

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
2. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
3. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT (48) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL 1-800-345-7233
or 687-2470 (LOCAL WICHITA)

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

SOUTHWESTERN BELL TELEPHONE COMPANY	1-571-2115
CABLEVISION	262-0661
KANSAS GAS & ELECTRIC (ELECTRIC)	264-1141
KANSAS GAS & ELECTRIC (GAS)	832-3180 OR 832-3169
CITY OF WICHITA SEWER MAINTENANCE	268-4908
ARKLA GAS COMPANY	942-8350 OR 263-8161
CITY OF WICHITA WATER DEPARTMENT	268-4908
WILLIAMS PIPELINE COMPANY	1-918-588-4200

4. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.

5. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.

6. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDING AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.

7. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.

8. PRIOR TO LAYING SEWER LINES USING EXISTING STUBS OR STUB LINES IN EXISTING MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTION TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNSUITABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF RESHAPING EXISTING MANHOLE INVERTS IS INCIDENTAL TO THE PROJECT.

9. TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.

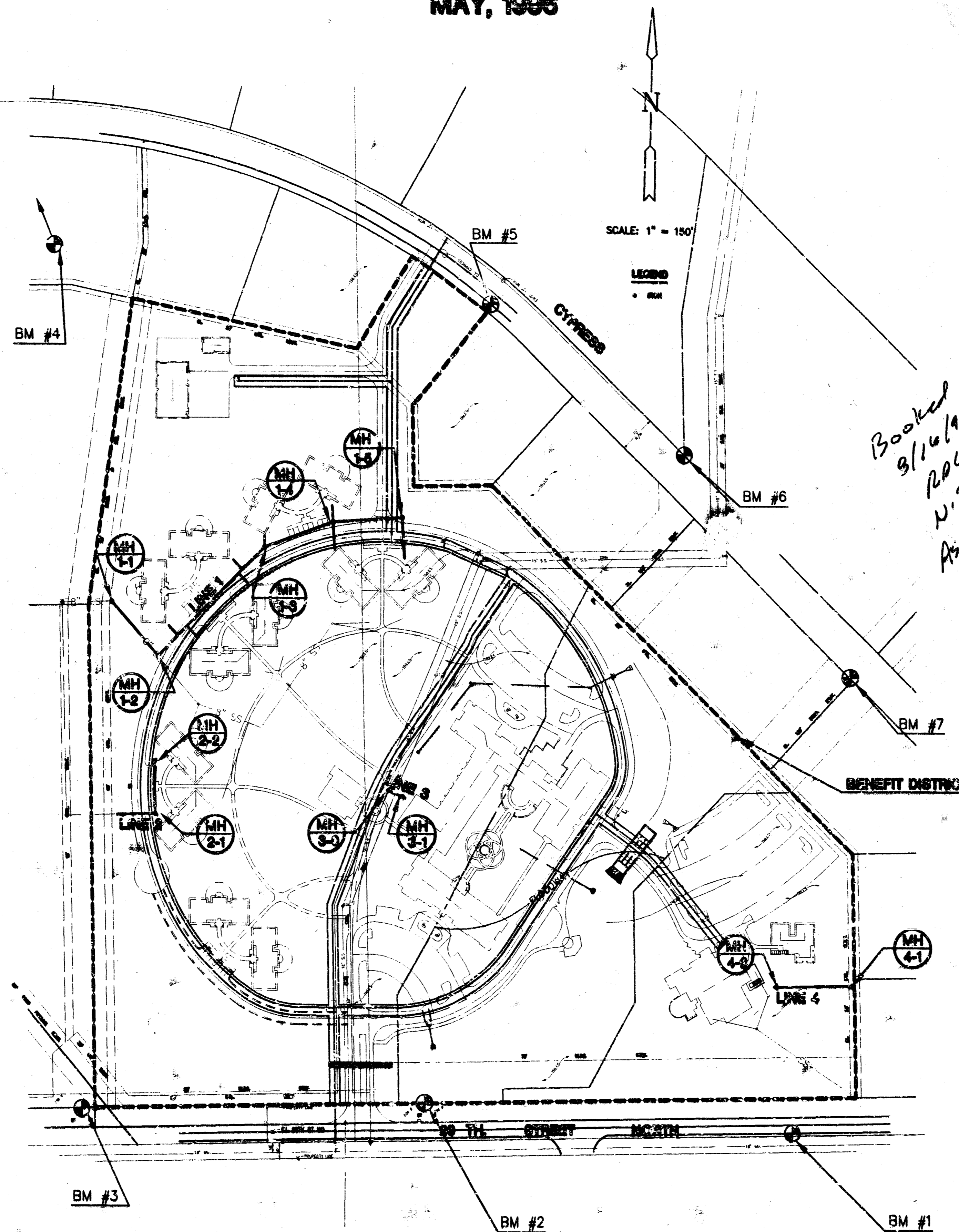
10. CONTRACTOR SHALL RESEED AND MULCH ALL DISTURBED AREAS. COST SHALL BE CONSIDERED SUBSIDIARY TO SITE RESTORATION.
11. CONTRACTOR SHALL OBTAIN SANITARY PERMIT FROM G.C.I. PRIOR TO LAYING SERVICE LINES. SERVICE LINES SHALL BE INSTALLED BY LICENSED DRAIN LAYER.

BENCHMARKS

- BM #1 "I" CUT ON S. T.C. 29TH ST. N. ±530' W. OF THE C/L OF CYPRESS. ELEV. =219.70
- BM #2 CITY DISC IN NW CORNER OF RCB ON 29TH ST. N. ±100' E. OF THE S. 1/4 CORNER SEC. 32-26S-2E. ELEV. =215.65
- BM #3 CITY DISC IN NE CORNER OF RCB ON 29TH ST. N. ±550' W. OF THE S. 1/4 CORNER SEC. 32-26S-2E. ELEV. =215.83
- BM #4 "I" POST 5' S. & 30' E. OF THE NW COR. OF LOT 5-1 MEDITERRANEAN PLAZA. ELEV. =229.75
- BM #5 "I" CUT T.C. @ SE CORNER LOT 6 BLOCK 1 ON CYPRESS. ELEV. =223.64
- BM #6 "I" CUT TOP HUBGARD ON NW CORNER RCB CROSSING CYPRESS @ NW CORNER LOT 2 BLOCK 2. ELEV. =226.43
- BM #7 "I" CUT TOP HUBGARD ON NW CORNER RCB CROSSING CYPRESS @ N. CORNER LOT 12 BLOCK 1. ELEV. =223.98

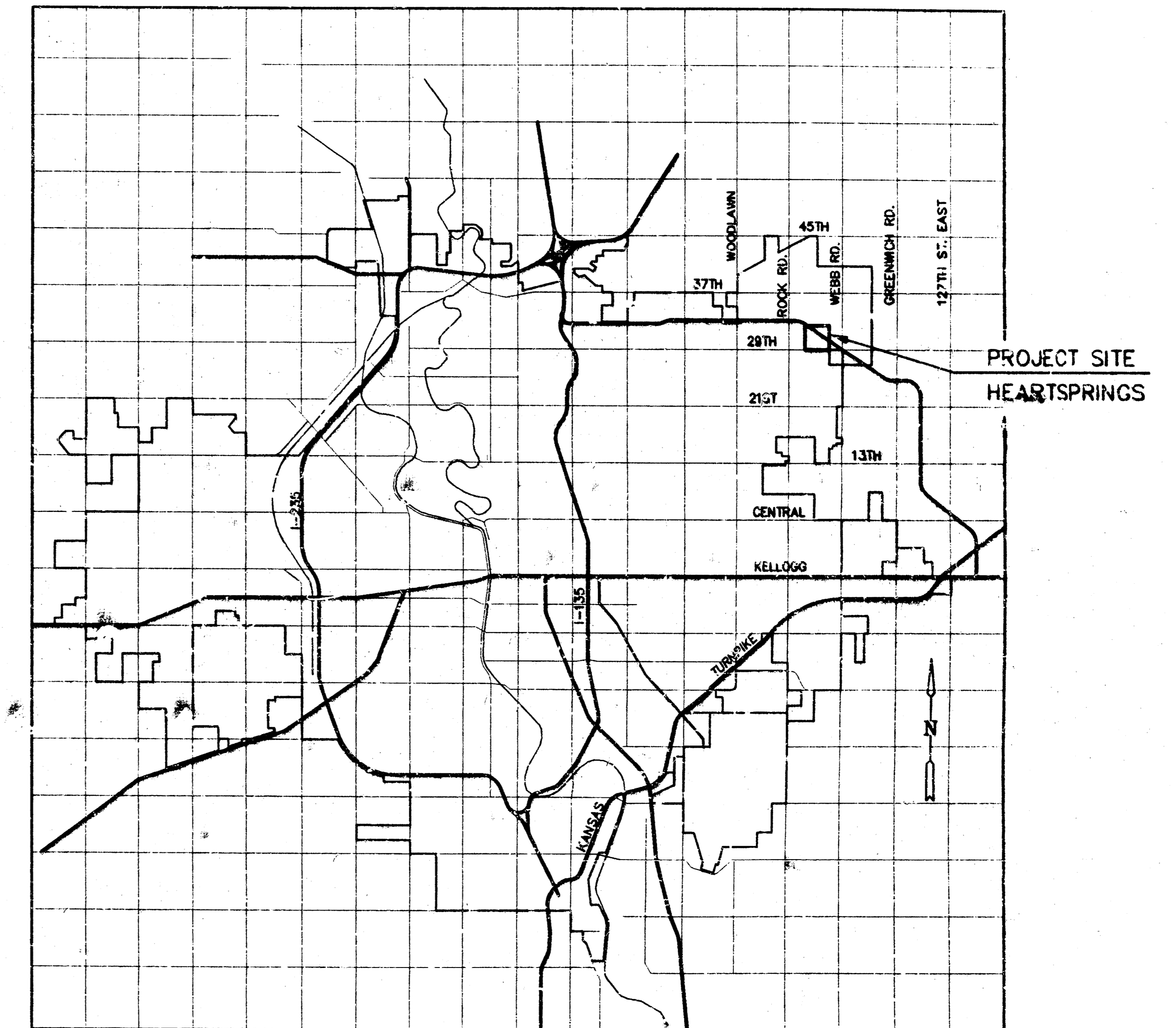
SANITARY SEWER PLANS LAT. 67, MAIN 22, WLS. HEARTSPRINGS

PROJECT NO. 468-82517
AN ADDITION TO
CITY OF WICHITA, SEDGWICK COUNTY, KANSAS
INDEX CODE 742619
MAY, 1996

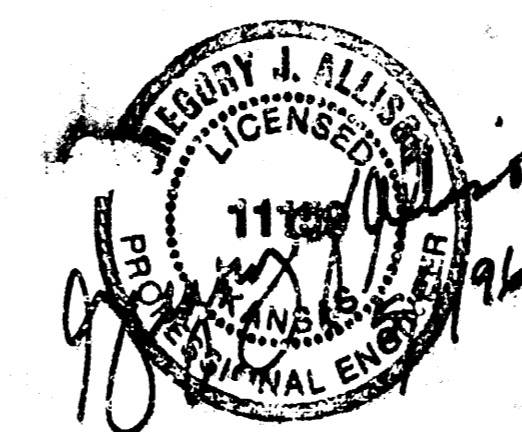


INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	MANHOLE DETAILS
3-4	PLAN & PROFILE SHEETS
5	LAYOUT SHEET
6-7	FINAL PLAT



