

SANITARY SEWER PLANS FOR SUMMERFIELD SECOND ADDITION

LAT. 61, MAIN 22, W.I.S.
PROJECT NO. 468-82249
CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER
INDEX CODE : 741389

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

2. EXISTING UTILITIES AND THEIR LOCATIONS AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.

3. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT (48) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL 1-800-344-7233
OR 687-2470 (LOCAL WICHITA)

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

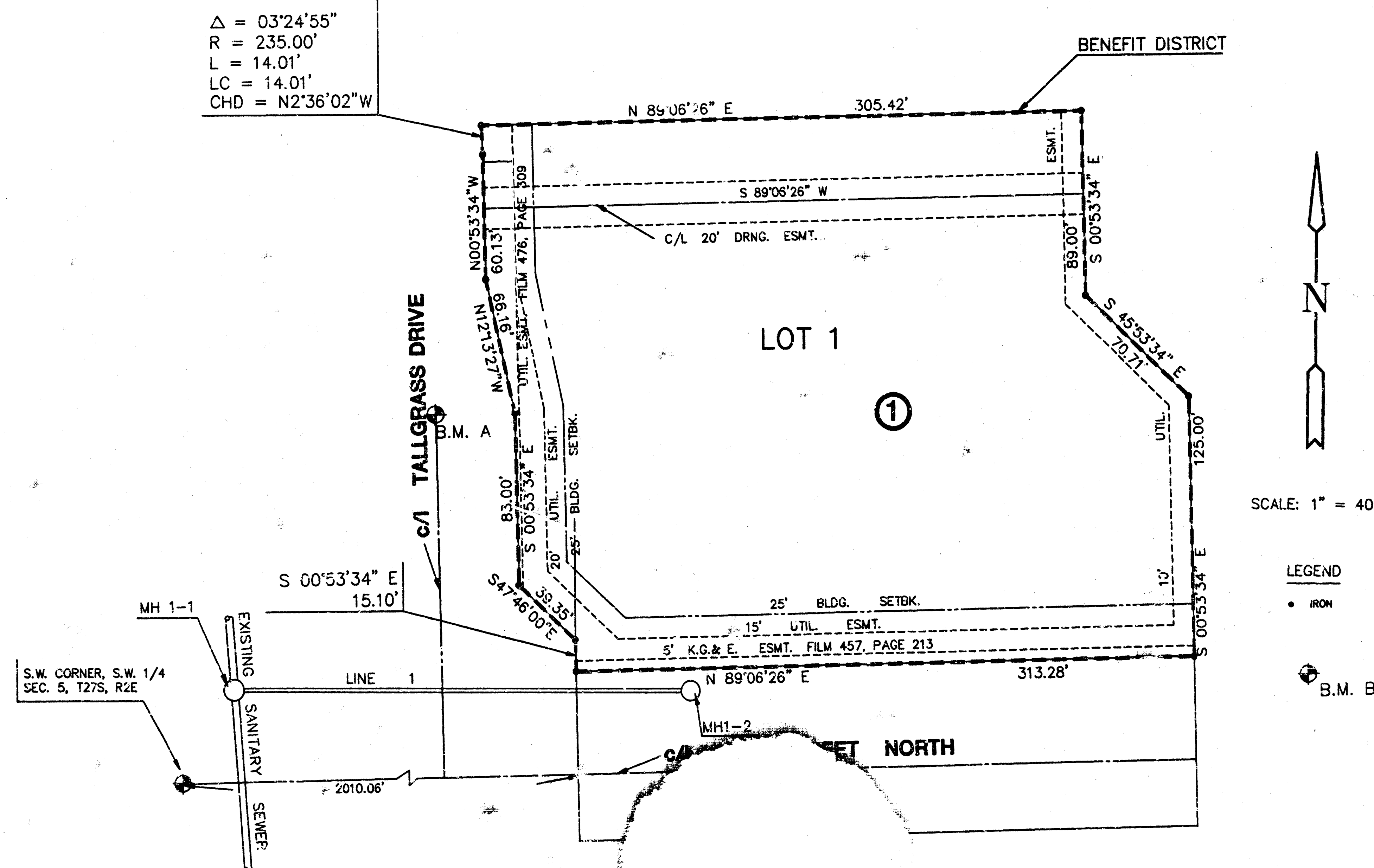
SOUTHWESTERN BELL TELEPHONE COMPANY 1-571-2115
CABLEVISION 262-4270 OR 263-2061
K.P. & L. GAS SERVICE COMPANY 263-7511
KANSAS GAS & ELECTRIC 744-2451
CITY OF WICHITA WATER DEPARTMENT 268-4908
CITY OF WICHITA SEWER MAINTENANCE 268-4071
ARKLA GAS COMPANY 942-8350 OR 263-8161

5. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.

6. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.

7. PRIOR TO LAYING SEWER LINES USING EXISTING STUBS IN EXISTING MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTION TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNSUITABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF RESHAPING EXISTING MANHOLE INVERTS IS INCIDENTAL TO THE PROJECT.

8. TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.



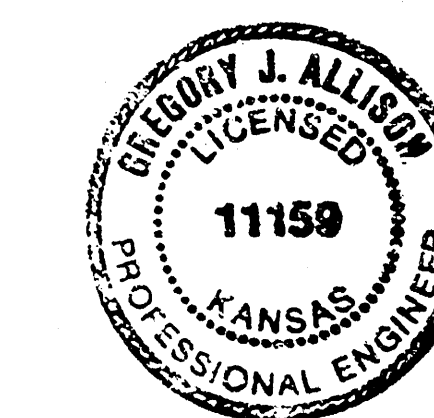
BENCH MARKS

B.M. A CHISELED "□" ON TOP OF CURB NORTH NOSE CONCRETE MEDIAN ISLAND IN C. OF TALLGRASS STREET AT 175' ± NORTH OF 21ST. STREET NORTH. ELEV. = 192.95

B.M. B CHISELED "□" CENTER OF NORTH HEADWALL OF RCB UNDER 21ST. STREET NORTH AT 440' ± EAST OF C. TALLGRASS STREET. ELEV. = 190.04

INDEX TO DRAWINGS

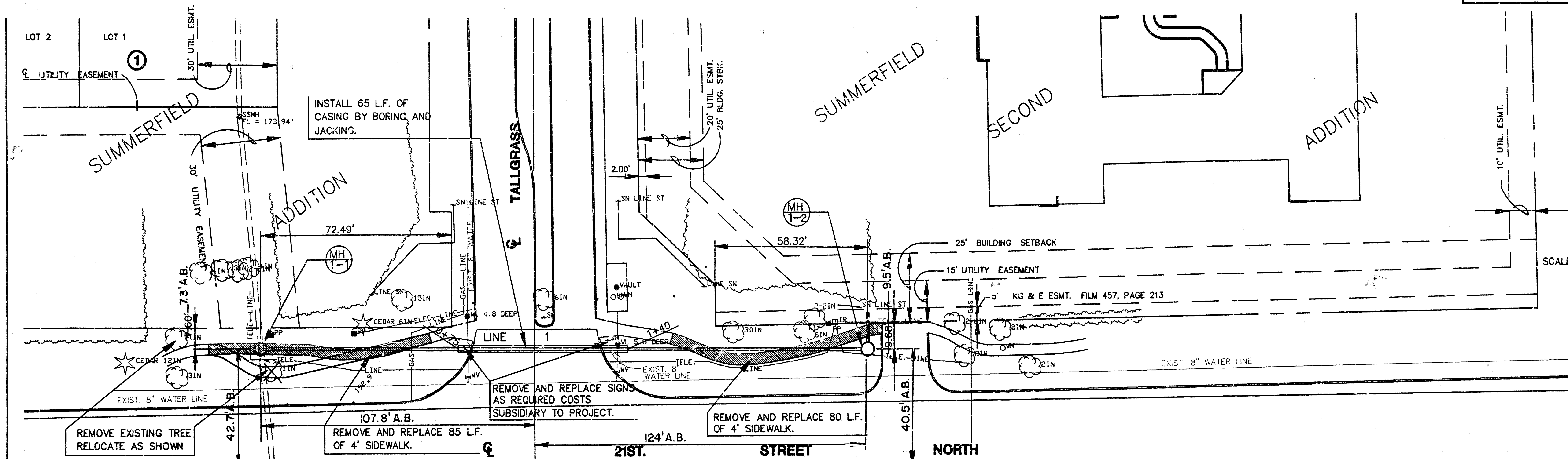
SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	PLAN & PROFILE
3	FINAL PLAT



