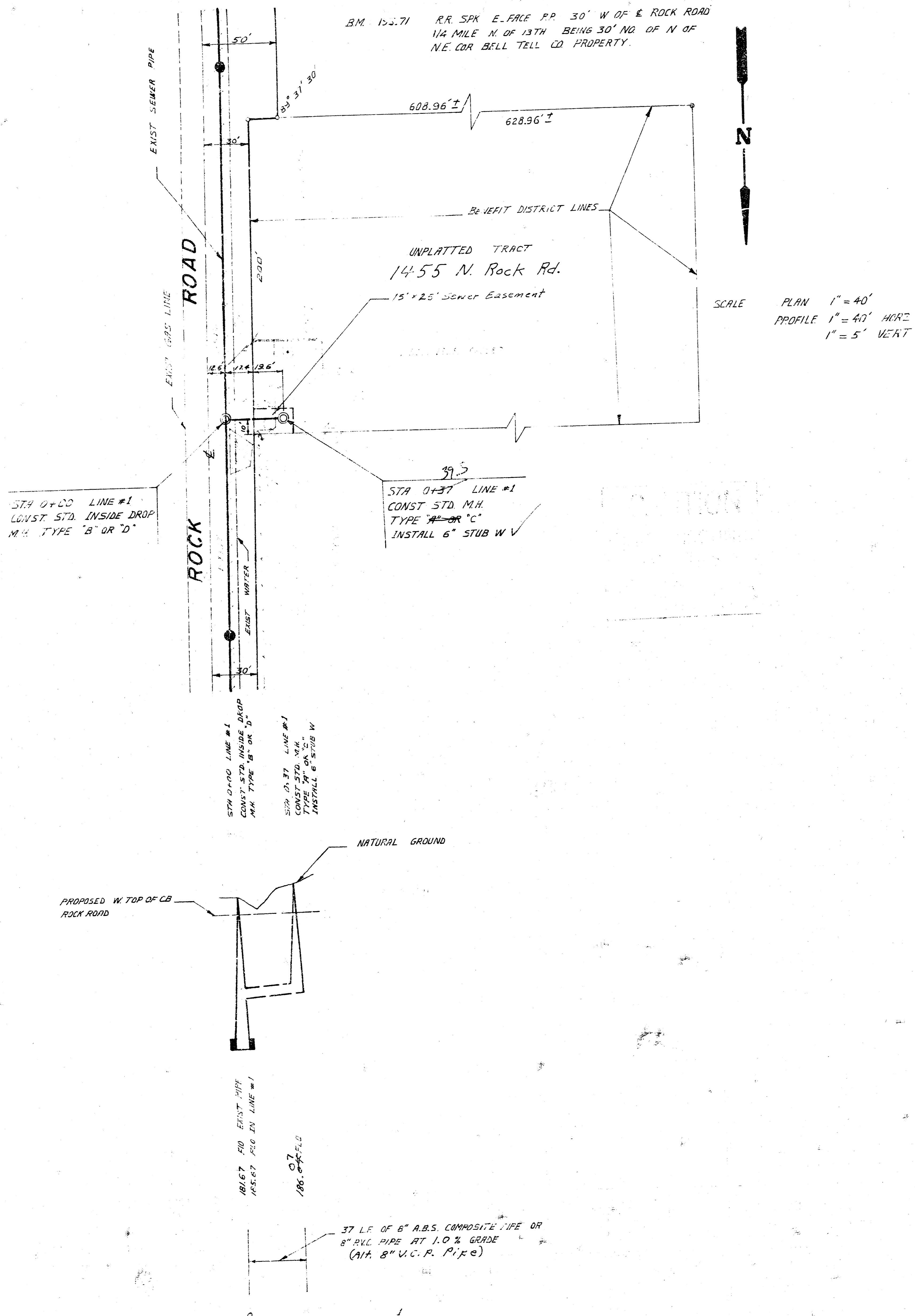


LAT 12, MAIN 22, WAR INDUSTRIES SEWER

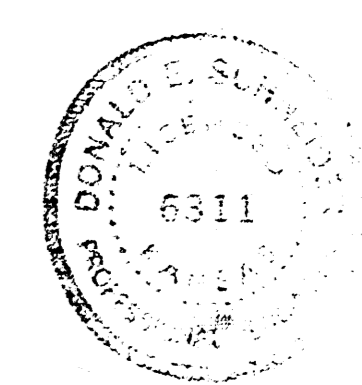
CITY OF WICHITA

R.W. BRUGGEMAN - DIRECTOR OF ENGINEERING / CITY ENGINEER

PROJECT NO. 468-76-245-81006-000-000-001



R. Bruggeman
 10/5/81



EV