LOCATION MAP



HEARTSPRINGS
PROJECT NAME

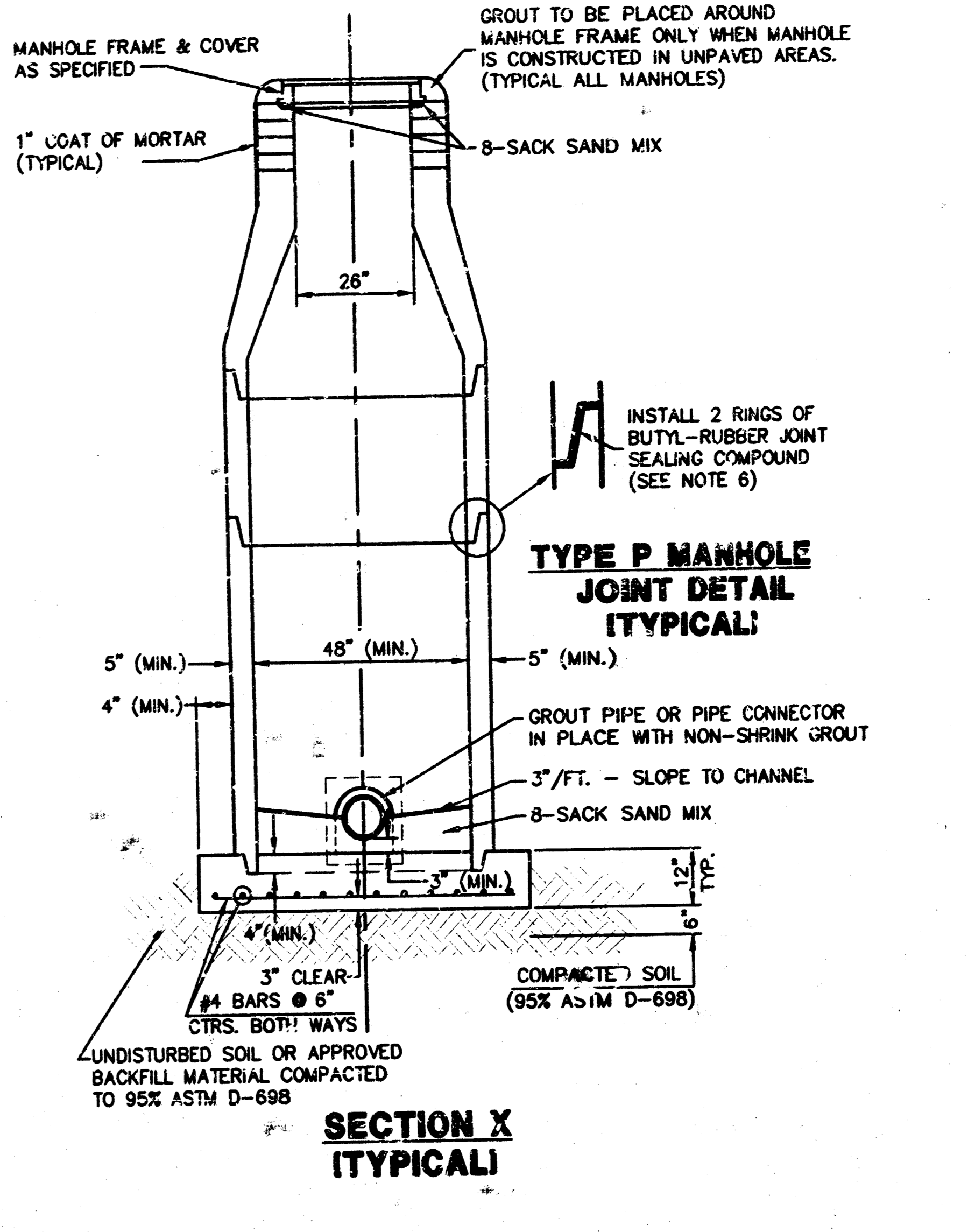
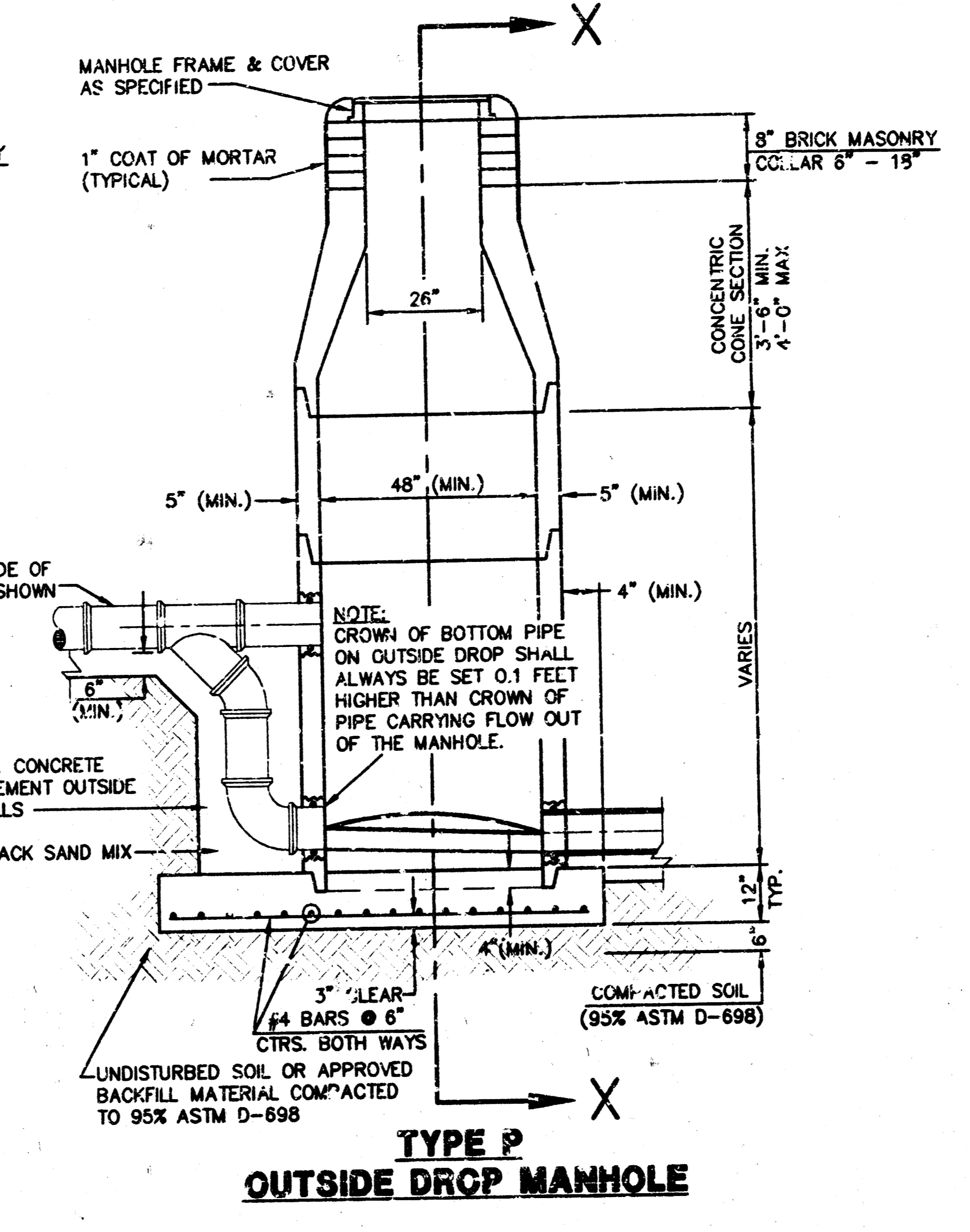
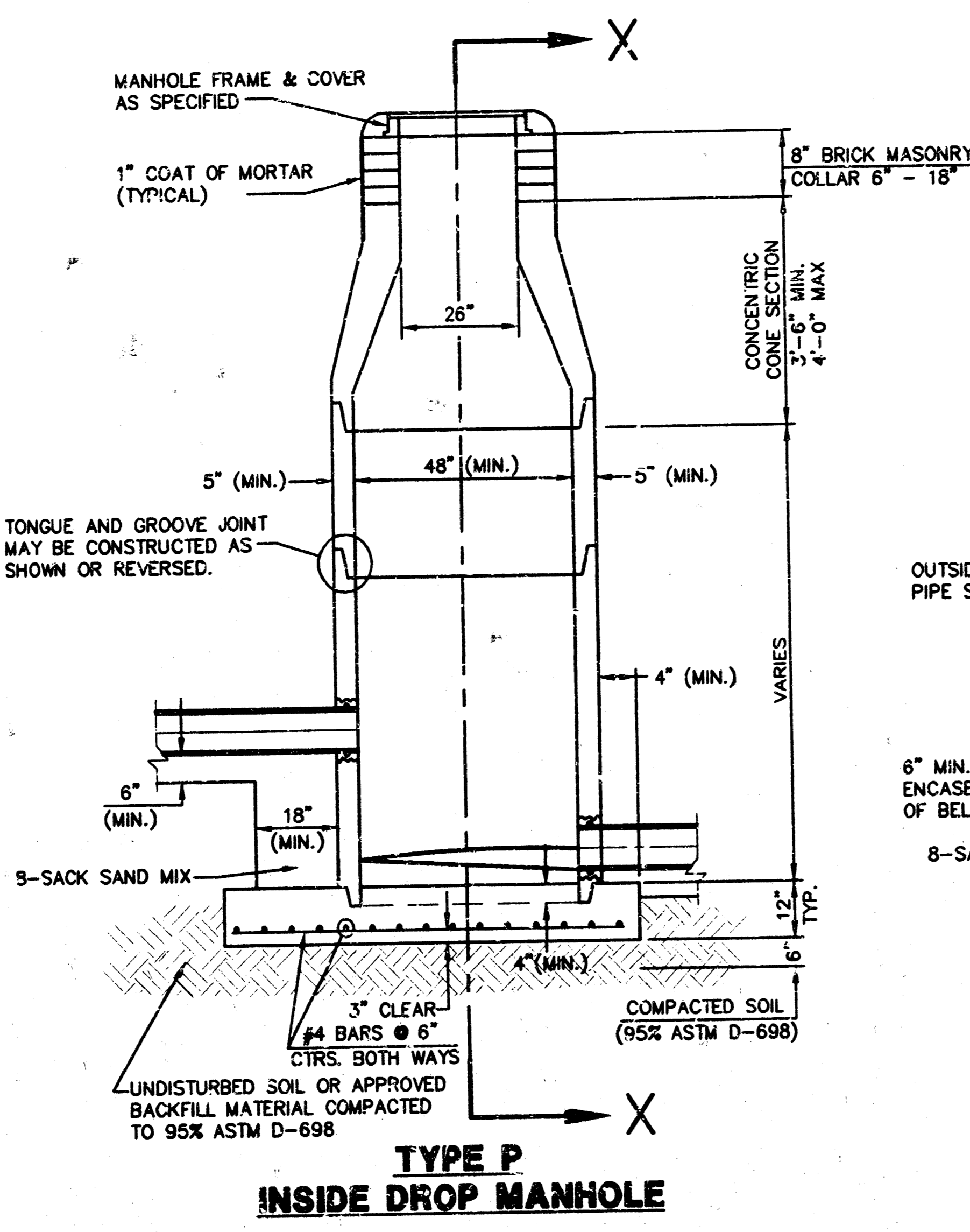
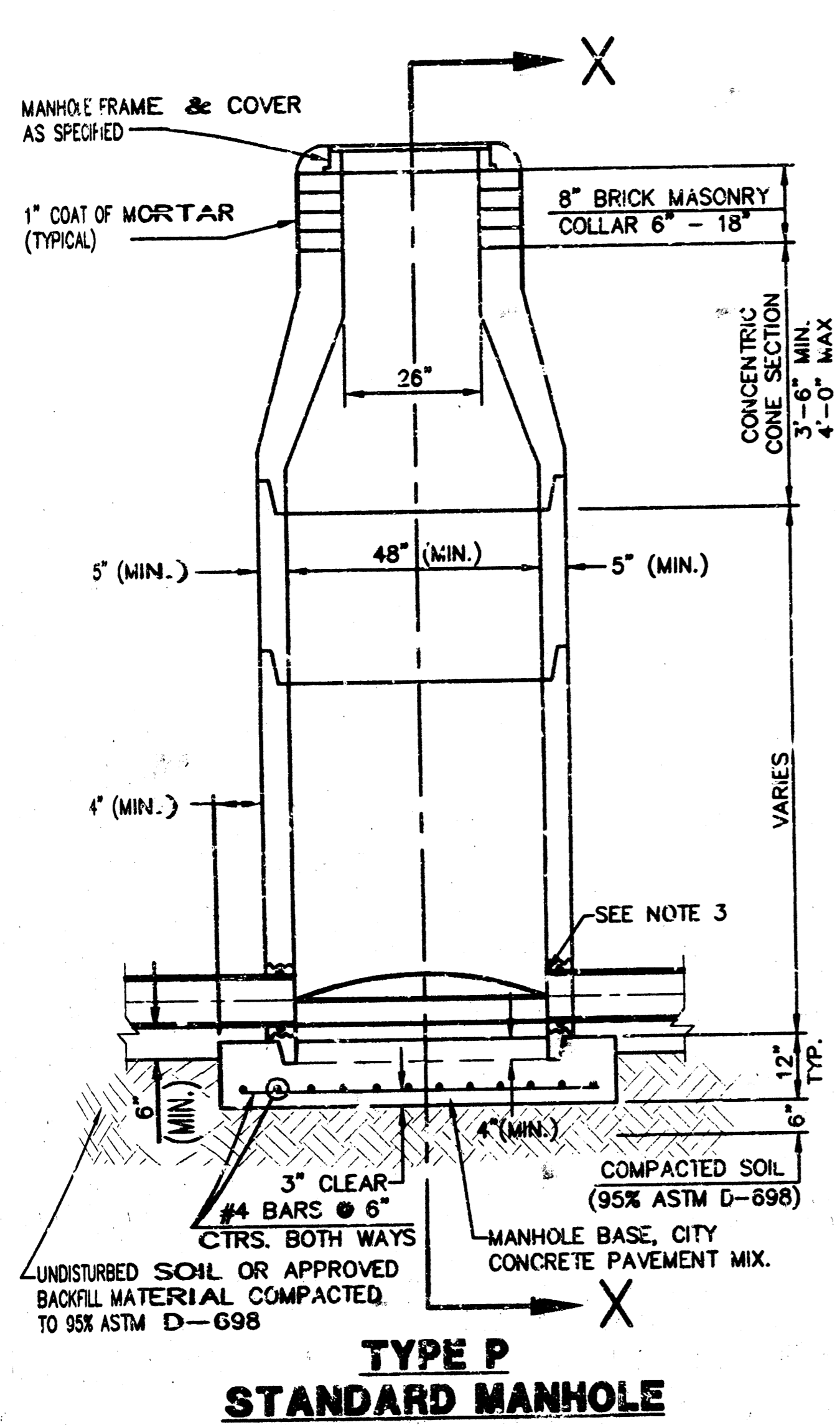
SANITARY SEWER PLANS
SHEET TITLE