AS BUILT, AUGUST 1993

	SUMMERFIELD SECOND ADDITION		Design KMB/GJA
	SANITARY SEWER PLANS		Drawn by CLM
			Check by GJA
			Date FEB. 1993
MID-KANSAS ENGINEERING CONSULTANTS, INC. 3500 N. ROCK ROAD #900 WICHITA, KANSAS 67226		PH. 636-5568	Sheet 1 of 3

SUMMERFIELD SECOND ADDITION**
 SAN. SEW. LAT. 61, MAIN 22, W.I.S.
 PROJ. NO. 468-8249

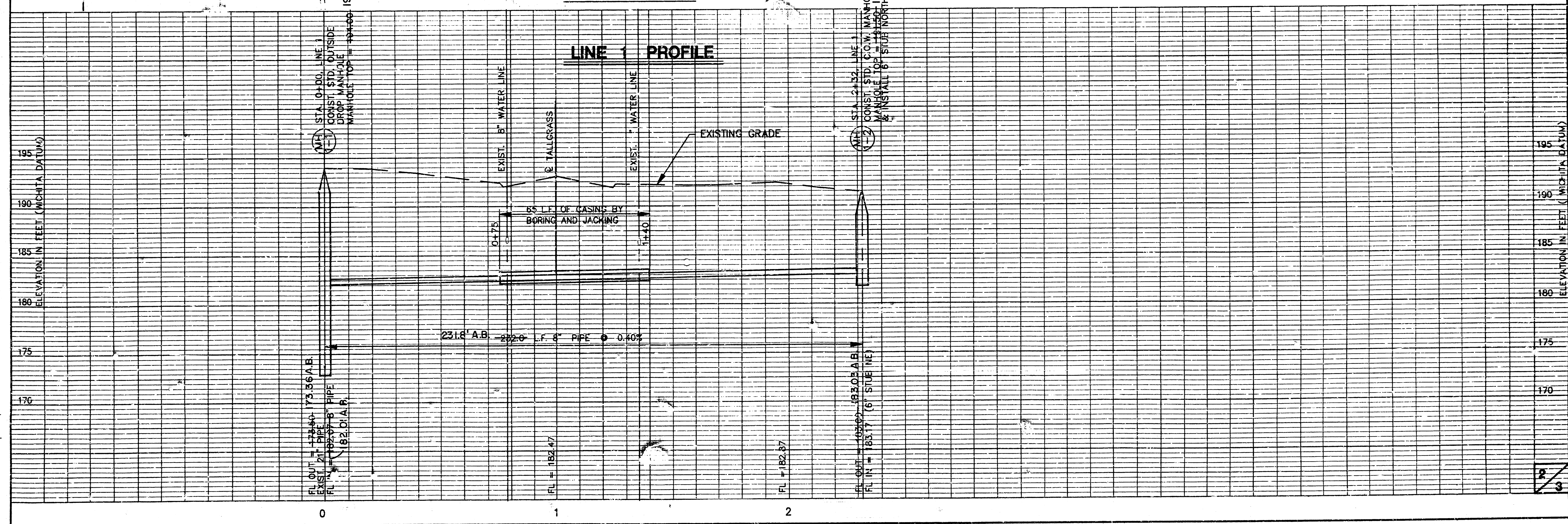


SCALE: 1" = 20' HORIZ.
 1" = 5' VERT.

AS BUILT, AUGUST 1993

LINE 1 PLAN

LINE 1 PROFILE



AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

A tract of land lying in the Southwest Quarter of Section 5, Township 27 South, Range 2 East of the Sixth Principal Meridian, Sedgewick County, Kansas, described as follows:

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 23 day of September 1992.

STERLING HOLDINGS, INC.



Steven L. Vick

4678

BE IT REMEMBERED, that on this 24th day of September, 1991, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Steven L. Vick, for Sterling Holdings, Inc., personally known to me to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

Maribeth R. Nice
 Notary Public Maribeth R. Nice
 My appointment expires: 2/3/93



My appointment expires: 2/3/93

PRAIRIE STATE BANK

STATE OF KANSAS)
) ss.
SEDGWICK COUNTY)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal, the day and year last above written.

MINNEAPOLIS, MINN.
KODAK PUBL.
STATE OF MINN.
My Appl. Exp. _____

My appointment expires: 8-12-95

Dated this 13th day of August, 1992.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Enter on transfer record this 29 day of October.

Enter on transfer record this 29 day of October, 1992.

This is to certify that this instrument was filed for record in the Register of Deeds office this 27th day of DECEMBER, 1992. AT ATLANTA

Pat Kettler

Ed Resa _____, DEPUTY