MID-KANSAS ENGINEERING
CONSULTANTS, INC.
411 N. WEBB ROAD
WICHITA, KS. 67206
316-684-9600

DESIGN BY: GJA	DRAWN BY: LDM	CHECKED BY: GJA
DATE: 5-1-96	JOB NO.: 95-33CVR	SHEET NO.: 1 / 7

SEWER APPURTENANCES DETAILS

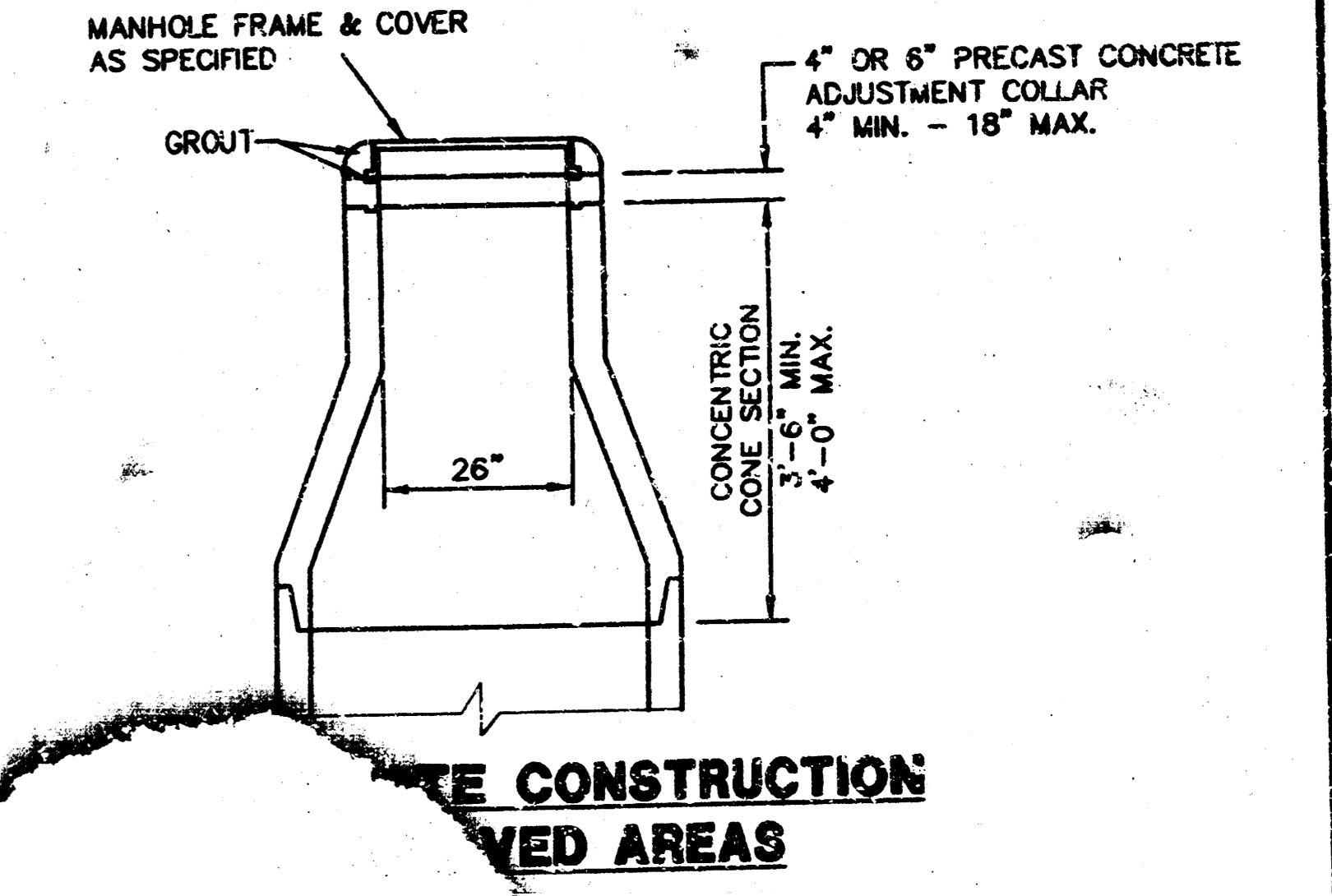
ADOPTED AS STANDARD DESIGN
BY
CITY OF WICHITA



SECTION X (TYPICAL)

GENERAL NOTES - PRECAST MANHOLE NOTES

- ALL PRECAST CONCRETE MANHOLE SECTIONS SHALL CONFORM TO THE LATEST REVISIONS OF A.S.T.M. C478 AS MODIFIED BY THE SPECIFICATIONS.
- NON-SHRINK GROUT SHALL BE NON-METALLIC TYPE.
- APPROVED FLEXIBLE WATERSTOP GASKETS SHALL BE INSTALLED TO JOIN THE SEWER TO THE MANHOLE WALL WHEN A.B.S. COMPOSITE PIPE OR P.V.C. PIPE IS USED. FOR OTHER TYPES OF PIPE THE SEWER SHALL BE GROUTED IN PLACE WITH NON-SHRINK GROUT. THE SEWER PIPE SHALL BE SUPPORTED WITH CONCRETE ENCASUREMENT A MINIMUM OF 3 FEET FROM THE MANHOLE WALL AND TO THE FIRST JOINT FOR V.C.P. SUCH THAT THE JOINT REMAINS FLEXIBLE.
- ALL INSIDE SURFACES OF THE CONCRETE MANHOLE WHICH WOULD BE EXPOSED TO SEWER GAS SHALL BE COATED WITH 2 COATS TNEC SERIES 66 HI-BUILD EPOXIDIC DRY THICKNESS OF 8 MILS (MIN.).
- EXTERIOR MANHOLE WALLS SHALL BE COATED WITH 1 COAT MOBILARMA 633 BITUMINUS COATING.
- JOINT SEALING COMPOUND SHALL BE KENT SEAL NO. 2 OR APPROVED EQUAL.
- PRECAST MANHOLES SHALL BE SET AT LEAST 4 INCHES INTO THE MANHOLE BASE.
- TOP OF MANHOLE FLOOR SLAB SHALL BE AT LEAST 3 INCHES BELOW THE FLOW LINE OF THE OUTLET PIPE TO INSURE SUFFICIENT MINIMUM THICKNESS OF SHAPED INVERT.
- LIFTING HOLES SHALL BE FILLED WITH NON-SHRINK GROUT AND THE INTERIOR SURFACE COATED AS SPECIFIED.
- MORTAR USED IN MASONRY CONSTRUCTION SHALL CONTAIN 8 SACKS OF CEMENT PER CUBIC YARD. CONCRETE USED IN MANHOLE BASES SHALL CONFORM TO THE REQUIREMENTS OF CONCRETE FOR CONCRETE PAVEMENT CONSTRUCTION AS SPECIFIED IN THE CITY STANDARD PAVING SPECIFICATIONS USING CITY CONCRETE PAVEMENT MIX WITHOUT AIR ENTRAINING ADMIXTURE. MORTAR SHALL BE PLACED AROUND THE MANHOLE RING AS SHOWN ON THE DRAWINGS WHEN MANHOLES ARE CONSTRUCTED IN UNPAVED AREAS. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE SMALLER THAN 24" SHALL HAVE AN INSIDE DIAMETER OF 4". MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE 24" OR LARGER SHALL HAVE AN INSIDE DIAMETER OF 5". COMPLETED MANHOLE SHALL BE WITHOUT LEAKS AND WATER TIGHT.
- REINFORCING STEEL SHALL BE INSTALLED IN THE MANHOLE BASES AND SHALL CONSIST OF NO. 4 BARS PLACED ON 6" CENTERS IN BOTH DIRECTIONS. THE MANHOLE BASE REINFORCEMENT SHALL BE PLACED AT LEAST 3" ABOVE THE BOTTOM OF THE MANHOLE BASE. ALL COSTS FOR FURNISHING AND INSTALLING REINFORCING STEEL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
- OPENINGS SHALL BE CUT INTO THE MANHOLE WALL WHEN OUTSIDE DROPS ARE CONSTRUCTED ON EXISTING MANHOLES. SUCH OPENINGS CUT INTO EXISTING MANHOLES SHALL BE AS SMALL AS PRACTICAL TO FACILITATE INSTALLING AND GROUTING THE NEW PIPE IN PLACE. WATERSTOP GASKETS SHALL BE USED WITH P.V.C. AND A.B.S. COMPOSITE PIPE. THE NEW PIPE SHALL BE GROUTED INTO THE OPENING USING AN APPROVED NONSHRINK GROUT FOR THE FULL MANHOLE WALL THICKNESS. THE EXTERIOR OF THE COMPLETED CONNECTION SHALL BE SEALED WITH AN APPROVED BITUMINOUS COATING SUCH THAT THE CONNECTION WILL BE WATER TIGHT. FLOOR OF MANHOLE SHALL BE MODIFIED TO FORM NEW FLOW CHANNEL FOR THE NEW CONNECTION AS INDICATED BY THE DRAWING. THIS WORK, INCLUDING MODIFICATION OF MANHOLE FLOOR, SHALL BE PAID FOR AT THE UNIT PRICE BID FOR OUTSIDE DROP STACK CONSTRUCTED ON EXISTING MANHOLE.
- THE FLOORS OF ALL MANHOLES SHALL BE SHAPED WITH FLOW CHANNELS SUCH THAT THE MANHOLES WILL BE SELF CLEANING AND FREE OF AREAS WHERE SOLIDS COULD BE DEPOSITED AS SEWAGE FLOWS THROUGH THE MANHOLE FROM ALL INLET PIPES TO THE OUTLET PIPE. FLOW CHANNELS SHALL BE FORMED TO MATCH THE BOTTOM HALVES OF THE INFLOWING PIPES AND THE OUTFLOWING PIPE AS SHOWN BY THE DRAWINGS EXCEPT FOR INSIDE DROP MANHOLES. FLOW CHANNELS FOR INSIDE DROP MANHOLES SHALL BE CONSTRUCTED AS INDICATED BY THE DRAWING. FLOORS OF THE FLOW CHANNELS SLOPED TOWARD THE FLOW CHANNELS. PIPES LAID THROUGH MANHOLES SHALL HAVE THE TOP HALF REMOVED TO NEAT LINES FOR THE FULL INSIDE DIAMETER OF THE MANHOLE. MANHOLE FLOORS SHALL THEN BE SHAPED AROUND THE BOTTOM HALF OF THE PIPE WHICH FORMS THE FLOW CHANNEL.
- PIPES INSTALLED WITHIN THE EXCAVATION MADE FOR THE MANHOLE SHALL BE CRADLED WITH CONCRETE TO THE LIMITS OF THE MANHOLE EXCAVATION. WHEN CLAY PIPE IS USED, THE CRADLE SHALL EXTEND TO THE FIRST JOINT OUTSIDE THE MANHOLE. THE CRADLE SHALL BE TERMINATED AT THE CLAY PIPE JOINT IN A MANNER WHICH WILL MAINTAIN THE FLEXIBILITY OF THE JOINT. COST OF CRADLE WITHIN MANHOLE EXCAVATION OR TO CLAY PIPE JOINTS ADJACENT TO MANHOLE SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
- MANHOLE COVER CASTINGS AND MANHOLE FRAME CASTINGS SHALL CONFORM TO THE REQUIREMENTS AS INDICATED IN THE STANDARD SPECIFICATIONS AND AS SHOWN IN THE STANDARD DETAIL DRAWING.
- THE VERTICAL DROP IN INSIDE DROP MANHOLES SHALL NOT EXCEED 2' FOR INFLOWING PIPES. THE CROWNS OF INFLOWING PIPES SHALL NEVER BE SET LOWER THAN THE CROWN OF THE OUTFLOWING PIPE.
- STANDARD MANHOLES AND STANDARD INSIDE DROP MANHOLES SHALL BE BID AS STANDARD MANHOLES FOR THE TYPE AND DIAMETER INDICATED. OUTSIDE DROP MANHOLES SHALL BE BID AS STANDARD OUTSIDE DROP MANHOLES FOR THE TYPE AND DIAMETER INDICATED. ALL MANHOLE DIAMETERS WILL BE 4' UNLESS INDICATED OTHERWISE.
- A BRICK MASONRY COLLAR SHALL BE INSTALLED BETWEEN THE CAST IRON FRAME AND THE CONCENTRIC CONE. THE COLLAR WILL HAVE 8" WALLS AND A VERTICAL HEIGHT OF 6" MINIMUM AND 18" MAXIMUM. A 1" COAT OF MORTAR WILL BE PLASTERED ON THE OUTSIDE OF THE COLLAR.



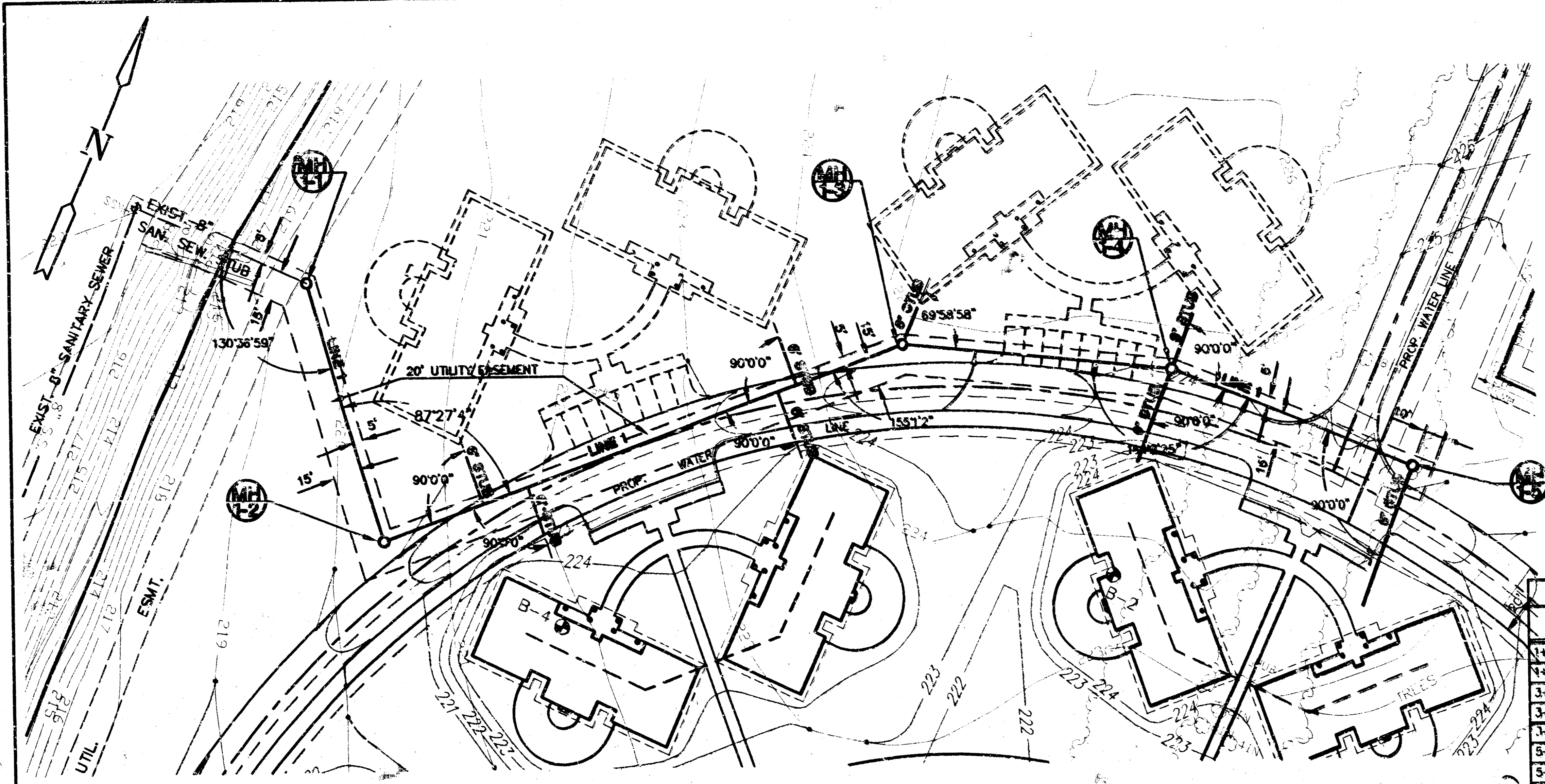
MANHOLE DETAILS

CITY OF WICHITA, KANSAS				2
Design	C.O.W.	Checked by	Checked by	7
Drawn by	Date	Date	Date	Job No. 95033-8

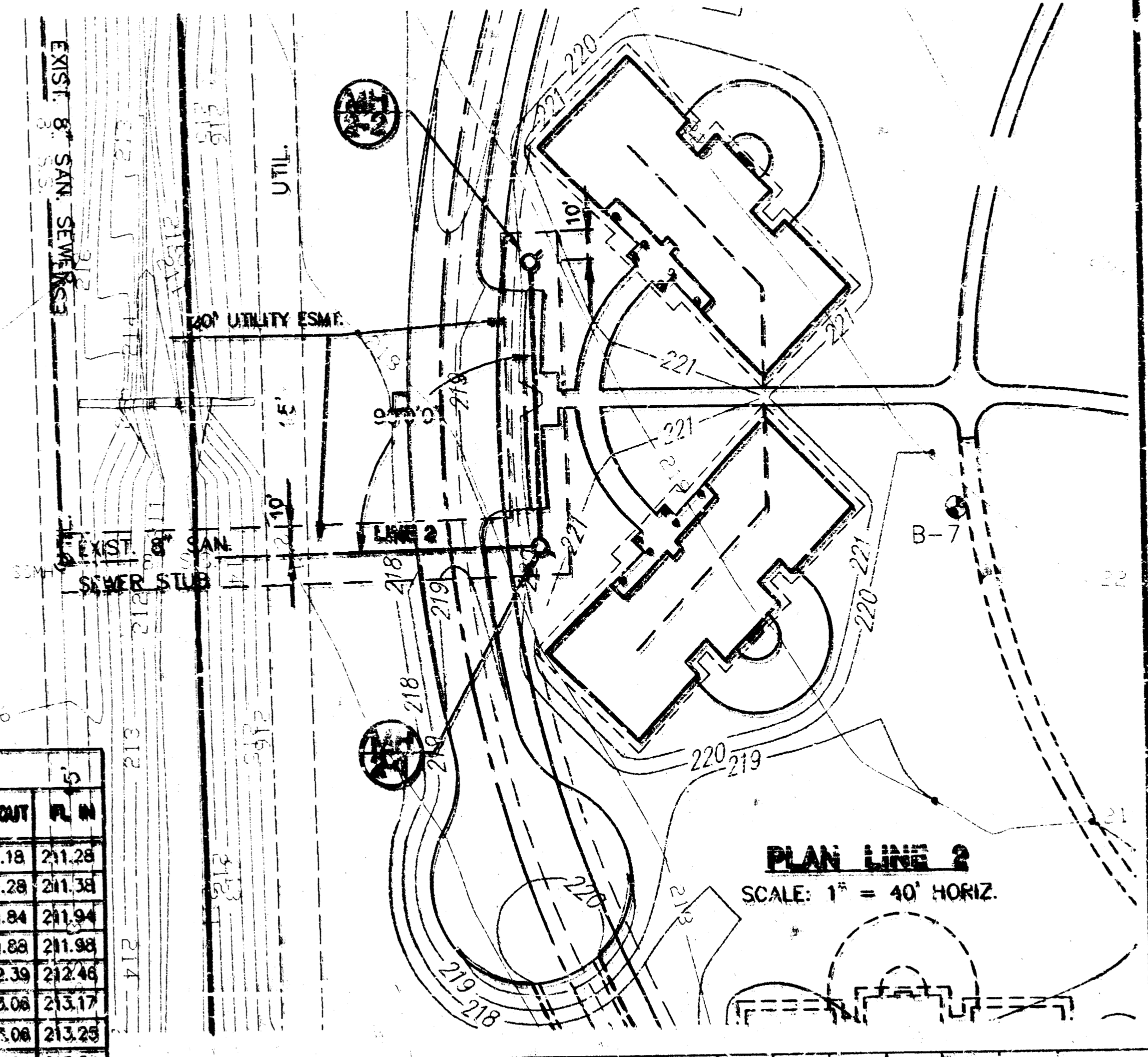
F:\1111\95033-8\DWG\0315

C:\LIBRARY\DWG\SEWER\WICHITA\MANHOLE.DWG

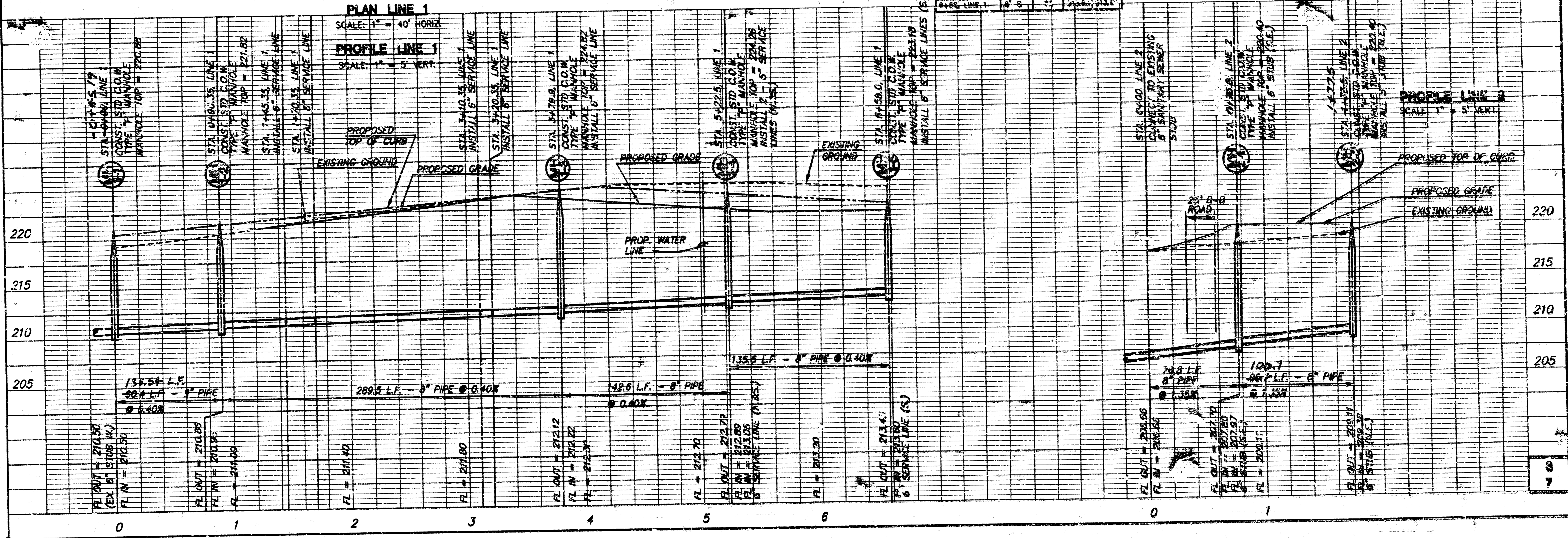
**HEARTSPRINGS
SANITARY SEWER PLAN &
PROFILE
LINE 1 & LINE 2**



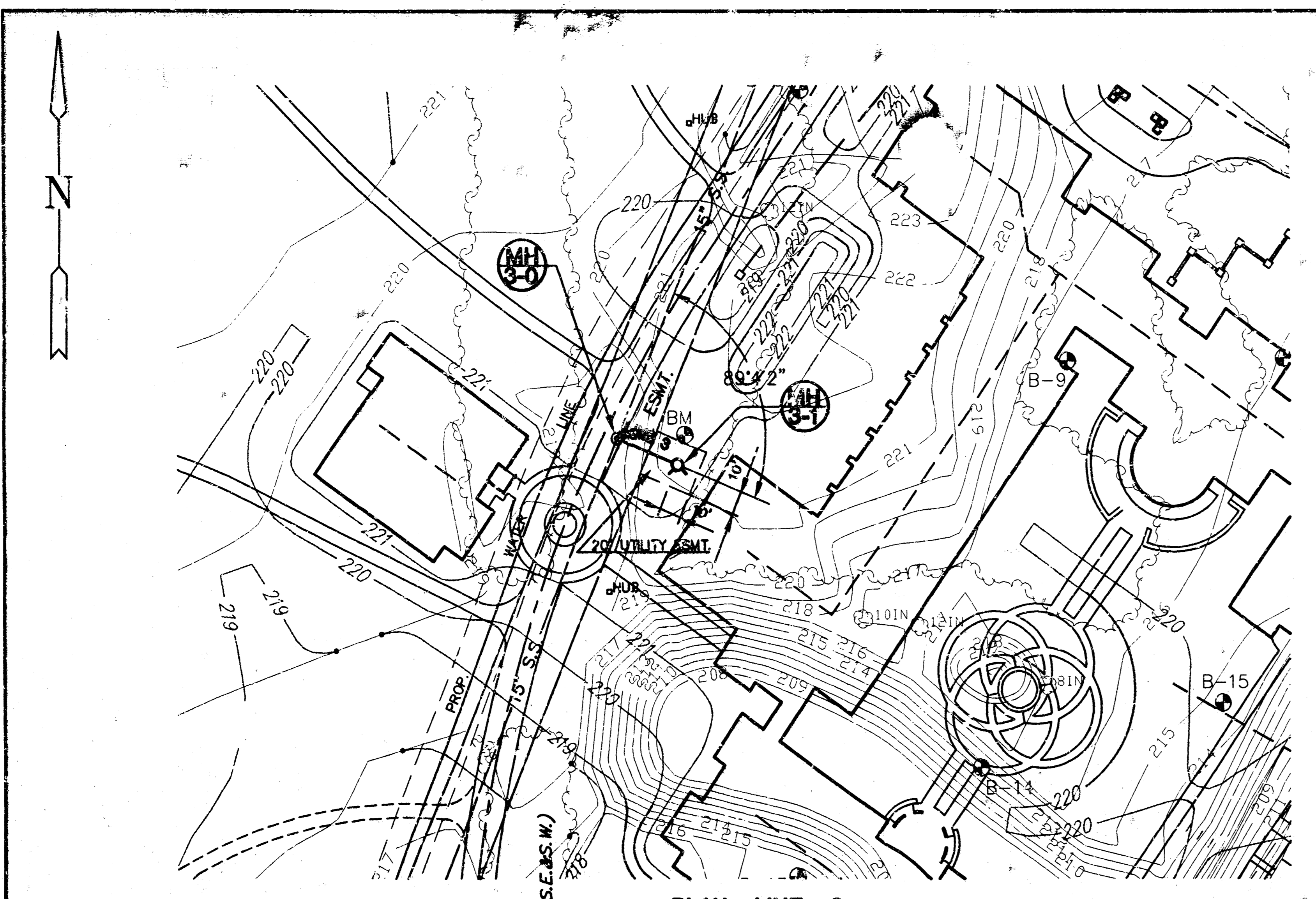
STA.	DIR.	L.F.	FL. OUT	FL. IN
1+45.35, LINE 1	6" NW	25	211.28	211.28
1+70.35, LINE 1	6" SE	25	211.28	211.38
3+10.35, LINE 1	6" SE	25	211.84	211.94
3+20.35, LINE 1	6" NW	25	211.88	211.98
3+79.9, LINE 1	6" N	18	212.39	212.48
5+22.5, LINE 1	6" N	29	213.08	213.17
5+22.5, LINE 1	6" S	43	213.08	213.23
6+49, LINE 1	6" S	27	213.08	213.17



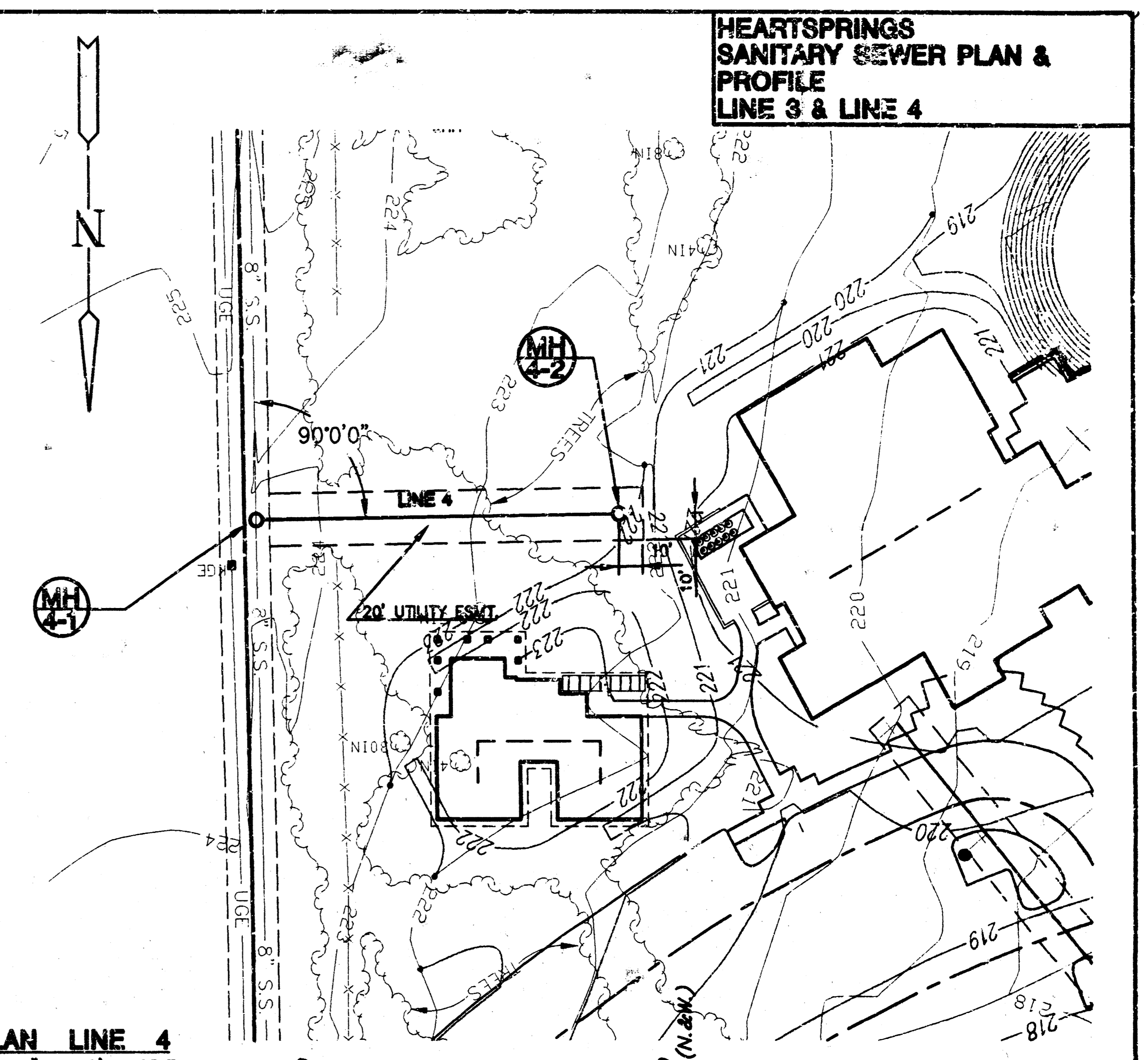
PLAN LINE 2
SCALE: 1" = 40' HORIZ.



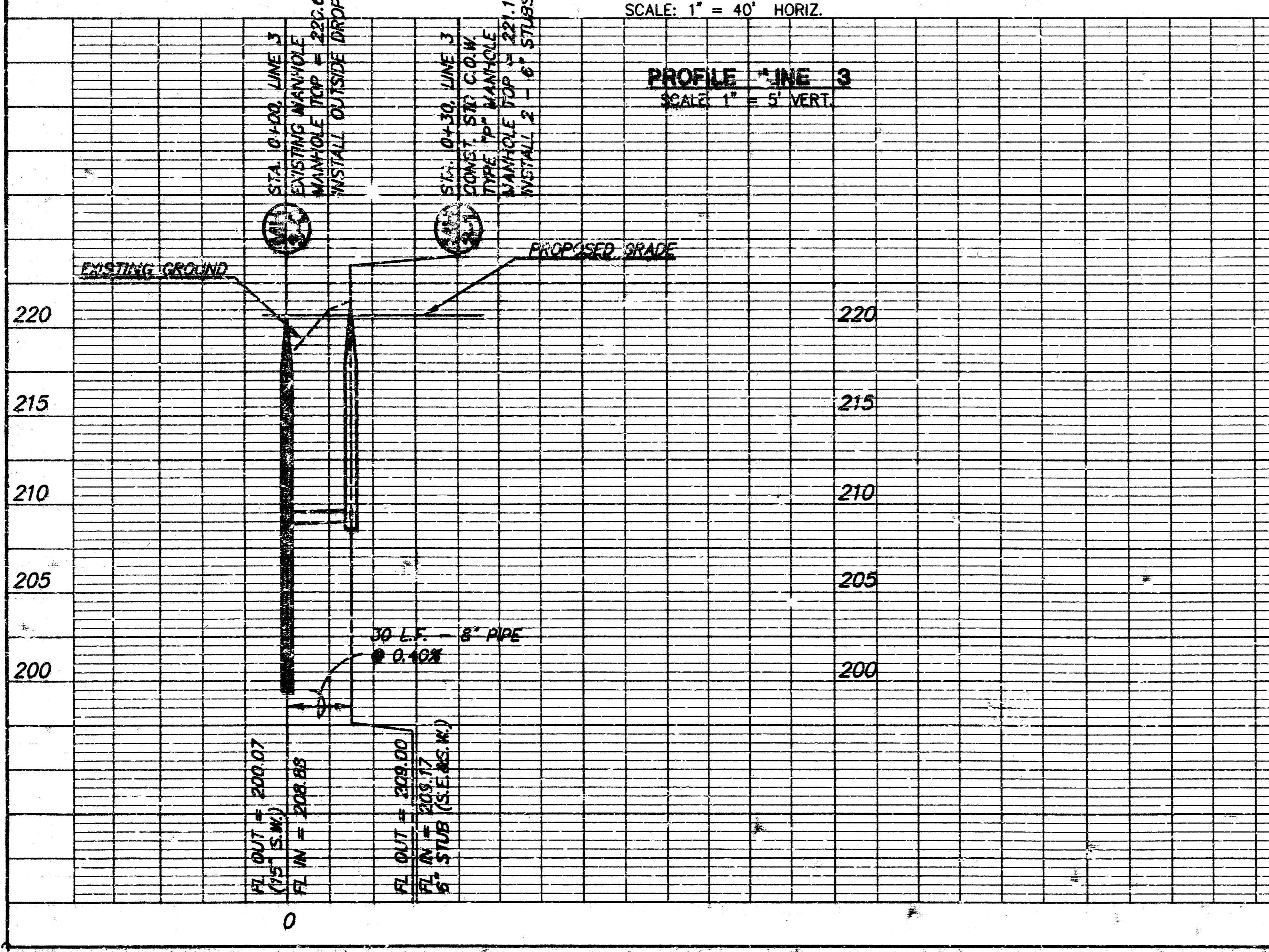
**HEARTSPRINGS
SANITARY SEWER PLAN &
PROFILE
LINE 3 & LINE 4**



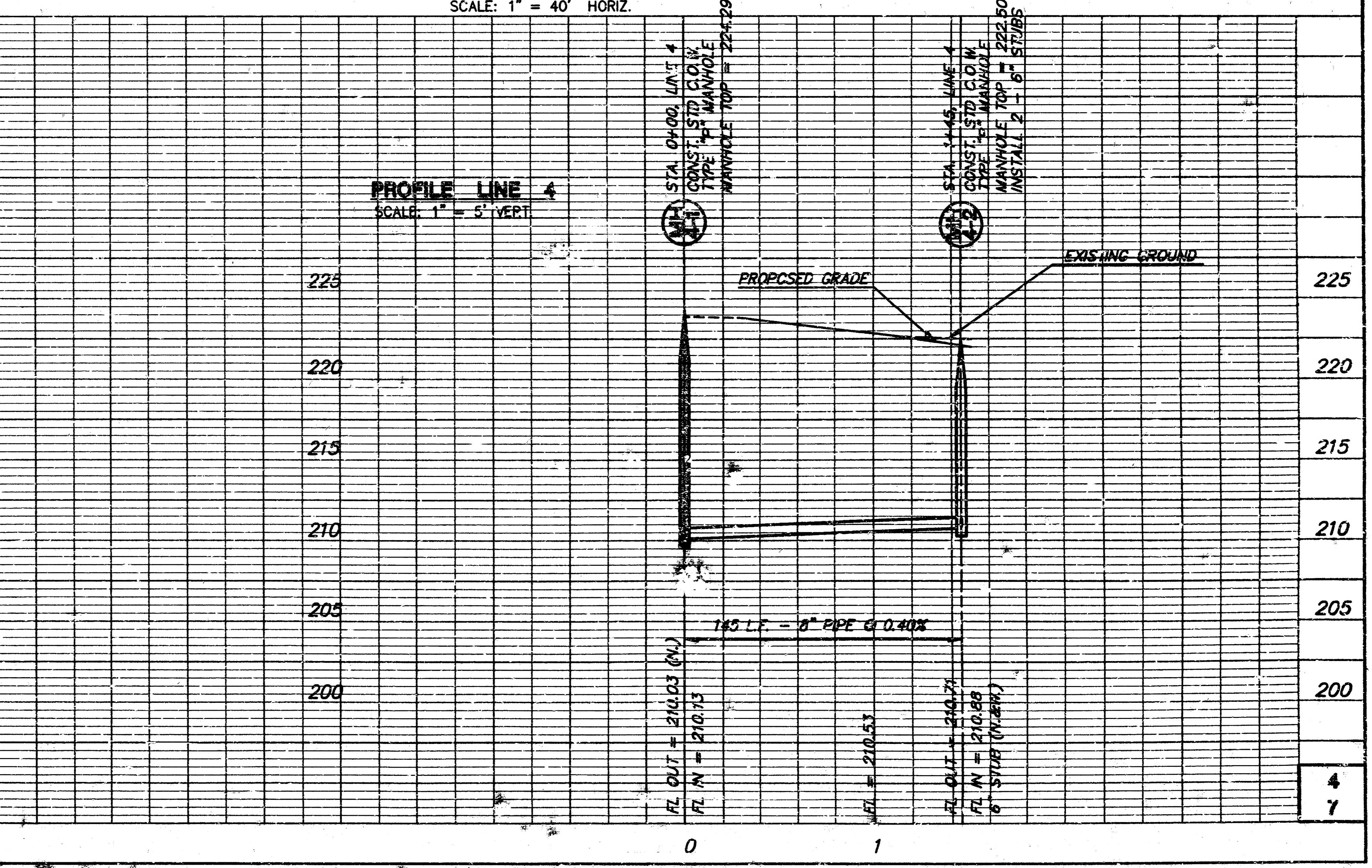
PLAN LINE 3
SCALE: 1" = 40' HORIZ.



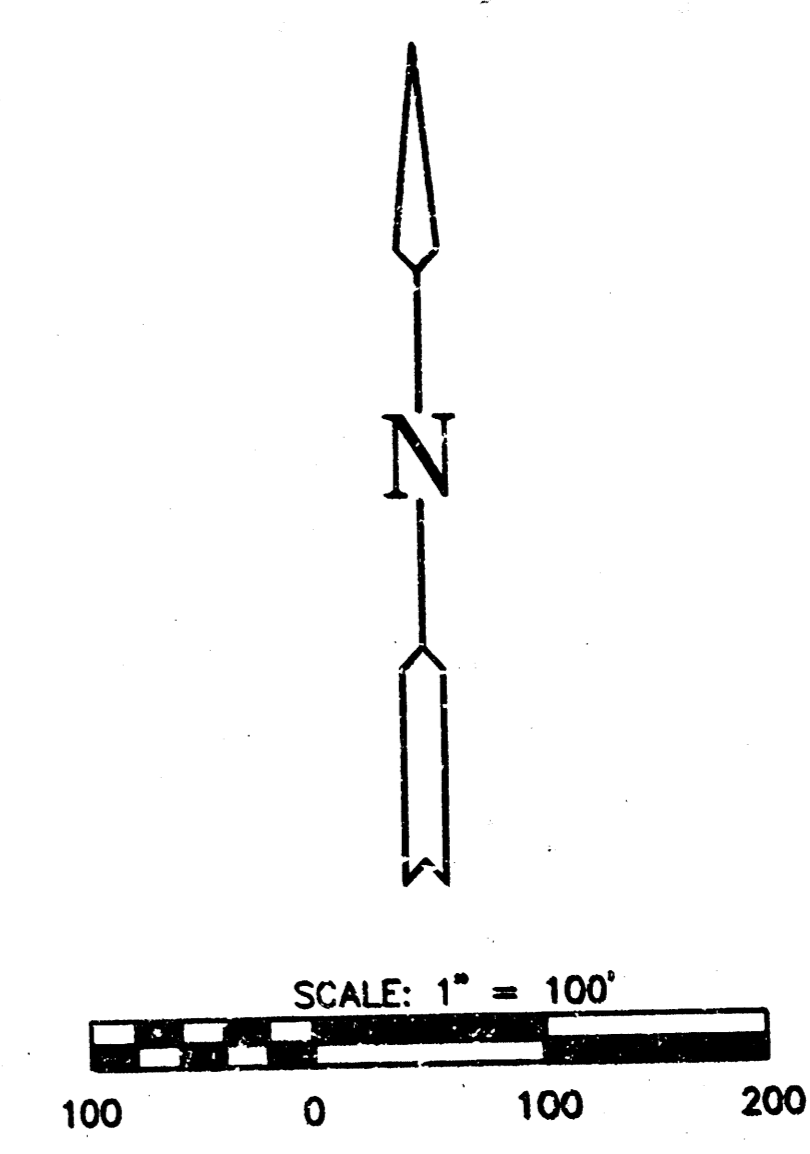
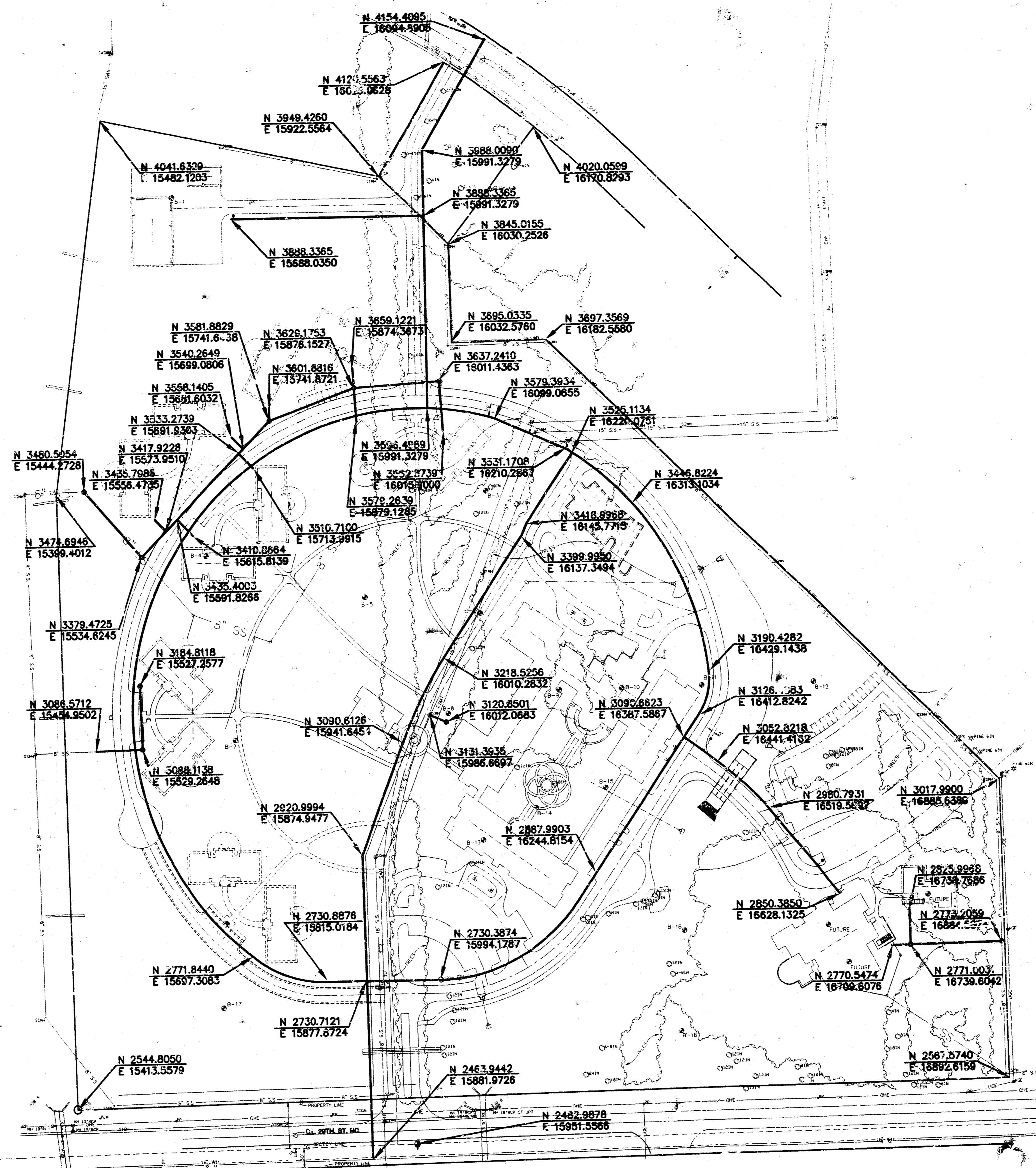
PLAN LINE 4
SCALE: 1" = 40' HORIZ.



PROFILE LINE 3
SCALE: 1" = 5' VERT.



PROFILE LINE 4
SCALE: 1" = 5' VERT.

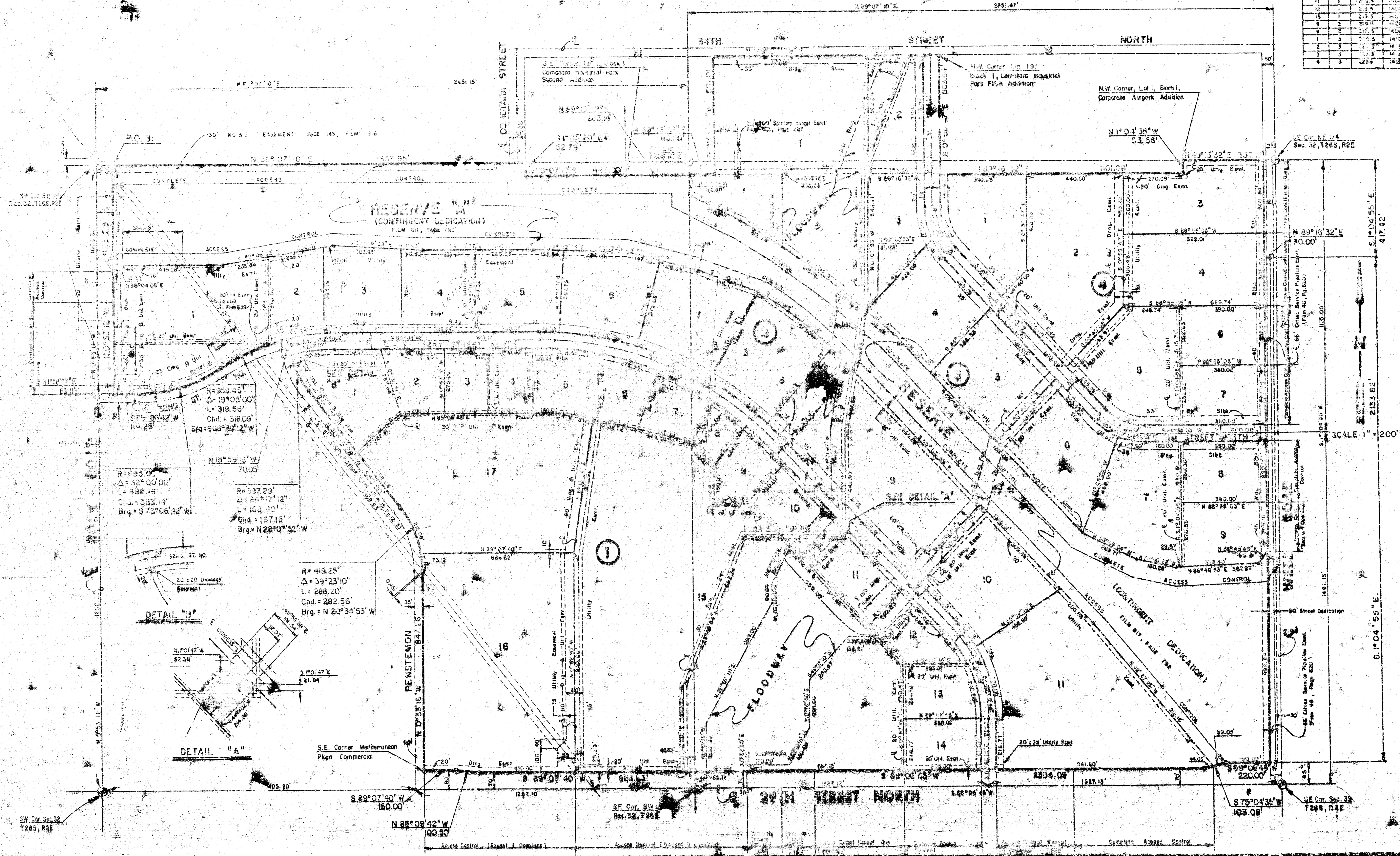


<p>MID-KANSAS ENGINEERING CONSULTANTS, INC. 411 N. WEBB ROAD WICHITA, KS. 67206 316-684-9600</p>	<p>HEARTSPRINGS PROJECT NAME</p> <p>LAYOUT SHEET FOR WATER & SANITARY SEWER LINES SHEET TITLE</p>		
	<p>DESIGN BY: <u>GJA</u></p>	<p>DRAWN BY: <u>JCR</u></p>	<p>CHECKED BY: <u>IGA</u></p>
	<p>DATE: <u>APRIL 1996</u></p>	<p>JOB NO.: <u>UTLCOORD</u></p>	<p>SHEET/JOF: <u>6 / 7</u></p>

© CIVIL 050333 SANITARY COORD.

FINAL PLAN OF
MEDITERRANEAN PLAZA
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

Lot No.	Block No.	Minimum Lot Area (S.D.S.)	Minimum Lot Area (U.S.S.G.)
10	1	212.5	147.5
11	1	212.5	147.5
12	1	212.5	147.5
13	1	212.5	147.5
14	1	212.5	147.5
15	1	212.5	147.5
16	1	212.5	147.5
17	1	212.5	147.5
18	1	212.5	147.5
19	1	212.5	147.5
20	1	212.5	147.5
21	1	212.5	147.5
22	1	212.5	147.5
23	1	212.5	147.5
24	1	212.5	147.5



SCALE 1" = 200'

SW Cor. Sec. 32, T26S, R2E

SE Cor. Sec. 32, T26S, R2E

D 6-31 B

FINAL PLAT FOR MEDITERRANEAN PLAZA AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

I, Kenneth H. Bengtson, a Civil Engineer and a Registered Land Surveyor in Kansas, do hereby certify that I have been in the possession of surveying and platting of "MEDITERRANEAN PLAZA", an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Streets and a Reserve, the same being accurately set forth in the accompanying plat and described herein:

A tract of unplatted and platted land consisting of CORPORATE AIRPARK ADDITION, a portion of THE RENAISSANCE, and a portion of COMOTARA INDUSTRIAL PARK FIFTH ADDITION, additions to Wichita, Sedgwick County, Kansas, all lying in Section 32, Township 26 South, Range 2 East of the 5th P.M., Sedgwick County, Kansas, more particularly described as follows:

Beginning at a point lying 65.00 feet East of the Northwest corner and lying on the North line of the Southwest Quarter of said Section 32; thence N 89° 07' 10" E, 1857.95 feet along the North line of said Southwest Quarter to a point on the East right-of-way line of Comotara Street as platted in COMOTARA INDUSTRIAL PARK SECOND ADDITION, an addition to Wichita, Sedgwick County, Kansas, said point also lying on the West line of Lot 11, Block 1, in said addition; thence S 01° 05' 20" E, 22.79 feet along the West line of said Lot 11, Block 1; thence N 89° 07' 10" E, 445.00 feet along the South line of said Lot 11, Block 1, to the Southeast corner of said Lot 11, Block 1, said point also being the Southeast corner of said COMOTARA INDUSTRIAL PARK SECOND ADDITION and the Southwest corner of COMOTARA INDUSTRIAL PARK FIFTH ADDITION, an addition to Wichita, Sedgwick County, Kansas; thence N 89° 16' 32" E, 282.14 feet along the South line of said COMOTARA INDUSTRIAL PARK FIFTH ADDITION; said point lying on the East line of said Southwest Quarter; thence continuing along said South line N 89° 16' 32" E, 111.90 feet parallel with the North line of the Southeast Quarter of said Section 32; thence N 90° 56' 47" W, 804.01 to the South line of 34th Street North, as platted in said COMOTARA INDUSTRIAL PARK FIFTH ADDITION; thence a 89° 07' 38" E, 1016.21 feet along said South line to the Northwest corner of Lot 18, Block 1, of said COMOTARA INDUSTRIAL PARK FIFTH ADDITION; thence S 00° 56' 47" E, 503.64 feet to the Southwest corner of said Lot 18, Block 1; thence N 89° 16' 32" E, 1101.08 feet along said South line to a point on the West line of CORPORATE AIRPARK ADDITION, an addition to Wichita, Sedgwick County, Kansas; thence N 01° 04' 55" W, 53.55 feet to the Northwest corner of said CORPORATE AIRPARK ADDITION said point lying on the South line of said COMOTARA INDUSTRIAL PARK FIFTH ADDITION; thence N 89° 16' 32" E, 357.42 feet along said South line to the Southeast corner of said COMOTARA INDUSTRIAL PARK FIFTH ADDITION, said point also being the Northeast corner of Lot 1, Block 1, of said CORPORATE AIRPARK ADDITION; thence S 01° 04' 55" E, 437.42 feet parallel and 60.00 feet West of the East line of said Southwest Quarter; thence N 89° 16' 32" E, 36.00 feet; thence S 01° 04' 55" E, 2135.82 feet parallel and 30.00 feet West of the East line of said Southwest Quarter to a point lying 95.00 feet North of the South line of said Southwest Quarter; thence S 02° 06' 45" W, 227.00 feet parallel with said South line; thence S 75° 04' 35" W, 103.00 feet to a point lying 70.00 feet North of the South line of said Southwest Quarter; thence S 89° 07' 10" E, 2304.09 feet parallel and 70.00 feet North of said South line to a point on the West line of said Southwest Quarter; thence S 89° 07' 10" E, 566.95 feet parallel and 70.00 feet North of the South line of said Southwest Quarter; thence N 85° 09' 42" W, 100.50 feet to a point lying 80.00 feet North of the South line of said Southwest Quarter; thence S 89° 07' 10" E, 150.00 feet to the Southeast corner of MEDITERRANEAN PLAZA COMMERCIAL, an addition to Wichita, Sedgwick County, Kansas; thence following the Easterly and Northerly boundary of said MEDITERRANEAN PLAZA COMMERCIAL N 05° 53' 13" W, 627.25 feet to a point on a curve to the left thence along said curve 288.20 feet, said curve having a central angle of 39° 23' 10", a radius 415.22 feet, and a long chord of 282.58 feet, bearing N 20° 34' 53" W; thence N 40° 18' 28" W, 650.80 feet to a point on a curve to the right; thence along said curve 168.40 feet, said curve having a central angle of 24° 17' 22", a radius of 397.29 feet, and a long chord of 167.15 feet, bearing N 28° 07' 52" W; thence N 15° 59' 16" W, 70.05 feet to a point on a curve to the left; thence along said curve 319.58 feet, said curve having a central angle of 19° 05' 04", a radius of 959.45 feet, and a long chord of 318.09 feet, bearing S 63° 39' 12" W, to a point on a curve to the right; thence along said curve 388.16 feet, said curve having a central angle of 32° 00' 00", a radius of 695.00 feet, and a long chord of 383.14 feet, bearing S 73° 06' 43" W; thence S 80° 08' 42" W, 114.25 feet; thence N 01° 08' 27" E, 85.11 feet to a point lying 45.00 feet East of the West line of said Southwest Quarter; thence N 00° 53' 18" W, 683.29 feet parallel with and 65.00 feet East of the West line of said Southwest Quarter to the point of beginning.

All lots, blocks, streets, platted easements, building setbacks within the above described property are being vacated and replatted by virtue of K.S.A. 12-512b.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 31st day of December, 1987.

Kenneth H. Bengtson
Kenneth H. Bengtson, P.E., N.E.S. 4922
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800
Wichita, KS 67226



Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineer's and Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, Blocks, Streets and a Reserve, the same to be known as "MEDITERRANEAN PLAZA", an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of drainage and public utilities as indicated on the accompanying plat are hereby granted. The floodway shall be the responsibility of the owners until such time as the governing body exercising jurisdiction elects to assume the responsibility for the maintenance and improvement of the drainage, provided further, that no structure shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the City Engineer. Reserve "A" is platted for the right-of-way for the Northeast Expressway and is subject to the terms of a contingent dedication recorded on Film 811, Page 92. All abutter rights of access to or from Reserve "A" are hereby dedicated to the City of Wichita. All abutter rights of access to or from the East line of Rock Road over and across the West line of Mediterranean Plaza, are hereby dedicated to the City of Wichita, except that Lot 1, Block 2 shall have access to Rock Road at one location. All abutter rights to or from the North line of 29th Street North over and across the South line of Mediterranean Plaza, are hereby dedicated to the City of Wichita, except that Lot 15, Block 1 shall have access to 29th Street North at four locations; Lot 16, Block 1 shall have access to 29th Street North at two locations; and Lot 11, Block 2 shall have access to 29th Street North at two locations. All abutter rights of access to or from the West line of Webb Road over and across the East line of Mediterranean Plaza, are hereby dedicated to the City of Wichita, except that Lot 9, Block 3 and Lots 3, 4, and 6, Block 4 shall have access to Webb Road at 1 location each. All access locations shall be determined by the City Engineer. Minimum pad elevations are as indicated on the accompanying plat.

All lots, blocks, streets, platted easements, and building setbacks within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

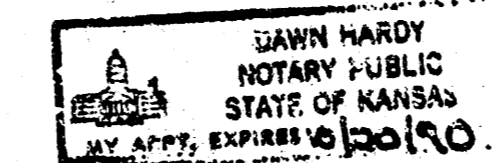
WOODLAW DEVELOPMENT COMPANY,
a partnership

By: Donald A. Blah
Donald A. Blah, Attorney-in-Fact for
Woodlaw Development Company

STATE OF KANSAS
SS:
SEDGWICK COUNTY

Be it remembered that on this 23rd day of December, 1987, before me a Notary Public in and for said State and County, came Donald A. Blah, Attorney-in-fact for Woodlaw Development Company, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Dawn Hardy, Notary Public
Dawn Hardy
My Appointment Expires: 10/20/90



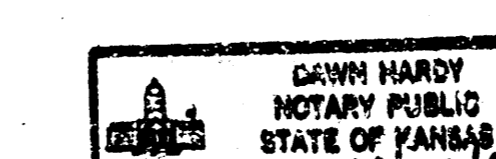
We, the Chemical Bank, mortgages on the above described property, do hereby consent to the plat of "MEDITERRANEAN PLAZA".

By: Philip S. Frick
Philip S. Frick, Attorney-in-Fact

STATE OF KANSAS
SS:
SEDGWICK COUNTY

Be it remembered that on this 31st day of December, 1987, before me a Notary Public in and for said State and County, came Phillip S. Frick, Attorney-in-fact, on behalf of Chemical Bank, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Dawn Hardy, Notary Public
Dawn Hardy
My Appointment Expires: 10/20/90



This plat of "MEDITERRANEAN PLAZA" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 29th day of May, 1987.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

John Terry Moore, Chairman
Marvin S. Krout, Secretary
Marvin S. Krout



This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 19th day of February, 1988.

Robert G. Light, Mayor
Dale E. Reed, Deputy City Clerk
Dale E. Reed



Entered on transfer record this 15th day of March, 1988.

Don Wright, County Clerk
Don Wright



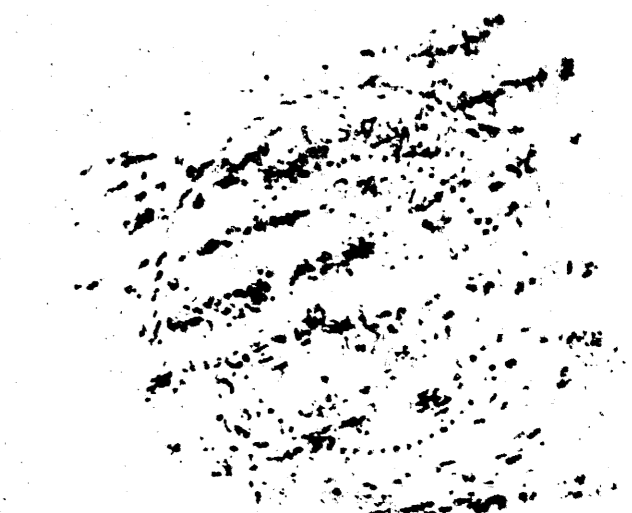
STATE OF KANSAS
SS:
SEDGWICK COUNTY

This is to certify that this instrument was filed for record in the Register of Deeds office this 16th day of MARCH, 1988, at 10:00 AM.

Ed Reed, Deputy
Ed Reed

Pat Kettler, Register of Deeds
Pat Kettler

936453



0.00

10-8-1-3 7